

**Critical Messages**

None

**Electronic Filing**

None

**Informational Messages**

- Force field entered with data "100,000" on Screen PSA
- Force field entered with data "4,498,543" on Screen SchA
- Force field entered with data "10,649" on Screen PSA
- Force field entered with data "845,788" on Screen PSA
- Force field entered with data "1,695,418" on Screen PSA
- Force field entered with data "824,550" on Screen PSA
- Form 4562, Part V, answer the listed property questions
- Historical Report (990 Return) does not display 2021 column if Tax Projection has not been selected.
- Historical Report (990-T Return) does not display 2021 column if Tax Projection has not been selected.
- Form 4562, Section B may be required; review return for completeness
- Verify that any cash contributions from special events reported in the Direct folder that are subject to Schedule B reporting requirements have been entered in View > Contributor/Officer > Contributor Information
- Exclude Schedule B from income option marked in Contributor Information window (View > Contributor/Officer > Contributor Information)
- Form 990, Part X, line 27 end of year net assets without donor restrictions is calculated
- Preparer 'C. Bradley Mathews, CPA'

**Missing Data**

|                                                                           | Prior Year Data |
|---------------------------------------------------------------------------|-----------------|
| <b>Functional Expenses</b>                                                |                 |
| <input type="checkbox"/> Tot / PS, occupancy                              | 18,000          |
| <input type="checkbox"/> Tot / PS, confer, meetings                       | 144             |
| <input type="checkbox"/> M/G legal fees                                   | 1,629           |
| <input type="checkbox"/> M/G disqualified compensation                    | 166,056         |
| <input type="checkbox"/> M/G advertising                                  | 83,377          |
| <input type="checkbox"/> Tot / PS, advertising                            | 4,299           |
| <b>Rent and Royalty Income and Expenses (Bargain Center 3,Hanceville)</b> |                 |
| <input type="checkbox"/> Utilities                                        | 278             |
| <b>Notes and Bonds (Regions Bank)</b>                                     |                 |
| <input type="checkbox"/> EOY-amount of note                               | 1,152,074       |
| <b>Notes and Bonds (Regions Bank/SBA)</b>                                 |                 |
| <input type="checkbox"/> EOY-amount of note                               | 767,500         |
| <b>Unrelated Business Income Activity (Unrelated Business Activity)</b>   |                 |
| <input type="checkbox"/> NOL prior yrs (after 2018)                       | 1,099           |

**Tick Data**

| Input Screen                                                                                  | Current Value | Prior (Ticked) Value | Difference |
|-----------------------------------------------------------------------------------------------|---------------|----------------------|------------|
| <input type="checkbox"/> ✓Screen Exp-2 - Noninv property depr - Electronic lock keypad, video | (none)        | 100.00               | (100)      |
| <input type="checkbox"/> ✓Screen Exp-2 - Noninv property depr - Electronic lock keypad, video | (none)        | 391                  | (391)      |
| <input type="checkbox"/> ✓Screen Exp-2 - Noninv property depr - Electronic lock keypad, video | 100.00        | (none)               | 100        |
| <input type="checkbox"/> ✓Screen Exp-2 - Noninv property depr - Electronic lock keypad, video | 391           | (none)               | 391        |

## Forms 990 / 990-EZ Return Summary

For calendar year 2020, or tax year beginning **07/01/20** , and ending **06/30/21**

63-0358757

### Downtown Jimmie Hale Mission

|                                                      |                  |                   |
|------------------------------------------------------|------------------|-------------------|
| <b>Net Asset / Fund Balance at Beginning of Year</b> |                  | <u>10,243,236</u> |
| <b>Revenue</b>                                       |                  |                   |
| Contributions                                        | <u>6,944,071</u> |                   |
| Program service revenue                              | <u>213,051</u>   |                   |
| Investment income                                    | <u>2,458</u>     |                   |
| Capital gain / loss                                  |                  |                   |
| Fundraising / Gaming:                                |                  |                   |
| Gross revenue                                        |                  |                   |
| Direct expenses                                      | <u>6,169</u>     |                   |
| Net income                                           | <u>-6,169</u>    |                   |
| Other income                                         | <u>252,987</u>   |                   |
| <b>Total revenue</b>                                 |                  | <u>7,406,398</u>  |
| <b>Expenses</b>                                      |                  |                   |
| Program services                                     | <u>3,476,405</u> |                   |
| Management and general                               | <u>1,731,989</u> |                   |
| Fundraising                                          | <u>608,160</u>   |                   |
| <b>Total expenses</b>                                |                  | <u>5,816,554</u>  |
| <b>Excess / (deficit)</b>                            |                  | <u>1,589,844</u>  |
| Changes                                              |                  |                   |
| <b>Net Asset / Fund Balance at End of Year</b>       |                  | <u>11,833,080</u> |

| Reconciliation of Revenue              |                  |
|----------------------------------------|------------------|
| Total revenue per financial statements | <u>7,406,398</u> |
| Less:                                  |                  |
| Unrealized gains                       | _____            |
| Donated services                       | _____            |
| Recoveries                             | _____            |
| Other                                  | _____            |
| Plus:                                  |                  |
| Investment expenses                    | _____            |
| Other                                  | _____            |
| <b>Total revenue per return</b>        | <u>7,406,398</u> |

| Reconciliation of Expenses              |                  |
|-----------------------------------------|------------------|
| Total expenses per financial statements | <u>5,816,554</u> |
| Less:                                   |                  |
| Donated services                        | _____            |
| Prior year adjustments                  | _____            |
| Losses                                  | _____            |
| Other                                   | _____            |
| Plus:                                   |                  |
| Investment expenses                     | _____            |
| Other                                   | _____            |
| <b>Total expenses per return</b>        | <u>5,816,554</u> |

| Balance Sheet |                   |                   |                  |
|---------------|-------------------|-------------------|------------------|
|               | Beginning         | Ending            | Differences      |
| Assets        | <u>12,162,810</u> | <u>11,833,080</u> |                  |
| Liabilities   | <u>1,919,574</u>  | <u>11,833,080</u> |                  |
| Net assets    | <u>10,243,236</u> | <u>11,833,080</u> | <u>1,589,844</u> |

#### Miscellaneous Information

Amended return \_\_\_\_\_  
 Return / extended due date 11/15/21  
 Failure to file penalty \_\_\_\_\_

## Form 990-T Return Summary

For calendar year 2020, or tax year beginning **07/01/20** , and ending **06/30/21**

**63-0358757**

### Downtown Jimmie Hale Mission

|                                                                                                            |                         |                |                      |
|------------------------------------------------------------------------------------------------------------|-------------------------|----------------|----------------------|
| <b>Income &amp; Losses (Form 990-T, Sch A)</b>                                                             | # of Schedules <u>1</u> |                |                      |
| Income from all activities                                                                                 | <u>71,807</u>           |                |                      |
| Losses from all activities                                                                                 |                         |                |                      |
| <b>Unrelated business taxable income from all trades</b>                                                   |                         | <u>71,807</u>  |                      |
| <b>Income Adjustments (Form 990-T, Part I)</b>                                                             |                         |                |                      |
| Disallowed fringe benefits                                                                                 |                         |                |                      |
| Charitable contributions                                                                                   |                         |                |                      |
| Net operating loss (prior to 2018)                                                                         |                         |                |                      |
| Specific deduction                                                                                         | <u>1,000</u>            |                |                      |
| Section 199A Deduction (Trusts Only)                                                                       |                         |                |                      |
| <b>Total adjustments</b>                                                                                   |                         | <u>(1,000)</u> |                      |
| <b>Unrelated business taxable income</b>                                                                   |                         |                | <u><u>70,807</u></u> |
| <b>Taxes &amp; Credits (Form 990-T, Part II and III)</b>                                                   |                         |                |                      |
| Regular tax                                                                                                | <u>14,869</u>           |                |                      |
| Other tax: <input type="checkbox"/> Proxy <input type="checkbox"/> AMT <input type="checkbox"/> Facilities |                         |                |                      |
| <b>Tax Due</b>                                                                                             |                         | <u>14,869</u>  |                      |
| Foreign tax credit and other credits                                                                       |                         |                |                      |
| General business credits                                                                                   |                         |                |                      |
| Prior year minimum tax credit                                                                              |                         |                |                      |
| <b>Total nonrefundable credits</b>                                                                         |                         |                |                      |
| Other taxes                                                                                                |                         |                |                      |
| <b>Total tax</b>                                                                                           |                         |                | <u><u>14,869</u></u> |
| <b>Payments &amp; Penalties</b>                                                                            |                         |                |                      |
| Estimated tax payments and Tax withheld                                                                    | <u>20,000</u>           |                |                      |
| Paid with extension                                                                                        |                         |                |                      |
| Refundable credits and other payments                                                                      |                         |                |                      |
| <b>Payments</b>                                                                                            |                         | <u>20,000</u>  |                      |
| <b>Net tax due</b>                                                                                         |                         |                | <u><u>0</u></u>      |
| Estimated tax penalty                                                                                      | <u>81</u>               |                |                      |
| Interest on late payments                                                                                  |                         |                |                      |
| Failure to file penalty                                                                                    |                         |                |                      |
| Failure to pay penalty                                                                                     |                         |                |                      |
| <b>Penalties</b>                                                                                           |                         | <u>81</u>      |                      |
| <b>Balance due</b>                                                                                         |                         |                |                      |
| Total overpayment                                                                                          |                         | <u>5,050</u>   |                      |
| Overpayment applied to next year's tax                                                                     |                         |                |                      |
| <b>Refund</b>                                                                                              |                         |                | <u><u>5,050</u></u>  |

#### Next Year's Estimates

1st quarter \_\_\_\_\_  
 2nd quarter \_\_\_\_\_  
 3rd quarter \_\_\_\_\_  
 4th quarter \_\_\_\_\_  
**Total** \_\_\_\_\_

#### Miscellaneous Information

Amended return \_\_\_\_\_  
 Return / extended due date 11/15/21

**Poythress, Hughett & Mathews, LLC**  
**2100 Providence Park, Suite 100**  
**Birmingham, AL 35242-7711**  
**205-995-2720**

September 28, 2021

**CONFIDENTIAL**

Downtown Jimmie Hale Mission  
P.O.Box 10472  
Birmingham, AL 35202-0472

Dear :

We have prepared the following returns from information provided by you without verification or audit.

Return of Organization Exempt From Income Tax (Form 990)  
Exempt Organization Business Income Tax Return (Form 990-T)

We suggest that you examine these returns carefully to fully acquaint yourself with all items contained therein to ensure that there are no omissions or misstatements.

**Federal Filing Instructions**

Your Form 990 for the year ended 6/30/21 shows no balance due.

Your return is being filed electronically with the IRS and is not required to be mailed. If you mail a paper copy of your return to the IRS it will delay the processing of your return. Your electronically filed return is not complete without your signature. You are using a Personal Identification Number (PIN) for signing your return electronically. Form 8879-EO, IRS *e-file* Signature Authorization for an Exempt Organization should be signed and dated by an authorized officer of the organization and returned as soon as possible to:

Poythress, Hughett & Mathews, LLC  
2100 Providence Park, Suite 100  
Birmingham, AL 35242-7711

***Important:* Your return will not be filed with the IRS until the signed Form 8879-EO has been received by this office.**

Your Form 990-T for the tax year ended 6/30/21 shows a total overpayment of \$5,050, which is to be refunded in its entirety. The return should be signed and dated on Page 2 by an officer representing the organization.

Your Form 990-T is being filed electronically with the IRS and is not required to be mailed. If you mail a paper copy of your return to the IRS it will delay the processing of your return.

Your electronically filed 990-T is not complete without your signature. Form 8453-EO, Exempt Organization Declaration and Signature for Electronic Filing should be signed and dated by an authorized officer of the organization. The form will be included as an attachment to the

electronic file and therefore must be signed and returned before the electronic file is transmitted to the IRS.

Return the signed Form 8453-EO as soon as possible to:

Poythress, Hughett & Mathews, LLC  
2100 Providence Park, Suite 100  
Birmingham, AL 35242-7711

Also enclosed is any material you furnished for use in preparing the returns. If the returns are examined, requests may be made for supporting documentation. Therefore, we recommend that you retain all pertinent records for at least seven years.

In order that we may properly advise you of tax considerations, please keep us informed of any significant changes in your financial affairs or of any correspondence received from taxing authorities.

If you have any questions, or if we can be of assistance in any way, please call.

Sincerely,

Poythress, Hughett & Mathews, LLC

**Poythress, Hughett & Mathews, LLC**  
**2100 Providence Park, Suite 100**  
**Birmingham, AL 35242-7711**  
**205-995-2720**

September 28, 2021

**CONFIDENTIAL**

Downtown Jimmie Hale Mission  
P.O.Box 10472  
Birmingham, AL 35202-0472

For professional services rendered in connection with the preparation of the following tax forms  
for year ending 6/30/21.

Amount due \$ 0.00

Name  
**Downtown Jimmie Hale Mission**

Taxpayer Identification Number  
**63-0358757**

**Business Activity Income (and allocation of Prior-2018 NOL)**

- A. Total Pre-2018 Net Operating Losses Carried Forward ..... **N/A** **A.** \_\_\_\_\_
- B. Total Pre-2018 Net Operating Loss allocated to Sch A activities ..... **B.** \_\_\_\_\_
- C. Total Pre-2018 Net Operating Loss allocated to Form 990-T, Line 6 ..... **C.** \_\_\_\_\_
- D. Pre-2018 Applied (Sum of B and C) ..... **D.** \_\_\_\_\_
- E. Pre-2018 Remaining (Line A minus Line D) ..... **E.** \_\_\_\_\_
- F. Pre-2018 Net Operating Losses Expiring this Year ..... **F.** \_\_\_\_\_
- G. Pre-2018 Net Operating Losses Carried Forward ..... **G.** \_\_\_\_\_

| Unrelated Business Income Activity with Income | Code          | Net Income        | Allocated Pre2018 NOL |
|------------------------------------------------|---------------|-------------------|-----------------------|
| 1. <b>Unrelated Business Activity</b>          | <b>531120</b> | 1. <b>71,807</b>  | _____                 |
| 2. _____                                       | _____         | 2. _____          | _____                 |
| 3. _____                                       | _____         | 3. _____          | _____                 |
| 4. _____                                       | _____         | 4. _____          | _____                 |
| 5. _____                                       | _____         | 5. _____          | _____                 |
| 6. _____                                       | _____         | 6. _____          | _____                 |
| 7. _____                                       | _____         | 7. _____          | _____                 |
| 8. _____                                       | _____         | 8. _____          | _____                 |
| 9. _____                                       | _____         | 9. _____          | _____                 |
| 10. _____                                      | _____         | 10. _____         | _____                 |
| 11. _____                                      | _____         | 11. _____         | _____                 |
| 12. _____                                      | _____         | 12. _____         | _____                 |
| 13. _____                                      | _____         | 13. _____         | _____                 |
| 14. _____                                      | _____         | 14. _____         | _____                 |
| 15. All other revenue _____                    | _____         | 15. _____         | _____                 |
| 16. Total taxable income _____                 | _____         | 16. <b>71,807</b> | _____                 |

**Business Activity Losses**

| Unrelated Business Income Activity with Losses | Code  | Current Year Loss |
|------------------------------------------------|-------|-------------------|
| 1. _____                                       | _____ | 1. _____          |
| 2. _____                                       | _____ | 2. _____          |
| 3. _____                                       | _____ | 3. _____          |
| 4. _____                                       | _____ | 4. _____          |
| 5. All other activities _____                  | _____ | 5. _____          |
| 6. Totals _____                                | _____ | 6. _____          |

# Exempt Organization Declaration and Signature for Electronic Filing

For calendar year 2020, or tax year beginning 07/01/20, and ending 06/30/21

**2020**

For use with Forms 990, 990-EZ, 990-PF, 990-T, 1120-POL, 4720, and 8868

Go to [www.irs.gov/Form8453EO](http://www.irs.gov/Form8453EO) for the latest information.

Department of the Treasury  
Internal Revenue Service

Name of exempt organization or person subject to tax

Taxpayer identification number

**Downtown Jimmie Hale Mission**

**63-0358757**

## Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the type of return being filed with Form 8453-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, or 7a below, and the amount on that line of the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, or 7b, whichever is applicable, blank (do not enter -0-). If you entered -0- on the return, then enter -0- on the applicable line below. **Do not** complete more than one line in Part I.

|                                                                     |                                                                                 |                         |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------|
| <b>1a</b> Form 990 check here <input type="checkbox"/>              | <b>b</b> Total revenue, if any (Form 990, Part VIII, column (A), line 12) ..... | <b>1b</b> _____         |
| <b>2a</b> Form 990-EZ check here <input type="checkbox"/>           | <b>b</b> Total revenue, if any (Form 990-EZ, line 9) .....                      | <b>2b</b> _____         |
| <b>3a</b> Form 1120-POL check here <input type="checkbox"/>         | <b>b</b> Total tax (Form 1120-POL, line 22) .....                               | <b>3b</b> _____         |
| <b>4a</b> Form 990-PF check here <input type="checkbox"/>           | <b>b</b> Tax based on investment income (Form 990-PF, Part VI, line 5) .....    | <b>4b</b> _____         |
| <b>5a</b> Form 8868 check here <input type="checkbox"/>             | <b>b</b> Balance due (Form 8868, line 3c) .....                                 | <b>5b</b> _____         |
| <b>6a</b> Form 990-T check here <input checked="" type="checkbox"/> | <b>b</b> Total tax (Form 990-T, Part III, line 4) .....                         | <b>6b</b> <b>14,869</b> |
| <b>7a</b> Form 4720 check here <input type="checkbox"/>             | <b>b</b> Total tax (Form 4720, Part III, line 1) .....                          | <b>7b</b> _____         |

## Part II Declaration of Officer or Person Subject to Tax

I authorize the U.S. Treasury and its designated Financial Agent to initiate an Automated Clearing House (ACH) electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment.

If a copy of this return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I certify that I executed the electronic disclosure consent contained within this return allowing disclosure by the IRS of this Form 990/990-EZ/990-PF (as specifically identified in Part I above) to the selected state agency(ies).

Under penalties of perjury, I declare that  I am an officer of the above named organization or  I am the person subject to tax with respect to \_\_\_\_\_, (EIN) \_\_\_\_\_,

and that I have examined a copy of the 2020 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund.

**Sign Here**

## Part III Declaration of Electronic Return Originator (ERO) and Paid Preparer (see instructions)

I declare that I have reviewed the above return and that the entries on Form 8453-EO are complete and correct to the best of my knowledge. If I am only a collector, I am not responsible for reviewing the return and only declare that this form accurately reflects the data on the return. The organization officer or person subject to tax will have signed this form before I submit the return. I will give a copy of all forms and information to be filed with the IRS to the officer or person subject to tax, and have followed all other requirements in Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns. If I am also the Paid Preparer, under penalties of perjury I declare that I have examined the above return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. This Paid Preparer declaration is based on all information of which I have any knowledge.

|                 |                                                                                                                                                                                                         |                                             |                                                                 |                                                 |                                                          |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|
| <b>ERO's</b>    | ERO's signature <input type="text"/>                                                                                                                                                                    | Date <input type="text" value="09/28/21"/>  | Check if also paid preparer <input checked="" type="checkbox"/> | Check if self-employed <input type="checkbox"/> | ERO's SSN or PTIN <input type="text" value="P00106127"/> |
| <b>Use Only</b> | Firm's name (or yours if self-employed), address, and ZIP code <input type="text" value="Poynthress, Hughett &amp; Mathews, LLC"/><br><input type="text" value="2100 Providence Park Birmin AL 35242"/> | EIN <input type="text" value="63-1205438"/> | Phone no. <input type="text" value="205-995-2720"/>             |                                                 |                                                          |

Under penalties of perjury, I declare that I have examined the above return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer is based on all information of which the preparer has any knowledge.

|                               |                                                 |                                           |                           |                                                 |                           |
|-------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------|-------------------------------------------------|---------------------------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name <input type="text"/> | Preparer's signature <input type="text"/> | Date <input type="text"/> | Check if self-employed <input type="checkbox"/> | PTIN <input type="text"/> |
|                               | Firm's name <input type="text"/>                | Firm's EIN <input type="text"/>           |                           |                                                 |                           |
|                               | Firm's address <input type="text"/>             | Phone no. <input type="text"/>            |                           |                                                 |                           |



**IRS e-file Signature Authorization  
for an Exempt Organization**

For calendar year 2020, or fiscal year beginning 7/01, 2020, and ending 6/30, 20 21

**Do not send to the IRS. Keep for your records.**  
**Go to [www.irs.gov/Form8879EO](http://www.irs.gov/Form8879EO) for the latest information.**

**2020**

Department of the Treasury  
Internal Revenue Service

Name of exempt organization or person subject to tax

**Downtown Jimmie Hale Mission**

Taxpayer identification number

**63-0358757**

Name and title of officer or person subject to tax

**Michael Coleman  
Executive Director**

**Part I Type of Return and Return Information (Whole Dollars Only)**

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, or 7a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, or 7b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. **Do not** complete more than one line in Part I.

|                                                                   |                                                                           |           |                  |
|-------------------------------------------------------------------|---------------------------------------------------------------------------|-----------|------------------|
| <b>1a</b> Form 990 check here <input checked="" type="checkbox"/> | <b>b</b> Total revenue, if any (Form 990, Part VIII, column (A), line 12) | <b>1b</b> | <b>7,406,398</b> |
| <b>2a</b> Form 990-EZ check here <input type="checkbox"/>         | <b>b</b> Total revenue, if any (Form 990-EZ, line 9)                      | <b>2b</b> |                  |
| <b>3a</b> Form 1120-POL check here <input type="checkbox"/>       | <b>b</b> Total tax (Form 1120-POL, line 22)                               | <b>3b</b> |                  |
| <b>4a</b> Form 990-PF check here <input type="checkbox"/>         | <b>b</b> Tax based on investment income (Form 990-PF, Part VI, line 5)    | <b>4b</b> |                  |
| <b>5a</b> Form 8868 check here <input type="checkbox"/>           | <b>b</b> Balance due (Form 8868, line 3c)                                 | <b>5b</b> |                  |
| <b>6a</b> Form 990-T check here <input type="checkbox"/>          | <b>b</b> Total tax (Form 990-T, Part III, line 4)                         | <b>6b</b> |                  |
| <b>7a</b> Form 4720 check here <input type="checkbox"/>           | <b>b</b> Total tax (Form 4720, Part III, line 1)                          | <b>7b</b> |                  |

**Part II Declaration and Signature Authorization of Officer or Person Subject to Tax**

Under penalties of perjury, I declare that  I am an officer of the above organization or  I am a person subject to tax with respect to (name of organization) \_\_\_\_\_, (EIN) \_\_\_\_\_ and that I have examined a copy of the 2020 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

**PIN: check one box only**

I authorize **Poythress, Hughett & Mathews, LLC** to enter my PIN **55555** as my signature  
ERO firm name Enter five numbers, but do not enter all zeros

on the tax year 2020 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer or person subject to tax with respect to the organization, I will enter my PIN as my signature on the tax year 2020 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Signature of officer or person subject to tax }

Date } **09/28/21**

**Part III Certification and Authentication**

**ERO's EFIN/PIN.** Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

**63546733333**

Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2020 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of **Pub. 4163**, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature }

Date } **09/28/21**

**ERO Must Retain This Form — See Instructions**

**Do Not Submit This Form to the IRS Unless Requested To Do So**

For Paperwork Reduction Act Notice, see back of form.

**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

**2020**

Department of the Treasury  
Internal Revenue Service

**Do not enter social security numbers on this form as it may be made public.**

**Open to Public Inspection**

**Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

**A For the 2020 calendar year, or tax year beginning 07/01/20, and ending 06/30/21**

|                                                                                                                                                                                                  |                                                                            |  |                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|--|
| <b>B</b> Check if applicable:                                                                                                                                                                    | <b>C</b> Name of organization<br><b>Downtown Jimmie Hale Mission</b>       |  | <b>D</b> Employer identification number<br><b>63-0358757</b>                                                             |  |
| <input type="checkbox"/> Address change                                                                                                                                                          |                                                                            |  | <b>E</b> Telephone number<br><b>205-323-5878</b>                                                                         |  |
| <input type="checkbox"/> Name change                                                                                                                                                             | Doing business as                                                          |  |                                                                                                                          |  |
| <input type="checkbox"/> Initial return                                                                                                                                                          | Number and street (or P.O. box if mail is not delivered to street address) |  | Room/suite                                                                                                               |  |
| <input type="checkbox"/> Final return/terminated                                                                                                                                                 | <b>P.O.Box 10472</b>                                                       |  |                                                                                                                          |  |
| <input type="checkbox"/> Amended return                                                                                                                                                          | City or town, state or province, country, and ZIP or foreign postal code   |  |                                                                                                                          |  |
| <input type="checkbox"/> Application pending                                                                                                                                                     | <b>Birmingham AL 35202-0472</b>                                            |  | <b>G</b> Gross receipts \$ <b>7,625,866</b>                                                                              |  |
| <b>F</b> Name and address of principal officer:                                                                                                                                                  |                                                                            |  | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| <b>Michael Coleman</b>                                                                                                                                                                           |                                                                            |  | <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No                      |  |
| <b>PO Box 10472</b>                                                                                                                                                                              |                                                                            |  | If "No," attach a list. See instructions                                                                                 |  |
| <b>Birmingham AL 35202</b>                                                                                                                                                                       |                                                                            |  | <b>H(c)</b> Group exemption number <b>u</b>                                                                              |  |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) t (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 |                                                                            |  |                                                                                                                          |  |
| <b>J</b> Website: <b>u www.jimmiehalemission.com</b>                                                                                                                                             |                                                                            |  |                                                                                                                          |  |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other <b>u</b>       |                                                                            |  | <b>L</b> Year of formation: <b>1944</b>                                                                                  |  |
|                                                                                                                                                                                                  |                                                                            |  | <b>M</b> State of legal domicile: <b>AL</b>                                                                              |  |

**Part I Summary**

|                                    |                                                                                 |                                                                                                                                                  |                           |                   |
|------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| <b>Activities &amp; Governance</b> | <b>1</b>                                                                        | Briefly describe the organization's mission or most significant activities:<br><b>Furnishing food, lodging, and assistance to the needy</b>      |                           |                   |
|                                    | <b>2</b>                                                                        | Check this box <input type="checkbox"/> <b>u</b> if the organization discontinued its operations or disposed of more than 25% of its net assets. |                           |                   |
|                                    | <b>3</b>                                                                        | Number of voting members of the governing body (Part VI, line 1a)                                                                                | <b>3</b>                  | <b>14</b>         |
|                                    | <b>4</b>                                                                        | Number of independent voting members of the governing body (Part VI, line 1b)                                                                    | <b>4</b>                  | <b>14</b>         |
|                                    | <b>5</b>                                                                        | Total number of individuals employed in calendar year 2020 (Part V, line 2a)                                                                     | <b>5</b>                  | <b>115</b>        |
|                                    | <b>6</b>                                                                        | Total number of volunteers (estimate if necessary)                                                                                               | <b>6</b>                  | <b>525</b>        |
|                                    | <b>7a</b>                                                                       | Total unrelated business revenue from Part VIII, column (C), line 12                                                                             | <b>7a</b>                 | <b>137,139</b>    |
|                                    | <b>b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 | <b>7b</b>                                                                                                                                        | <b>70,807</b>             |                   |
| <b>Revenue</b>                     | <b>8</b>                                                                        | Contributions and grants (Part VIII, line 1h)                                                                                                    | Prior Year                | Current Year      |
|                                    | <b>9</b>                                                                        | Program service revenue (Part VIII, line 2g)                                                                                                     | <b>5,592,843</b>          | <b>6,944,071</b>  |
|                                    | <b>10</b>                                                                       | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                    | <b>97,880</b>             | <b>213,051</b>    |
|                                    | <b>11</b>                                                                       | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                         | <b>33,538</b>             | <b>2,458</b>      |
|                                    | <b>12</b>                                                                       | Total revenue – add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                               | <b>245,654</b>            | <b>246,818</b>    |
|                                    |                                                                                 |                                                                                                                                                  | <b>5,969,915</b>          | <b>7,406,398</b>  |
| <b>Expenses</b>                    | <b>13</b>                                                                       | Grants and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                 |                           | <b>100,000</b>    |
|                                    | <b>14</b>                                                                       | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                    |                           | <b>0</b>          |
|                                    | <b>15</b>                                                                       | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                | <b>3,608,530</b>          | <b>3,516,393</b>  |
|                                    | <b>16a</b>                                                                      | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                    |                           | <b>104,185</b>    |
|                                    | <b>b</b>                                                                        | Total fundraising expenses (Part IX, column (D), line 25) <b>u 608,160</b>                                                                       |                           |                   |
|                                    | <b>17</b>                                                                       | Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e)                                                                                     | <b>2,828,818</b>          | <b>2,095,976</b>  |
| <b>18</b>                          | Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25)       | <b>6,437,348</b>                                                                                                                                 | <b>5,816,554</b>          |                   |
| <b>19</b>                          | Revenue less expenses. Subtract line 18 from line 12                            | <b>-467,433</b>                                                                                                                                  | <b>1,589,844</b>          |                   |
| <b>Net Assets or Fund Balances</b> | <b>20</b>                                                                       | Total assets (Part X, line 16)                                                                                                                   | Beginning of Current Year | End of Year       |
|                                    | <b>21</b>                                                                       | Total liabilities (Part X, line 26)                                                                                                              | <b>12,162,810</b>         | <b>11,833,080</b> |
|                                    | <b>22</b>                                                                       | Net assets or fund balances. Subtract line 21 from line 20                                                                                       | <b>1,919,574</b>          | <b>0</b>          |
|                                    |                                                                                 | <b>10,243,236</b>                                                                                                                                | <b>11,833,080</b>         |                   |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                              |                           |                 |                                                 |                  |
|-------------------------------|----------------------------------------------|---------------------------|-----------------|-------------------------------------------------|------------------|
| <b>Sign Here</b>              | Signature of officer                         | Date                      |                 |                                                 |                  |
|                               | <b>Michael Coleman</b>                       | <b>Executive Director</b> |                 |                                                 |                  |
|                               | Type or print name and title                 |                           |                 |                                                 |                  |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                   | Preparer's signature      | Date            | Check <input type="checkbox"/> if self-employed | PTIN             |
|                               | <b>C. Bradley Mathews, CPA</b>               |                           | <b>09/28/21</b> |                                                 | <b>P00106127</b> |
|                               | Firm's name                                  | Firm's EIN                |                 |                                                 |                  |
|                               | <b>Poythress, Hughett &amp; Mathews, LLC</b> | <b>63-1205438</b>         |                 |                                                 |                  |
|                               | Firm's address                               | Phone no.                 |                 |                                                 |                  |
|                               | <b>2100 Providence Park, Suite 100</b>       | <b>205-995-2720</b>       |                 |                                                 |                  |
|                               | <b>Birmingham, AL 35242-7711</b>             |                           |                 |                                                 |                  |

May the IRS discuss this return with the preparer shown above? See instructions  Yes  No

**Part III Statement of Program Service Accomplishments**

Check if Schedule O contains a response or note to any line in this Part III



1 Briefly describe the organization's mission:

**Furnishing food, lodging, and assistance to the needy**

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

Yes  No

If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services?

Yes  No

If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ **824,550** including grants of \$ ) (Revenue \$ )

**Royal Pines Center**

**Provide help for men with drug and alcohol addictions:**

**95 men served**

4b (Code: ) (Expenses \$ **1,695,418** including grants of \$ ) (Revenue \$ **213,051** )

**Shepura Men's Center:**

**Provide food, shelter, and job training for**

**homeless men**

**446 men served**

4c (Code: ) (Expenses \$ **845,788** including grants of \$ ) (Revenue \$ )

**Jesse's Place:**

**Provide food, shelter and job training for abused women**

**and children**

**49 women and 41 children served**

4d Other program services (Describe on Schedule O.)

(Expenses \$ **110,649** including grants of \$ **100,000** ) (Revenue \$ )

4e Total program service expenses **u 3,476,405**

**Part IV Checklist of Required Schedules**

|     |                                                                                                                                                                                                                                                                                                           | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                         | X   |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                         | X   |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      |     | X  |
| 4   | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                       |     | X  |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               |     | X  |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                    |     | X  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            |     | X  |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                         |     | X  |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV            |     | X  |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                                |     | X  |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                           |     |    |
| a   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                       | X   |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                    |     | X  |
| c   | Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                    |     | X  |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                     |     | X  |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     |     | X  |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                            |     | X  |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                          | X   |    |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           |     | X  |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                         |     | X  |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                               |     | X  |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV |     | X  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                            |     | X  |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                      |     | X  |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I See instructions                                                                                               | X   |    |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                            | X   |    |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                      |     | X  |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                               |     | X  |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              |     |    |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                             | X   |    |

**Part IV Checklist of Required Schedules** (continued)

|     |                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                        |     | X  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                                                                                             | X   |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                                                                                                   |     | X  |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                                                                                       |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                          |     |    |
| 25a | <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                |     | X  |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                              |     | X  |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                       |     | X  |
| 27  | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III |     | X  |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions, for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                   |     |    |
| a   | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                             |     | X  |
| b   | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                  |     | X  |
| c   | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                    |     | X  |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                         |     | X  |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                                                                                         |     | X  |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                               |     | X  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                                                                                             |     | X  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                             |     | X  |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                                                                                         |     | X  |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                          |     | X  |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                |     |    |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                  |     | X  |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                    |     | X  |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note:</b> All Form 990 filers are required to complete Schedule O.                                                                                                                                                                                             | X   |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V

|    |                                                                                                                                                          | Yes | No |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                                             |     |    |
| 1b | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                                          |     |    |
| c  | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? |     |    |

|    |    |
|----|----|
| 1a | 40 |
| 1b | 0  |

**Part V Statements Regarding Other IRS Filings and Tax Compliance** (continued)

|            |                                                                                                                                                                                                                                            | Yes        | No         |          |          |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|----------|----------|
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | <b>2a</b>  | <b>115</b> |          |          |
| <b>b</b>   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)         | <b>2b</b>  |            | <b>X</b> |          |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | <b>3a</b>  |            | <b>X</b> |          |
| <b>b</b>   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                | <b>3b</b>  |            | <b>X</b> |          |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | <b>4a</b>  |            |          | <b>X</b> |
| <b>b</b>   | If "Yes," enter the name of the foreign country <b>u</b><br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                            |            |            |          |          |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | <b>5a</b>  |            |          | <b>X</b> |
| <b>b</b>   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | <b>5b</b>  |            |          | <b>X</b> |
| <b>c</b>   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                          | <b>5c</b>  |            |          |          |
| <b>6a</b>  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | <b>6a</b>  |            |          | <b>X</b> |
| <b>b</b>   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | <b>6b</b>  |            |          |          |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                       |            |            |          |          |
| <b>a</b>   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | <b>7a</b>  |            |          | <b>X</b> |
| <b>b</b>   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | <b>7b</b>  |            |          |          |
| <b>c</b>   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | <b>7c</b>  |            |          | <b>X</b> |
| <b>d</b>   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          | <b>7d</b>  |            |          |          |
| <b>e</b>   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | <b>7e</b>  |            |          | <b>X</b> |
| <b>f</b>   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | <b>7f</b>  |            |          | <b>X</b> |
| <b>g</b>   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | <b>7g</b>  |            |          | <b>X</b> |
| <b>h</b>   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | <b>7h</b>  |            |          | <b>X</b> |
| <b>8</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                             | <b>8</b>   |            |          |          |
| <b>9</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                           |            |            |          |          |
| <b>a</b>   | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | <b>9a</b>  |            |          |          |
| <b>b</b>   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | <b>9b</b>  |            |          |          |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                             |            |            |          |          |
| <b>a</b>   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                   | <b>10a</b> |            |          |          |
| <b>b</b>   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                | <b>10b</b> |            |          |          |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                            |            |            |          |          |
| <b>a</b>   | Gross income from members or shareholders                                                                                                                                                                                                  | <b>11a</b> |            |          |          |
| <b>b</b>   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                               | <b>11b</b> |            |          |          |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                          | <b>12a</b> |            |          |          |
| <b>b</b>   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      | <b>12b</b> |            |          |          |
| <b>13</b>  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                    |            |            |          |          |
| <b>a</b>   | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                           | <b>13a</b> |            |          |          |
| <b>b</b>   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                  | <b>13b</b> |            |          |          |
| <b>c</b>   | Enter the amount of reserves on hand                                                                                                                                                                                                       | <b>13c</b> |            |          |          |
| <b>14a</b> | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | <b>14a</b> |            |          | <b>X</b> |
| <b>b</b>   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                  | <b>14b</b> |            |          |          |
| <b>15</b>  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see instructions and file Form 4720, Schedule N.                   | <b>15</b>  |            |          | <b>X</b> |
| <b>16</b>  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | <b>16</b>  |            |          | <b>X</b> |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI

**Section A. Governing Body and Management**

|           |                                                                                                                                                                                                                                                                                                          | Yes | No |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |     |    |
|           | <b>1a</b> 14                                                                                                                                                                                                                                                                                             |     |    |
| <b>b</b>  | Enter the number of voting members included on line 1a, above, who are independent                                                                                                                                                                                                                       |     |    |
|           | <b>1b</b> 14                                                                                                                                                                                                                                                                                             |     |    |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                    |     | X  |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?                                                                                        |     | X  |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                         |     | X  |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                               |     | X  |
| <b>6</b>  | Did the organization have members or stockholders?                                                                                                                                                                                                                                                       |     | X  |
| <b>7a</b> | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                       |     | X  |
| <b>b</b>  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                |     | X  |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                        |     |    |
| <b>a</b>  | The governing body?                                                                                                                                                                                                                                                                                      | X   |    |
| <b>b</b>  | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                    | X   |    |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                             |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |                                                                                                                                                                                                                                                                                              | Yes | No |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           |     | X  |
| <b>b</b>   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| <b>10b</b> |                                                                                                                                                                                                                                                                                              |     |    |
| <b>11a</b> | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | X   |    |
| <b>b</b>   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |     |    |
| <b>12a</b> | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | X   |    |
| <b>b</b>   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | X   |    |
| <b>c</b>   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | X   |    |
| <b>12c</b> |                                                                                                                                                                                                                                                                                              | X   |    |
| <b>13</b>  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | X   |    |
| <b>14</b>  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | X   |    |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |     |    |
| <b>a</b>   | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | X   |    |
| <b>b</b>   | Other officers or key employees of the organization<br>If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                   | X   |    |
| <b>15b</b> |                                                                                                                                                                                                                                                                                              | X   |    |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | X  |
| <b>b</b>   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |
| <b>16b</b> |                                                                                                                                                                                                                                                                                              |     |    |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed **u** None
- 18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website  Another's website  Upon request  Other (explain on Schedule O)
- 19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20** State the name, address, and telephone number of the person who possesses the organization's books and records **u**

**Wayne Buckley** 3420 2nd Avenue North AL 35202 205-323-5878  
Birmingham

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title   | (B)<br>Average hours per week per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |         | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|---------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                         |                                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former  |                                                                      |                                                                           |                                                                                               |
| (1) Michael Coleman     | 40.00                                                                                               |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Executive Director      | 0.00                                                                                                |                                                                                                           |                       | X       |              |                              | 150,832 | 0                                                                    | 3,230                                                                     |                                                                                               |
| (2) Lisa Blackmon       | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |
| (3) Vanessa James Bragg | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |
| (4) Jay Briley          | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |
| (5) JeFreda Brown       | 2.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |
| (6) William G Bruner    | 2.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |
| (7) Perryn Carroll      | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |
| (8) Joe Daniel          | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |
| (9) Ferdinand D. Davis  | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |
| (10) Maurice Delaine    | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |
| (11) Bo Kerr            | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |         |                                                                      |                                                                           |                                                                                               |
| Board Member            | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0       | 0                                                                    | 0                                                                         |                                                                                               |



**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |                | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|----------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former         |                                                                      |                                                                           |                                                                                               |
| (12) <b>Jeff Langford</b>                                      | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |                |                                                                      |                                                                           |                                                                                               |
| Board Member                                                   | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0              | 0                                                                    | 0                                                                         |                                                                                               |
| (13) <b>Steve McPheeters</b>                                   | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |                |                                                                      |                                                                           |                                                                                               |
| Board Member                                                   | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0              | 0                                                                    | 0                                                                         |                                                                                               |
| (14) <b>Charles Newborn</b>                                    | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |                |                                                                      |                                                                           |                                                                                               |
| Board Member                                                   | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0              | 0                                                                    | 0                                                                         |                                                                                               |
| (15) <b>Charles E. Williams</b>                                | 1.00                                                                                                |                                                                                                           |                       |         |              |                              |                |                                                                      |                                                                           |                                                                                               |
| Board Member                                                   | 0.00                                                                                                | X                                                                                                         |                       |         |              |                              | 0              | 0                                                                    | 0                                                                         |                                                                                               |
| <b>1b Subtotal</b>                                             |                                                                                                     |                                                                                                           |                       |         |              |                              | <b>150,832</b> |                                                                      | <b>3,230</b>                                                              |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                                     |                                                                                                           |                       |         |              |                              |                |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                                     |                                                                                                           |                       |         |              |                              | <b>150,832</b> |                                                                      | <b>3,230</b>                                                              |                                                                                               |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **u 1**

|                                                                                                                                                                                                                                              | Yes      | No       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>3</b> Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                          |          | <b>X</b> |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | <b>X</b> |          |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |          | <b>X</b> |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **u 0**

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                                                                                                                     |                                                                                            |                                                                                          | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512-514 |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|--------------------------------------|---------------------------------------------------------------|--------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b>                                                                                   | <b>1a</b> Federated campaigns                                                              | <b>1a</b>                                                                                |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>b</b> Membership dues                                                                   | <b>1b</b>                                                                                |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>c</b> Fundraising events                                                                | <b>1c</b>                                                                                | <b>30,466</b>        |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>d</b> Related organizations                                                             | <b>1d</b>                                                                                |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>e</b> Government grants (contributions)                                                 | <b>1e</b>                                                                                | <b>802,500</b>       |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>f</b> All other contributions, gifts, grants,<br>and similar amounts not included above | <b>1f</b>                                                                                | <b>6,111,105</b>     |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>g</b> Noncash contributions included in lines 1a-1f                                     | <b>1g</b>                                                                                | \$                   |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>h Total.</b> Add lines 1a-1f                                                            | <b>u</b>                                                                                 | <b>6,944,071</b>     |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>Program Service<br/>Revenue</b>                                                         | <b>2a</b> Program Service Revenue                                                        | Business Code        | <b>213,051</b>                               | <b>213,051</b>                       |                                                               |              |
| <b>b</b>                                                                                                                                            |                                                                                            |                                                                                          |                      |                                              |                                      |                                                               |              |
| <b>c</b>                                                                                                                                            |                                                                                            |                                                                                          |                      |                                              |                                      |                                                               |              |
| <b>d</b>                                                                                                                                            |                                                                                            |                                                                                          |                      |                                              |                                      |                                                               |              |
| <b>e</b>                                                                                                                                            |                                                                                            |                                                                                          |                      |                                              |                                      |                                                               |              |
| <b>f</b> All other program service revenue                                                                                                          |                                                                                            |                                                                                          |                      |                                              |                                      |                                                               |              |
| <b>g Total.</b> Add lines 2a-2f                                                                                                                     |                                                                                            | <b>u</b>                                                                                 | <b>213,051</b>       |                                              |                                      |                                                               |              |
| <b>Other Revenue</b>                                                                                                                                |                                                                                            | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts) | <b>u</b>             | <b>2,458</b>                                 |                                      |                                                               | <b>2,458</b> |
|                                                                                                                                                     | <b>4</b> Income from investment of tax-exempt bond proceeds                                | <b>u</b>                                                                                 |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>5</b> Royalties                                                                         | <b>u</b>                                                                                 |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>6a</b> Gross rents                                                                      | (i) Real                                                                                 | <b>466,286</b>       |                                              |                                      |                                                               |              |
|                                                                                                                                                     |                                                                                            | (ii) Personal                                                                            |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     |                                                                                            | <b>6a</b>                                                                                |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>b</b> Less: rental expenses                                                             | <b>6b</b>                                                                                | <b>213,299</b>       |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>c</b> Rental inc. or (loss)                                                             | <b>6c</b>                                                                                | <b>252,987</b>       |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>d</b> Net rental income or (loss)                                                       | <b>u</b>                                                                                 | <b>252,987</b>       | <b>115,848</b>                               | <b>137,139</b>                       |                                                               |              |
|                                                                                                                                                     | <b>7a</b> Gross amount from<br>sales of assets<br>other than inventory                     | (i) Securities                                                                           |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     |                                                                                            | (ii) Other                                                                               |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     |                                                                                            | <b>7a</b>                                                                                |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>b</b> Less: cost or other<br>basis and sales exps.                                      | <b>7b</b>                                                                                |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>c</b> Gain or (loss)                                                                    | <b>7c</b>                                                                                |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>d</b> Net gain or (loss)                                                                | <b>u</b>                                                                                 |                      |                                              |                                      |                                                               |              |
| <b>8a</b> Gross income from fundraising events<br>(not including \$ <b>30,466</b><br>of contributions reported on line 1c).<br>See Part IV, line 18 | <b>8a</b>                                                                                  |                                                                                          |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>b</b> Less: direct expenses                                                             | <b>8b</b>                                                                                | <b>6,169</b>         |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>c</b> Net income or (loss) from fundraising events                                      | <b>u</b>                                                                                 | <b>-6,169</b>        |                                              |                                      |                                                               |              |
| <b>9a</b> Gross income from gaming activities.<br>See Part IV, line 19                                                                              | <b>9a</b>                                                                                  |                                                                                          |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>b</b> Less: direct expenses                                                             | <b>9b</b>                                                                                |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>c</b> Net income or (loss) from gaming activities                                       | <b>u</b>                                                                                 |                      |                                              |                                      |                                                               |              |
| <b>10a</b> Gross sales of inventory, less<br>returns and allowances                                                                                 | <b>10a</b>                                                                                 |                                                                                          |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>b</b> Less: cost of goods sold                                                          | <b>10b</b>                                                                               |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>c</b> Net income or (loss) from sales of inventory                                      | <b>u</b>                                                                                 |                      |                                              |                                      |                                                               |              |
| <b>Miscellaneous<br/>Revenue</b>                                                                                                                    | <b>11a</b>                                                                                 | Business Code                                                                            |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>b</b>                                                                                   |                                                                                          |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>c</b>                                                                                   |                                                                                          |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>d</b> All other revenue                                                                 |                                                                                          |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>e Total.</b> Add lines 11a-11d                                                          | <b>u</b>                                                                                 |                      |                                              |                                      |                                                               |              |
|                                                                                                                                                     | <b>12 Total revenue.</b> See instructions                                                  | <b>u</b>                                                                                 | <b>7,406,398</b>     | <b>328,899</b>                               | <b>137,139</b>                       | <b>2,458</b>                                                  |              |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.

|                                                                                                                                                                                                                                                  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                    | <b>100,000</b>        | <b>100,000</b>                  |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                        |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                | <b>154,062</b>        |                                 | <b>154,062</b>                         |                             |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                            |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                                | <b>2,640,361</b>      | <b>1,821,921</b>                | <b>818,440</b>                         |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                      | <b>67,509</b>         | <b>45,371</b>                   | <b>22,138</b>                          |                             |
| <b>9</b> Other employee benefits                                                                                                                                                                                                                 | <b>405,497</b>        | <b>296,471</b>                  | <b>109,026</b>                         |                             |
| <b>10</b> Payroll taxes                                                                                                                                                                                                                          | <b>248,964</b>        | <b>181,077</b>                  | <b>67,887</b>                          |                             |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>b</b> Legal                                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| <b>c</b> Accounting                                                                                                                                                                                                                              | <b>14,490</b>         |                                 | <b>14,490</b>                          |                             |
| <b>d</b> Lobbying                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                 | <b>104,185</b>        |                                 |                                        | <b>104,185</b>              |
| <b>f</b> Investment management fees                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O.)                                                                                                                            |                       |                                 |                                        |                             |
| <b>12</b> Advertising and promotion                                                                                                                                                                                                              | <b>291,363</b>        |                                 |                                        | <b>291,363</b>              |
| <b>13</b> Office expenses                                                                                                                                                                                                                        | <b>61,765</b>         | <b>43,204</b>                   | <b>18,561</b>                          |                             |
| <b>14</b> Information technology                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>15</b> Royalties                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>17</b> Travel                                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                         |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                                                                 | <b>4,285</b>          |                                 | <b>4,285</b>                           |                             |
| <b>20</b> Interest                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                                                              | <b>297,266</b>        | <b>230,257</b>                  | <b>67,009</b>                          |                             |
| <b>23</b> Insurance                                                                                                                                                                                                                              | <b>148,643</b>        | <b>15,734</b>                   | <b>132,909</b>                         |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)                                      |                       |                                 |                                        |                             |
| <b>a</b> <b>Kitchen Supplies</b>                                                                                                                                                                                                                 | <b>165,669</b>        | <b>165,669</b>                  |                                        |                             |
| <b>b</b> <b>Electric</b>                                                                                                                                                                                                                         | <b>153,704</b>        | <b>145,938</b>                  | <b>7,766</b>                           |                             |
| <b>c</b> <b>Printing</b>                                                                                                                                                                                                                         | <b>147,070</b>        |                                 | <b>3,204</b>                           | <b>143,866</b>              |
| <b>d</b> <b>Repair and Maintenance</b>                                                                                                                                                                                                           | <b>143,052</b>        | <b>132,689</b>                  | <b>10,363</b>                          |                             |
| <b>e</b> All other expenses                                                                                                                                                                                                                      | <b>668,669</b>        | <b>298,074</b>                  | <b>301,849</b>                         | <b>68,746</b>               |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                     | <b>5,816,554</b>      | <b>3,476,405</b>                | <b>1,731,989</b>                       | <b>608,160</b>              |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|                                    |                                                                                                                                      | (A)<br>Beginning of year                                                                                                                                                                                        |                | (B)<br>End of year |            |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|------------|
| <b>Assets</b>                      | 1                                                                                                                                    | Cash—non-interest-bearing                                                                                                                                                                                       | 2,298,396      | 1                  | 2,186,658  |
|                                    | 2                                                                                                                                    | Savings and temporary cash investments                                                                                                                                                                          | 1,545,339      | 2                  | 1,546,287  |
|                                    | 3                                                                                                                                    | Pledges and grants receivable, net                                                                                                                                                                              |                | 3                  |            |
|                                    | 4                                                                                                                                    | Accounts receivable, net                                                                                                                                                                                        |                | 4                  |            |
|                                    | 5                                                                                                                                    | Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons |                | 5                  |            |
|                                    | 6                                                                                                                                    | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)                                                               |                | 6                  |            |
|                                    | 7                                                                                                                                    | Notes and loans receivable, net                                                                                                                                                                                 | 29,470         | 7                  | 21,769     |
|                                    | 8                                                                                                                                    | Inventories for sale or use                                                                                                                                                                                     |                | 8                  |            |
|                                    | 9                                                                                                                                    | Prepaid expenses and deferred charges                                                                                                                                                                           |                | 9                  |            |
|                                    | 10a                                                                                                                                  | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D                                                                                                                             | 10a 13,345,431 |                    |            |
|                                    | b                                                                                                                                    | Less: accumulated depreciation                                                                                                                                                                                  | 10b 5,267,065  | 10c                | 8,078,366  |
|                                    | 11                                                                                                                                   | Investments—publicly traded securities                                                                                                                                                                          |                | 11                 |            |
|                                    | 12                                                                                                                                   | Investments—other securities. See Part IV, line 11                                                                                                                                                              |                | 12                 |            |
|                                    | 13                                                                                                                                   | Investments—program-related. See Part IV, line 11                                                                                                                                                               |                | 13                 |            |
|                                    | 14                                                                                                                                   | Intangible assets                                                                                                                                                                                               |                | 14                 |            |
|                                    | 15                                                                                                                                   | Other assets. See Part IV, line 11                                                                                                                                                                              |                | 15                 |            |
| 16                                 | <b>Total assets.</b> Add lines 1 through 15 (must equal line 33)                                                                     | 12,162,810                                                                                                                                                                                                      | 16             | 11,833,080         |            |
| <b>Liabilities</b>                 | 17                                                                                                                                   | Accounts payable and accrued expenses                                                                                                                                                                           |                | 17                 |            |
|                                    | 18                                                                                                                                   | Grants payable                                                                                                                                                                                                  |                | 18                 |            |
|                                    | 19                                                                                                                                   | Deferred revenue                                                                                                                                                                                                |                | 19                 |            |
|                                    | 20                                                                                                                                   | Tax-exempt bond liabilities                                                                                                                                                                                     |                | 20                 |            |
|                                    | 21                                                                                                                                   | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                           |                | 21                 |            |
|                                    | 22                                                                                                                                   | Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons      |                | 22                 |            |
|                                    | 23                                                                                                                                   | Secured mortgages and notes payable to unrelated third parties                                                                                                                                                  | 1,919,574      | 23                 |            |
|                                    | 24                                                                                                                                   | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                    |                | 24                 |            |
|                                    | 25                                                                                                                                   | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D                                           |                | 25                 |            |
|                                    | 26                                                                                                                                   | <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                               | 1,919,574      | 26                 | 0          |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow FASB ASC 958, check here <input checked="" type="checkbox"/> and complete lines 27, 28, 32, and 33.</b> |                                                                                                                                                                                                                 |                |                    |            |
|                                    | 27                                                                                                                                   | Net assets without donor restrictions                                                                                                                                                                           | 10,243,236     | 27                 | 11,333,080 |
|                                    | 28                                                                                                                                   | Net assets with donor restrictions                                                                                                                                                                              |                | 28                 | 500,000    |
|                                    | <b>Organizations that do not follow FASB ASC 958, check here <input type="checkbox"/> and complete lines 29 through 33.</b>          |                                                                                                                                                                                                                 |                |                    |            |
|                                    | 29                                                                                                                                   | Capital stock or trust principal, or current funds                                                                                                                                                              |                | 29                 |            |
|                                    | 30                                                                                                                                   | Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                |                | 30                 |            |
|                                    | 31                                                                                                                                   | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                |                | 31                 |            |
|                                    | 32                                                                                                                                   | <b>Total net assets or fund balances</b>                                                                                                                                                                        | 10,243,236     | 32                 | 11,833,080 |
| 33                                 | <b>Total liabilities and net assets/fund balances</b>                                                                                | 12,162,810                                                                                                                                                                                                      | 33             | 11,833,080         |            |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|           |                                                                                                                |           |                   |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|-------------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | <b>7,406,398</b>  |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | <b>5,816,554</b>  |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | <b>1,589,844</b>  |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | <b>4</b>  | <b>10,243,236</b> |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  |                   |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |                   |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |                   |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |                   |
| <b>9</b>  | Other changes in net assets or fund balances (explain on Schedule O)                                           | <b>9</b>  |                   |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | <b>10</b> | <b>11,833,080</b> |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

|           |                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes      | No       |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b>  | Accounting method used to prepare the Form 990: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual <input type="checkbox"/> Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.                                                                                                                                             |          |          |
| <b>2a</b> | Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |          | <b>X</b> |
| <b>2b</b> | Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                | <b>X</b> |          |
| <b>2c</b> | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                     | <b>X</b> |          |
| <b>3a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                  |          | <b>X</b> |
| <b>3b</b> | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                      |          |          |

**SCHEDULE A**  
(Form 990 or 990-EZ)

**Public Charity Status and Public Support**

OMB No. 1545-0047

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

**2020**

Department of the Treasury  
Internal Revenue Service

**u Attach to Form 990 or Form 990-EZ.**

**Open to Public Inspection**

**u Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

Name of the organization

**Downtown Jimmie Hale Mission**

Employer identification number

**63-0358757**

**Part I Reason for Public Charity Status.** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2  A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ).)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: .....
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9  An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: .....
- 10  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
  - f Enter the number of supported organizations .....
  - g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
| (A)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (B)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (C)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (D)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (E)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                               |                                                             |    |                                                   |                                                 |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**  
 (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                  | (a) 2016  | (b) 2017  | (c) 2018  | (d) 2019  | (e) 2020  | (f) Total  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                                  | 8,947,366 | 7,423,014 | 6,808,188 | 5,592,843 | 6,944,071 | 35,715,482 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |           |           |           |           |           |            |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |           |           |           |           |           |            |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        | 8,947,366 | 7,423,014 | 6,808,188 | 5,592,843 | 6,944,071 | 35,715,482 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |           |           |           |           |           | 4,498,543  |
| <b>6</b> Public support. Subtract line 5 from line 4                                                                                                                                                         |           |           |           |           |           | 31,216,939 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                              | (a) 2016  | (b) 2017  | (c) 2018  | (d) 2019  | (e) 2020  | (f) Total  |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|
| <b>7</b> Amounts from line 4                                                                                                             | 8,947,366 | 7,423,014 | 6,808,188 | 5,592,843 | 6,944,071 | 35,715,482 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | 11,933    | 35,554    | 62,191    | 33,141    | 2,458     | 145,277    |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                              |           | 5,342     |           | 92,789    | 70,807    | 168,938    |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                |           |           |           |           |           |            |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                          |           |           |           |           |           | 36,029,697 |

**12** Gross receipts from related activities, etc. (see instructions) 12 639,072

**13 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here**

**Section C. Computation of Public Support Percentage**

**14** Public support percentage for 2020 (line 6, column (f) divided by line 11, column (f)) 14 86.64%

**15** Public support percentage from 2019 Schedule A, Part II, line 14 15 87.59%

**16a 33 1/3% support test—2020.** If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization

**b 33 1/3% support test—2019.** If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization

**17a 10%-facts-and-circumstances test—2020.** If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization

**b 10%-facts-and-circumstances test—2019.** If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization

**18 Private foundation.** If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) <b>u</b>                                                                                                                              | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) <b>u</b>                                                                                                                                                                 | (a) 2016 | (b) 2017 | (c) 2018 | (d) 2019 | (e) 2020 | (f) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                         |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                                                           |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                     |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                       |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                            |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                                             |          |          |          |          |          |           |
| <b>14 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> <input type="checkbox"/> |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                   |           |   |
|---------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2020 (line 8, column (f), divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage for 2019 Schedule A, Part III, line 15                        | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                        |           |   |
|--------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2020 (line 10c, column (f), divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage for 2019 Schedule A, Part III, line 17                          | <b>18</b> | % |

- 19a 33 1/3% support tests—2020.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization
- b 33 1/3% support tests—2019.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization
- 20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions



**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i>                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                        |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>11a</b>                                                                                                                                                                         |     |    |
| <b>b</b> A family member of a person described in line 11a above?                                                                                                                  |     |    |
| <b>11b</b>                                                                                                                                                                         |     |    |
| <b>c</b> A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.                                     |     |    |
| <b>11c</b>                                                                                                                                                                         |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                      |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                              |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b> By reason of the relationship described in line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.                                                                                       |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally-Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |  |  |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| <b>b</b> Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                  |  |  |  |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in Part VI.                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (*explain in Part VI*). **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A – Adjusted Net Income</b>  |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year<br>(optional) |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| 1                                       | Net short-term capital gain                                                                                                                                                                              | 1              |                                |
| 2                                       | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                                |
| 3                                       | Other gross income (see instructions)                                                                                                                                                                    | 3              |                                |
| 4                                       | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                                |
| 5                                       | Depreciation and depletion                                                                                                                                                                               | 5              |                                |
| 6                                       | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                                |
| 7                                       | Other expenses (see instructions)                                                                                                                                                                        | 7              |                                |
| 8                                       | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                                |
| <b>Section B – Minimum Asset Amount</b> |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year<br>(optional) |
| 1                                       | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |                |                                |
| a                                       | Average monthly value of securities                                                                                                                                                                      | 1a             |                                |
| b                                       | Average monthly cash balances                                                                                                                                                                            | 1b             |                                |
| c                                       | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c             |                                |
| d                                       | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                                                                                                  | 1d             |                                |
| e                                       | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                                                                                           |                |                                |
| 2                                       | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | 2              |                                |
| 3                                       | Subtract line 2 from line 1d.                                                                                                                                                                            | 3              |                                |
| 4                                       | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                                                                                           | 4              |                                |
| 5                                       | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5              |                                |
| 6                                       | Multiply line 5 by 0.035.                                                                                                                                                                                | 6              |                                |
| 7                                       | Recoveries of prior-year distributions                                                                                                                                                                   | 7              |                                |
| 8                                       | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                                                                                                       | 8              |                                |
| <b>Section C – Distributable Amount</b> |                                                                                                                                                                                                          |                | Current Year                   |
| 1                                       | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                                                    | 1              |                                |
| 2                                       | Enter 0.85 of line 1.                                                                                                                                                                                    | 2              |                                |
| 3                                       | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                                                   | 3              |                                |
| 4                                       | Enter greater of line 2 or line 3.                                                                                                                                                                       | 4              |                                |
| 5                                       | Income tax imposed in prior year                                                                                                                                                                         | 5              |                                |
| 6                                       | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                                            | 6              |                                |
| 7                                       | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).                                |                |                                |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** *(continued)*

| Section D – Distributions                                                                                                                             | Current Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes                                                                               |              |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               |              |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               |              |
| 4 Amounts paid to acquire exempt-use assets                                                                                                           |              |
| 5 Qualified set-aside amounts (prior IRS approval required— <i>provide details in Part VI</i> )                                                       |              |
| 6 Other distributions ( <i>describe in Part VI</i> ). See instructions.                                                                               |              |
| 7 <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                           |              |
| 8 Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. |              |
| 9 Distributable amount for 2020 from Section C, line 6                                                                                                |              |
| 10 Line 8 amount divided by line 9 amount                                                                                                             |              |

| Section E – Distribution Allocations (see instructions)                                                                                                                           | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2020 | (iii)<br>Distributable<br>Amount for 2020 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2020 from Section C, line 6                                                                                                                            |                             |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2020 (reasonable cause required— <i>explain in Part VI</i> ). See instructions.                                                  |                             |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2020                                                                                                                                 |                             |                                        |                                           |
| a From 2015 .....                                                                                                                                                                 |                             |                                        |                                           |
| b From 2016 .....                                                                                                                                                                 |                             |                                        |                                           |
| c From 2017 .....                                                                                                                                                                 |                             |                                        |                                           |
| d From 2018 .....                                                                                                                                                                 |                             |                                        |                                           |
| e From 2019 .....                                                                                                                                                                 |                             |                                        |                                           |
| f <b>Total</b> of lines 3a through 3e                                                                                                                                             |                             |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| h Applied to 2020 distributable amount                                                                                                                                            |                             |                                        |                                           |
| i Carryover from 2015 not applied (see instructions)                                                                                                                              |                             |                                        |                                           |
| j Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                             |                                        |                                           |
| 4 Distributions for 2020 from Section D, line 7: \$                                                                                                                               |                             |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| b Applied to 2020 distributable amount                                                                                                                                            |                             |                                        |                                           |
| c Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                             |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2020, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                             |                                        |                                           |
| 6 Remaining underdistributions for 2020 Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                         |                             |                                        |                                           |
| 7 <b>Excess distributions carryover to 2021.</b> Add lines 3j and 4c.                                                                                                             |                             |                                        |                                           |
| 8 Breakdown of line 7:                                                                                                                                                            |                             |                                        |                                           |
| a Excess from 2016 .....                                                                                                                                                          |                             |                                        |                                           |
| b Excess from 2017 .....                                                                                                                                                          |                             |                                        |                                           |
| c Excess from 2018 .....                                                                                                                                                          |                             |                                        |                                           |
| d Excess from 2019 .....                                                                                                                                                          |                             |                                        |                                           |
| e Excess from 2020 .....                                                                                                                                                          |                             |                                        |                                           |



**Schedule of Contributors**

**2020**

**u Attach to Form 990, Form 990-EZ, or Form 990-PF.**  
**u Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**

Name of the organization

Employer identification number

**Downtown Jimmie Hale Mission**

**63-0358757**

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

501(c)( **3** ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... ► \$ .....

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization

**Downtown Jimmie Hale Mission**

Employer identification number

**63-0358757**

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | Estate of Lucille S Beeson<br>PO Box 12385<br>Birmingham AL 35202 | \$ 1,050,524               | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                                                   | \$ .....                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                   | \$ .....                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                   | \$ .....                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                   | \$ .....                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                   | \$ .....                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

u Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. u Attach to Form 990.

u Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

Name of the organization

Downtown Jimmie Hale Mission

Employer identification number

63-0358757

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include total number at end of year, aggregate value of contributions, aggregate value of grants, aggregate value at end of year, and two questions about donor advisement and grant fund usage.

Part II Conservation Easements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include purpose of conservation easements, total number of easements, total acreage, number of easements on historic structures, and questions about monitoring and reporting.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include questions about reporting art and historical treasures and amounts required to be reported.



**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** *(continued)*

**3** Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):

- a**  Public exhibition
- b**  Scholarly research
- c**  Preservation for future generations
- d**  Loan or exchange program
- e**  Other .....

**4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

**5** During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

**1a** Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No

**b** If "Yes," explain the arrangement in Part XIII and complete the following table:

- c** Beginning balance .....
- d** Additions during the year .....
- e** Distributions during the year .....
- f** Ending balance .....

|           | Amount |
|-----------|--------|
| <b>1c</b> |        |
| <b>1d</b> |        |
| <b>1e</b> |        |
| <b>1f</b> |        |

**2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No

**b** If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

**Part V Endowment Funds.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                               | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance .....                     |                  |                |                    |                      |                     |
| <b>b</b> Contributions .....                                  |                  |                |                    |                      |                     |
| <b>c</b> Net investment earnings, gains, and losses .....     |                  |                |                    |                      |                     |
| <b>d</b> Grants or scholarships .....                         |                  |                |                    |                      |                     |
| <b>e</b> Other expenditures for facilities and programs ..... |                  |                |                    |                      |                     |
| <b>f</b> Administrative expenses .....                        |                  |                |                    |                      |                     |
| <b>g</b> End of year balance .....                            |                  |                |                    |                      |                     |

**2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a** Board designated or quasi-endowment **u** .....
- b** Permanent endowment **u** .....
- c** Term endowment **u** .....

The percentages on lines 2a, 2b, and 2c should equal 100%.

**3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i)** Unrelated organizations .....
- (ii)** Related organizations .....

|               | Yes | No |
|---------------|-----|----|
| <b>3a(i)</b>  |     |    |
| <b>3a(ii)</b> |     |    |
| <b>3b</b>     |     |    |

**b** If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? .....

**4** Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                         | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value   |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|------------------|
| <b>1a</b> Land .....                                                                                            |                                      | <b>1,243,871</b>                |                              | <b>1,243,871</b> |
| <b>b</b> Buildings .....                                                                                        |                                      | <b>11,095,417</b>               | <b>4,473,976</b>             | <b>6,621,441</b> |
| <b>c</b> Leasehold improvements .....                                                                           |                                      |                                 |                              |                  |
| <b>d</b> Equipment .....                                                                                        |                                      | <b>273,922</b>                  | <b>231,858</b>               | <b>42,064</b>    |
| <b>e</b> Other .....                                                                                            |                                      | <b>732,221</b>                  | <b>561,231</b>               | <b>170,990</b>   |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) <b>u</b> |                                      |                                 |                              | <b>8,078,366</b> |

Part VII Investments - Other Securities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

Table with 3 columns: (a) Description of security or category, (b) Book value, (c) Method of valuation. Rows include Financial derivatives, Closely held equity interests, and Other (A-H).

Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

Table with 3 columns: (a) Description of investment, (b) Book value, (c) Method of valuation. Rows numbered 1 through 9.

Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

Table with 2 columns: (a) Description, (b) Book value. Rows numbered 1 through 9.

Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

Table with 2 columns: (a) Description of liability, (b) Book value. Row 1 includes Federal income taxes, followed by rows 2-9.

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII





**SCHEDULE G  
(Form 990 or 990-EZ)**

**Supplemental Information Regarding Fundraising or Gaming Activities**

OMB No. 1545-0047

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

**2020**

Department of the Treasury  
Internal Revenue Service

u Attach to Form 990 or Form 990-EZ.

Open to Public Inspection

u Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization

**Downtown Jimmie Hale Mission**

Employer identification number

**63-0358757**

**Part I Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- a  Mail solicitations
- b  Internet and email solicitations
- c  Phone solicitations
- d  In-person solicitations
- e  Solicitation of non-government grants
- f  Solicitation of government grants
- g  Special fundraising events

2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  Yes  No

b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser)                    | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|-------------------------------------------------------------------|---------------------------------------------------|
|                                                                              |               | Yes                                                            | No |                                   |                                                                   |                                                   |
| 1 <b>Forte Marketing Support</b><br>1 PO Box 590033<br>Birmingham AL 35259   | Marketing     |                                                                | X  | 0                                 | 36,000                                                            | -36,000                                           |
| 2 <b>JF Smith</b><br>PO Box 1197<br>Auburn AL 35831                          | Capital       |                                                                | X  | 500,000                           | 32,227                                                            | 467,773                                           |
| 3 <b>Capital For Compassion</b><br>178 River Hills Drive<br>Holland MI 49424 | Grants        |                                                                | X  | 0                                 | 20,000                                                            | -20,000                                           |
| 4 <b>Money for Ministry</b><br>PO Box 35<br>Lowell MI 49331                  | Outreach      |                                                                | X  | 0                                 | 15,957                                                            | -15,957                                           |
| 5                                                                            |               |                                                                |    |                                   |                                                                   |                                                   |
| 6                                                                            |               |                                                                |    |                                   |                                                                   |                                                   |
| 7                                                                            |               |                                                                |    |                                   |                                                                   |                                                   |
| 8                                                                            |               |                                                                |    |                                   |                                                                   |                                                   |
| 9                                                                            |               |                                                                |    |                                   |                                                                   |                                                   |
| 10                                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
| <b>Total</b>                                                                 |               |                                                                |    | <b>500,000</b>                    | <b>104,184</b>                                                    | <b>395,816</b>                                    |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

**Alabama**

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |                                                              | (a) Event #1                                                | (b) Event #2 | (c) Other events | (d) Total events                |
|-----------------|--------------------------------------------------------------|-------------------------------------------------------------|--------------|------------------|---------------------------------|
|                 |                                                              | <u>5K Race</u>                                              | _____        | <u>None</u>      | (add col. (a) through col. (c)) |
|                 |                                                              | (event type)                                                | (event type) | (total number)   |                                 |
| Revenue         | 1                                                            | Gross receipts                                              | 30,466       |                  | 30,466                          |
|                 | 2                                                            | Less: Contributions                                         | 30,466       |                  | 30,466                          |
|                 | 3                                                            | Gross income (line 1 minus line 2)                          |              |                  |                                 |
| Direct Expenses | 4                                                            | Cash prizes                                                 |              |                  |                                 |
|                 | 5                                                            | Noncash prizes                                              |              |                  |                                 |
|                 | 6                                                            | Rent/facility costs                                         |              |                  |                                 |
|                 | 7                                                            | Food and beverages                                          |              |                  |                                 |
|                 | 8                                                            | Entertainment                                               |              |                  |                                 |
|                 | 9                                                            | Other direct expenses                                       | 6,169        |                  | 6,169                           |
|                 | 10                                                           | Direct expense summary. Add lines 4 through 9 in column (d) |              |                  |                                 |
| 11              | Net income summary. Subtract line 10 from line 3, column (d) |                                                             |              |                  | -6,169                          |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |   | (a) Bingo                                                          | (b) Pull tabs/instant bingo/progressive bingo                       | (c) Other gaming                                                    | (d) Total gaming (add col. (a) through col. (c))                    |  |
|-----------------|---|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--|
| Revenue         | 1 | Gross revenue                                                      |                                                                     |                                                                     |                                                                     |  |
| Direct Expenses | 2 | Cash prizes                                                        |                                                                     |                                                                     |                                                                     |  |
|                 | 3 | Noncash prizes                                                     |                                                                     |                                                                     |                                                                     |  |
|                 | 4 | Rent/facility costs                                                |                                                                     |                                                                     |                                                                     |  |
|                 | 5 | Other direct expenses                                              |                                                                     |                                                                     |                                                                     |  |
|                 | 6 | Volunteer labor                                                    | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |  |
|                 | 7 | Direct expense summary. Add lines 2 through 5 in column (d)        |                                                                     |                                                                     |                                                                     |  |
|                 | 8 | Net gaming income summary. Subtract line 7 from line 1, column (d) |                                                                     |                                                                     |                                                                     |  |

9 Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_  
 a Is the organization licensed to conduct gaming activities in each of these states?  Yes  No

b If "No," explain: \_\_\_\_\_  
 \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year?  Yes  No

b If "Yes," explain: \_\_\_\_\_  
 \_\_\_\_\_



**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
**u Attach to Form 990.**  
**u Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**

OMB No. 1545-0047

**2020**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

Name of the organization

**Downtown Jimmie Hale Mission**

Employer identification number

**63-0358757**

**Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1   | (a) Name and address of organization or government                                 | (b) EIN           | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-----|------------------------------------------------------------------------------------|-------------------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) | <b>Child Evangelism Fellowship of AL<br/>PO Box 241674<br/>Montgomery AL 36124</b> | <b>23-7136441</b> |                                 | <b>100,000</b>           |                                   |                                                       |                                       | <b>Fund Discover Clubs</b>         |
| (2) |                                                                                    |                   |                                 |                          |                                   |                                                       |                                       |                                    |
| (3) |                                                                                    |                   |                                 |                          |                                   |                                                       |                                       |                                    |
| (4) |                                                                                    |                   |                                 |                          |                                   |                                                       |                                       |                                    |
| (5) |                                                                                    |                   |                                 |                          |                                   |                                                       |                                       |                                    |
| (6) |                                                                                    |                   |                                 |                          |                                   |                                                       |                                       |                                    |
| (7) |                                                                                    |                   |                                 |                          |                                   |                                                       |                                       |                                    |
| (8) |                                                                                    |                   |                                 |                          |                                   |                                                       |                                       |                                    |
| (9) |                                                                                    |                   |                                 |                          |                                   |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table **u**

3 Enter total number of other organizations listed in the line 1 table **u**





**SCHEDULE J**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

**Compensation Information**  
For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
**u Complete if the organization answered "Yes" on Form 990, Part IV, line 23.**  
**u Attach to Form 990.**  
**u Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

OMB No. 1545-0047

**2020**

**Open to Public  
Inspection**

**Downtown Jimmie Hale Mission**

Employer identification number  
**63-0358757**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? .....

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                              |                                                                          |
|--------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? .....
- b** Participate in or receive payment from a supplemental nonqualified retirement plan? .....
- c** Participate in or receive payment from an equity-based compensation arrangement? .....
- If "Yes" to any of lines 4a–c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5–9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III .....

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....

|           | Yes | No       |
|-----------|-----|----------|
| <b>1a</b> |     |          |
| <b>1b</b> |     |          |
| <b>2</b>  |     |          |
| <b>3</b>  |     |          |
| <b>4a</b> |     | <b>X</b> |
| <b>4b</b> |     | <b>X</b> |
| <b>4c</b> |     | <b>X</b> |
| <b>5a</b> |     | <b>X</b> |
| <b>5b</b> |     | <b>X</b> |
| <b>6a</b> |     | <b>X</b> |
| <b>6b</b> |     | <b>X</b> |
| <b>7</b>  |     | <b>X</b> |
| <b>8</b>  |     | <b>X</b> |
| <b>9</b>  |     |          |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)–(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                      |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)–(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|-----------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                         |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| 1 Michael Coleman<br>Executive Director | (i)  | 150,832                                            | 0                                   | 0                                   | 3,230                                          | 0                       | 154,062                         | 0                                                                     |
|                                         | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 2                                       | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 3                                       | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 4                                       | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 5                                       | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 6                                       | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 7                                       | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 8                                       | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 9                                       | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 10                                      | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 11                                      | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 12                                      | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 13                                      | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 14                                      | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 15                                      | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 16                                      | (i)  |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |



**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

u Attach to Form 990 or 990-EZ.

u Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2020**

**Open to Public  
Inspection**

Name of the organization

**Downtown Jimmie Hale Mission**

Employer identification number

**63-0358757**

**Form 990, Part I, Line 6**

**Volunteers provide services to the needy.**

**Form 990, Part III, Line 4d - All Other Accomplishments**

**Discover Clubs**

**School Outreach Program:**

**Subsidized the program**

**Form 990, Part VI, Line 11b - Organization's Process to Review Form 990**

**The executive director reviews the Form 990 before it is filed.**

**A copy of the Form 990 is also provided to each board member for review  
before it is filed.**

**Form 990, Part VI, Line 12c - Enforcement of Conflicts Policy**

**The Board members are required to disclose any conflicts of interest. Each  
member must complete and update a copy of the Organizations's disclosure  
letter annually.**

**Form 990, Part VI, Line 15a - Compensation Process for Top Official**

**Compensation is approved by the personnel committee**

**Form 990, Part VI, Line 15b - Compensation Process for Officers**

**Compensation is approved by the personnel committee**

**Form 990, Part VI, Line 19 - Governing Documents Disclosure Explanation**

Name of the organization

Downtown Jimmie Hale Mission

Employer identification number

63-0358757

Governing documents are kept at the business office and are made available to the public upon request. Information on how to reach the office is shown on the organization's website.

## Form 990, Part IX, Line 24e - Other Expenses

## Description

|                           | Tot/Prog Service | Mgt & General | Fundraising |
|---------------------------|------------------|---------------|-------------|
| Postage                   | \$ 0             | \$ 35,669     | \$ 68,746   |
| Miscellaneous             | \$ 33,739        | \$ 47,121     | \$ 0        |
| Contract Labor/Consulting | \$ 0             | \$ 59,112     | \$ 0        |
| Income tax                | \$ 0             | \$ 53,568     | \$ 0        |
| Telephone                 | \$ 35,916        | \$ 15,742     | \$ 0        |
| Water                     | \$ 49,249        | \$ 1,888      | \$ 0        |
| I. T. supplies            | \$ 427           | \$ 35,749     | \$ 0        |
| Janitorial                | \$ 30,153        | \$ 773        | \$ 0        |
| Gas                       | \$ 29,633        | \$ 0          | \$ 0        |
| Vehicle Fuel              | \$ 20,327        | \$ 6,730      | \$ 0        |

Name of the organization

Employer identification number

**Downtown Jimmie Hale Mission****63-0358757****Benevolence Men**

|    |        |    |   |    |   |
|----|--------|----|---|----|---|
| \$ | 24,754 | \$ | 0 | \$ | 0 |
|----|--------|----|---|----|---|

**New Equipment**

|    |        |    |   |    |   |
|----|--------|----|---|----|---|
| \$ | 21,959 | \$ | 0 | \$ | 0 |
|----|--------|----|---|----|---|

**Garbage**

|    |        |    |   |    |   |
|----|--------|----|---|----|---|
| \$ | 16,086 | \$ | 0 | \$ | 0 |
|----|--------|----|---|----|---|

**Medical**

|    |        |    |   |    |   |
|----|--------|----|---|----|---|
| \$ | 16,000 | \$ | 0 | \$ | 0 |
|----|--------|----|---|----|---|

**Organization Dues**

|    |   |    |        |    |   |
|----|---|----|--------|----|---|
| \$ | 0 | \$ | 14,248 | \$ | 0 |
|----|---|----|--------|----|---|

**Special Events**

|    |   |    |        |    |   |
|----|---|----|--------|----|---|
| \$ | 0 | \$ | 14,109 | \$ | 0 |
|----|---|----|--------|----|---|

**Training/Staff Enrichment**

|    |       |    |       |    |   |
|----|-------|----|-------|----|---|
| \$ | 6,805 | \$ | 5,674 | \$ | 0 |
|----|-------|----|-------|----|---|

**Licenses & subscriptions**

|    |       |    |       |    |   |
|----|-------|----|-------|----|---|
| \$ | 3,894 | \$ | 6,952 | \$ | 0 |
|----|-------|----|-------|----|---|

**Vehicle Maintenance**

|    |       |    |       |    |   |
|----|-------|----|-------|----|---|
| \$ | 7,130 | \$ | 2,290 | \$ | 0 |
|----|-------|----|-------|----|---|

**Property taxes**

|    |    |    |       |    |   |
|----|----|----|-------|----|---|
| \$ | 80 | \$ | 2,224 | \$ | 0 |
|----|----|----|-------|----|---|

**Children Enrichment**

|    |       |    |   |    |   |
|----|-------|----|---|----|---|
| \$ | 1,185 | \$ | 0 | \$ | 0 |
|----|-------|----|---|----|---|

**Literature/Supplies**

|    |     |    |   |    |   |
|----|-----|----|---|----|---|
| \$ | 286 | \$ | 0 | \$ | 0 |
|----|-----|----|---|----|---|

**Class Allowances**

|    |     |    |   |    |   |
|----|-----|----|---|----|---|
| \$ | 225 | \$ | 0 | \$ | 0 |
|----|-----|----|---|----|---|

**Benevolence Women**

Name of the organization

Employer identification number

**Downtown Jimmie Hale Mission**

**63-0358757**

\$ 130 \$ 0 \$ 0

**Learning Center**

\$ 96 \$ 0 \$ 0

**Total**

\$ 298,074 \$ 301,849 \$ 68,746



**Exempt Organization Business Income Tax Return**  
(and proxy tax under section 6033(e))

**2020**

For calendar year 2020 or other tax year beginning **07/01/20**, and ending **06/30/21**

Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.

Open to Public Inspection  
for 501(c)(3)  
Organizations Only

Department of the Treasury  
Internal Revenue Service

**Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).**

|                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> <input type="checkbox"/> Check box if address changed.<br><br><b>B</b> Exempt under section<br><input checked="" type="checkbox"/> 501( <b>C</b> ) ( <b>3</b> )<br><input type="checkbox"/> 408(e) <input type="checkbox"/> 220(e)<br><input type="checkbox"/> 408A <input type="checkbox"/> 530(a)<br><input type="checkbox"/> 529(a) <input type="checkbox"/> 529A | <b>Print</b><br>or<br><b>Type</b> | Name of organization ( <input type="checkbox"/> Check box if name changed and see instructions.)<br><b>Downtown Jimmie Hale Mission</b><br><br>Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>P.O.Box 10472</b><br><br>City or town, state or province, country, and ZIP or foreign postal code<br><b>Birmingham AL 35202-0472</b> | <b>D</b> Employer identification number<br><br><b>63-0358757</b><br><br><b>E</b> Group exemption number (see instructions)<br><br><b>F</b> <input type="checkbox"/> Check box if an amended return. |
| <b>C</b> Book value of all assets at end of year ..... <b>u 11,833,080</b>                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                     |

**G** Check organization type **u**  501(c) corporation     501(c) trust     401(a) trust     Other trust     Applicable reinsurance entity

**H** Check if filing only to **u**  Claim credit from Form 8941     Claim a refund shown on Form 2439

**I** Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation ..... **u**

**J** Enter the number of attached Schedules A (Form 990-T) ..... **u**  **1**

**K** During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? ..... **u**  Yes  No  
If "Yes," enter the name and identifying number of the parent corporation  
**u**

**L** The books are in care of **u Wayne Buckley** Telephone number **u 205-323-5878**

**Part I Total Unrelated Business Taxable income**

|                                                                                                                                      |    |        |
|--------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1 Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions) .....               | 1  | 71,807 |
| 2 Reserved .....                                                                                                                     | 2  |        |
| 3 Add lines 1 and 2 .....                                                                                                            | 3  | 71,807 |
| 4 Charitable contributions (see instructions for limitation rules) .....                                                             | 4  |        |
| 5 Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3 .....                             | 5  | 71,807 |
| 6 Deduction for net operating loss. See instructions .....                                                                           | 6  | 0      |
| 7 Total of unrelated business taxable income before specific deduction and section 199A deduction. Subtract line 6 from line 5 ..... | 7  | 71,807 |
| 8 Specific deduction (generally \$1,000, but see instructions for exceptions) .....                                                  | 8  | 1,000  |
| 9 <b>Trusts.</b> Section 199A deduction. See instructions .....                                                                      | 9  |        |
| 10 <b>Total deductions.</b> Add lines 8 and 9 .....                                                                                  | 10 | 1,000  |
| 11 <b>Unrelated business taxable income.</b> Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero .....       | 11 | 70,807 |

**Part II Tax Computation**

|                                                                                                                                                                                                                                     |   |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|
| 1 Organizations taxable as corporations. Multiply Part I, line 11 by 21% (0.21) .....                                                                                                                                               | 1 | 14,869 |
| 2 <b>Trusts taxable at trust rates.</b> See instructions for tax computation. Income tax on the amount on Part I, line 11 from: <input type="checkbox"/> Tax rate schedule or <input type="checkbox"/> Schedule D (Form 1041) ..... | 2 | 0      |
| 3 <b>Proxy tax.</b> See instructions .....                                                                                                                                                                                          | 3 |        |
| 4 Other tax amounts. See instructions .....                                                                                                                                                                                         | 4 |        |
| 5 Alternative minimum tax (trusts only) .....                                                                                                                                                                                       | 5 |        |
| 6 <b>Tax on noncompliant facility income.</b> See instructions .....                                                                                                                                                                | 6 |        |
| 7 <b>Total.</b> Add lines 3 through 6 to line 1 or 2, whichever applies .....                                                                                                                                                       | 7 | 14,869 |

For Paperwork Reduction Act Notice, see instructions.

**Part III Tax and Payments**

|                                                                                                                                                                                                                                       |           |               |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|---------------|
| <b>1a</b> Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116)                                                                                                                                                 | <b>1a</b> |               |               |
| <b>b</b> Other credits (see instructions)                                                                                                                                                                                             | <b>1b</b> |               |               |
| <b>c</b> General business credit. Attach Form 3800 (see instructions)                                                                                                                                                                 | <b>1c</b> |               |               |
| <b>d</b> Credit for prior year minimum tax (attach Form 8801 or 8827)                                                                                                                                                                 | <b>1d</b> |               |               |
| <b>e Total credits.</b> Add lines 1a through 1d                                                                                                                                                                                       | <b>1e</b> |               |               |
| <b>2</b> Subtract line 1e from Part II, line 7                                                                                                                                                                                        | <b>2</b>  |               | <b>14,869</b> |
| <b>3</b> Other taxes. Check if from: <input type="checkbox"/> Form 4255 <input type="checkbox"/> Form 8611 <input type="checkbox"/> Form 8697 <input type="checkbox"/> Form 8866<br><input type="checkbox"/> Other (attach statement) | <b>3</b>  |               |               |
| <b>4 Total tax.</b> Add lines 2 and 3 (see instructions). <input type="checkbox"/> Check if includes tax previously deferred under section 1294. Enter tax amount here <b>u</b> _____                                                 | <b>4</b>  |               | <b>14,869</b> |
| <b>5</b> 2020 net 965 tax liability paid from Form 965-A or Form 965-B, Part II, column (k), line 4                                                                                                                                   | <b>5</b>  |               |               |
| <b>6a</b> Payments: A 2019 overpayment credited to 2020                                                                                                                                                                               | <b>6a</b> |               |               |
| <b>b</b> 2020 estimated tax payments. Check if section 643(g) election applies <b>u</b> <input type="checkbox"/>                                                                                                                      | <b>6b</b> | <b>20,000</b> |               |
| <b>c</b> Tax deposited with Form 8868                                                                                                                                                                                                 | <b>6c</b> |               |               |
| <b>d</b> Foreign organizations: Tax paid or withheld at source (see instructions)                                                                                                                                                     | <b>6d</b> |               |               |
| <b>e</b> Backup withholding (see instructions)                                                                                                                                                                                        | <b>6e</b> |               |               |
| <b>f</b> Credit for small employer health insurance premiums (attach Form 8941)                                                                                                                                                       | <b>6f</b> |               |               |
| <b>g</b> Other credits, adjustments, and payments: <input type="checkbox"/> Form 2439 _____<br><input type="checkbox"/> Form 4136 _____ <input type="checkbox"/> Other _____ Total <b>u</b> _____                                     | <b>6g</b> |               |               |
| <b>7 Total payments.</b> Add lines 6a through 6g                                                                                                                                                                                      | <b>7</b>  |               | <b>20,000</b> |
| <b>8</b> Estimated tax penalty (see instructions). Check if Form 2220 is attached <b>u</b> <input checked="" type="checkbox"/>                                                                                                        | <b>8</b>  |               | <b>81</b>     |
| <b>9 Tax due.</b> If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed <b>u</b> _____                                                                                                                          | <b>9</b>  |               | <b>0</b>      |
| <b>10 Overpayment.</b> If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid <b>u</b> _____                                                                                                                  | <b>10</b> |               | <b>5,050</b>  |
| <b>11</b> Enter the amount of line 10 you want: <b>Credited to 2021 estimated tax u</b> _____ <b>Refunded u</b> _____                                                                                                                 | <b>11</b> |               | <b>5,050</b>  |

**Part IV Statements Regarding Certain Activities and Other Information** (see instructions)

|                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|
| <b>1</b> At any time during the 2020 calendar year, did the organization have an interest in or a signature or other authority over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country here <b>u</b> _____ |     | <b>X</b> |
| <b>2</b> During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust?<br>If "Yes," see instructions for other forms the organization may have to file.                                                                                                                                                              |     | <b>X</b> |
| <b>3</b> Enter the amount of tax-exempt interest received or accrued during the tax year <b>u</b> \$ _____                                                                                                                                                                                                                                                                                 |     |          |
| <b>4a</b> Did the organization change its method of accounting? (see instructions)                                                                                                                                                                                                                                                                                                         |     | <b>X</b> |
| <b>b</b> If 4a is "Yes," has the organization described the change on Form 990, 990-EZ, 990-PF, or Form 1128? If "No," explain in Part V _____                                                                                                                                                                                                                                             |     |          |

**Part V Supplemental Information**

Provide the explanation required by Part IV, line 4b. Also, provide any other additional information. See instructions.

**Sign Here** **u** \_\_\_\_\_ **u Executive Director**  
Signature of officer \_\_\_\_\_ Date \_\_\_\_\_ Title \_\_\_\_\_

**Paid Preparer Use Only**  
Print/Type preparer's name **C. Bradley Mathews, CPA** Preparer's signature \_\_\_\_\_ Date **09/28/21** Check  if self-employed PTIN **P00106127**  
Firm's name } **Poythress, Hughett & Mathews, LLC** Firm's EIN } **63-1205438**  
Firm's address } **2100 Providence Park, Suite 100**  
**Birmingham, AL 35242-7711** Phone no. **205-995-2720**

May the IRS discuss this return with the preparer shown below (see instructions)?  
 Yes  No

**SCHEDULE A  
(Form 990-T)**

**Unrelated Business Taxable Income  
From an Unrelated Trade or Business**

OMB No. 1545-0047

**2020**

Department of the Treasury  
Internal Revenue Service

Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

Open to Public Inspection for  
501(c)(3) Organizations Only

**A** Name of the organization  
**Downtown Jimmie Hale Mission**

**B** Employer identification number  
**63-0358757**

**C** Unrelated Business Activity Code (see instructions) **u 531120**

**D** Sequence: **1** of **1**

**E** Describe the unrelated trade or business **u Unrelated Business Activity**

| Part I Unrelated Trade or Business Income |                                                                                    | (A) Income | (B) Expenses   | (C) Net       |
|-------------------------------------------|------------------------------------------------------------------------------------|------------|----------------|---------------|
| <b>1a</b>                                 | Gross receipts or sales                                                            |            |                |               |
| <b>b</b>                                  | Less returns and allowances                                                        |            |                |               |
|                                           | <b>c</b> Balance                                                                   | <b>1c</b>  |                |               |
| <b>2</b>                                  | Cost of goods sold (Part III, line 8)                                              | <b>2</b>   |                |               |
| <b>3</b>                                  | Gross profit. Subtract line 2 from line 1c                                         | <b>3</b>   |                |               |
| <b>4a</b>                                 | Capital gain net income (attach Sch D (Form 1041 or Form 1120)) (see instructions) | <b>4a</b>  |                |               |
| <b>b</b>                                  | Net gain (loss) (Form 4797) (attach Form 4797) (see instructions)                  | <b>4b</b>  |                |               |
| <b>c</b>                                  | Capital loss deduction for trusts                                                  | <b>4c</b>  |                |               |
| <b>5</b>                                  | Income (loss) from partnership and S corporation (attach statement)                | <b>5</b>   |                |               |
| <b>6</b>                                  | Rent income (Part IV)                                                              | <b>6</b>   |                |               |
| <b>7</b>                                  | Unrelated debt-financed income (Part V)                                            | <b>7</b>   | <b>172,436</b> | <b>91,991</b> |
| <b>8</b>                                  | Interest, annuities, royalties, and rents from a controlled organization (Part VI) | <b>8</b>   |                |               |
| <b>9</b>                                  | Investment income of section 501(c)(7), (9), or (17) organization (Part VII)       | <b>9</b>   |                |               |
| <b>10</b>                                 | Exploited exempt activity income (Part VIII)                                       | <b>10</b>  |                |               |
| <b>11</b>                                 | Advertising income (Part IX)                                                       | <b>11</b>  |                |               |
| <b>12</b>                                 | Other income (see instructions; attach statement)                                  | <b>12</b>  |                |               |
| <b>13</b>                                 | <b>Total.</b> Combine lines 3 through 12                                           | <b>13</b>  | <b>172,436</b> | <b>91,991</b> |

| Part II Deductions Not Taken Elsewhere (See instructions for limitations on deductions) Deductions must be directly connected with the unrelated business income |                                                                                                                  |           |               |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------|---------------|---------------|
| <b>1</b>                                                                                                                                                         | Compensation of officers, directors, and trustees (Part X)                                                       |           | <b>1</b>      |               |
| <b>2</b>                                                                                                                                                         | Salaries and wages                                                                                               |           | <b>2</b>      |               |
| <b>3</b>                                                                                                                                                         | Repairs and maintenance                                                                                          |           | <b>3</b>      |               |
| <b>4</b>                                                                                                                                                         | Bad debts                                                                                                        |           | <b>4</b>      |               |
| <b>5</b>                                                                                                                                                         | Interest (attach statement) (see instructions)                                                                   |           | <b>5</b>      |               |
| <b>6</b>                                                                                                                                                         | Taxes and licenses                                                                                               |           | <b>6</b>      | <b>8,638</b>  |
| <b>7</b>                                                                                                                                                         | Depreciation (attach Form 4562) (see instructions)                                                               | <b>7</b>  | <b>30,164</b> |               |
| <b>8</b>                                                                                                                                                         | Less depreciation claimed in Part III and elsewhere on return                                                    | <b>8a</b> | <b>30,164</b> | <b>8b</b>     |
| <b>9</b>                                                                                                                                                         | Depletion                                                                                                        |           | <b>9</b>      |               |
| <b>10</b>                                                                                                                                                        | Contributions to deferred compensation plans                                                                     |           | <b>10</b>     |               |
| <b>11</b>                                                                                                                                                        | Employee benefit programs                                                                                        |           | <b>11</b>     |               |
| <b>12</b>                                                                                                                                                        | Excess exempt expenses (Part VIII)                                                                               |           | <b>12</b>     |               |
| <b>13</b>                                                                                                                                                        | Excess readership costs (Part IX)                                                                                |           | <b>13</b>     |               |
| <b>14</b>                                                                                                                                                        | Other deductions (attach statement)                                                                              |           | <b>14</b>     |               |
| <b>15</b>                                                                                                                                                        | <b>Total deductions.</b> Add lines 1 through 14                                                                  | <b>15</b> | <b>8,638</b>  |               |
| <b>16</b>                                                                                                                                                        | Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, column (C) | <b>16</b> |               | <b>71,807</b> |
| <b>17</b>                                                                                                                                                        | Deduction for net operating loss (see instructions)                                                              | <b>17</b> |               |               |
| <b>18</b>                                                                                                                                                        | <b>Unrelated business taxable income.</b> Subtract line 17 from line 16                                          | <b>18</b> |               | <b>71,807</b> |

For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2020

**Part III Cost of Goods Sold**

Enter method of inventory valuation **u**

|   |                                                                                                                    |   |                                                          |
|---|--------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------|
| 1 | Inventory at beginning of year                                                                                     | 1 |                                                          |
| 2 | Purchases                                                                                                          | 2 |                                                          |
| 3 | Cost of labor                                                                                                      | 3 |                                                          |
| 4 | Additional section 263A costs (attach statement)                                                                   | 4 |                                                          |
| 5 | Other costs (attach statement)                                                                                     | 5 |                                                          |
| 6 | <b>Total.</b> Add lines 1 through 5                                                                                | 6 |                                                          |
| 7 | Inventory at end of year                                                                                           | 7 |                                                          |
| 8 | <b>Cost of goods sold.</b> Subtract line 7 from line 6. Enter here and in Part I, line 2                           | 8 |                                                          |
| 9 | Do the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization? |   | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part IV Rent Income (From Real Property and Personal Property Leased with Real Property)**

1 Description of property (property street address, city, state, ZIP code). Check if a dual-use (see instructions)

A  \_\_\_\_\_

B  \_\_\_\_\_

C  \_\_\_\_\_

D  \_\_\_\_\_

|                                                                                                                                             | A              | B | C | D |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|---|---|---|
| 2 Rent received or accrued                                                                                                                  |                |   |   |   |
| a From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%)                           |                |   |   |   |
| b From real and personal property (if the percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) |                |   |   |   |
| c Total rents received or accrued by property. Add lines 2a and 2b, columns A through D                                                     |                |   |   |   |
| 3 Total rents received or accrued. Add line 2c columns A through D. Enter here and on Part I, line 6, column (A)                            | <b>u</b> _____ |   |   |   |
| 4 Deductions directly connected with the income in lines 2(a) and 2(b) (attach statement)                                                   |                |   |   |   |
| 5 <b>Total deductions.</b> Add line 4 columns A through D. Enter here and on Part I, line 6, column (B)                                     | <b>u</b> _____ |   |   |   |

**Part V Unrelated Debt-Financed Income (see instructions)**

1 Description of debt-financed property (street address, city, state, ZIP code). Check if a dual-use (see instructions)

A  \_\_\_\_\_

B  \_\_\_\_\_

C  \_\_\_\_\_

D  \_\_\_\_\_

|                                                                                                                     | <b>Stmt 1</b>                              |   |   |   |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---|---|---|
|                                                                                                                     | A                                          | B | C | D |
| 2 Gross income from or allocable to debt-financed property                                                          | <b>293,959</b>                             |   |   |   |
| 3 Deductions directly connected with or allocable to debt-financed property                                         |                                            |   |   |   |
| a Straight line depreciation (attach statement)                                                                     | <b>30,164</b>                              |   |   |   |
| b Other deductions (attach statement)                                                                               | <b>126,656</b>                             |   |   |   |
| c Total deductions (add lines 3a and 3b, columns A through D)                                                       | <b>156,820</b>                             |   |   |   |
| 4 Amount of average acquisition debt on or allocable to debt-financed property (attach statement)                   | <b>See Statement 2</b><br><b>996,880</b>   |   |   |   |
| 5 Average adjusted basis of or allocable to debt-financed property (attach statement)                               | <b>See Statement 3</b><br><b>1,699,323</b> |   |   |   |
| 6 Divide line 4 by line 5                                                                                           | <b>58.66 %</b>                             | % | % | % |
| 7 Gross income reportable. Multiply line 2 by line 6                                                                | <b>172,436</b>                             |   |   |   |
| 8 <b>Total gross income</b> (add line 7, columns A through D). Enter here and on Part I, line 7, column (A)         | <b>u</b> <b>172,436</b>                    |   |   |   |
| 9 Allocable deductions. Multiply line 3c by line 6                                                                  | <b>91,991</b>                              |   |   |   |
| 10 <b>Total allocable deductions.</b> Add line 9, columns A through D. Enter here and on Part I, line 7, column (B) | <b>u</b> <b>91,991</b>                     |   |   |   |
| 11 <b>Total dividends-received deductions</b> included in line 10                                                   | <b>u</b> _____                             |   |   |   |

**Part VI Interest, Annuities, Royalties, and Rents from Controlled Organizations** (see instructions)

| 1. Name of controlled organization | 2. Employer identification number | Exempt/Nonexempt Controlled Organization          |                                     |                                                                                     |                                                          |
|------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                    |                                   | 3. Net unrelated income (loss) (see instructions) | 4. Total of specified payments made | 5. Part of column 4 that is included in the controlling organization's gross income | 6. Deductions directly connected with income in column 5 |
| (1)                                |                                   |                                                   |                                     |                                                                                     |                                                          |
| (2)                                |                                   |                                                   |                                     |                                                                                     |                                                          |
| (3)                                |                                   |                                                   |                                     |                                                                                     |                                                          |
| (4)                                |                                   |                                                   |                                     |                                                                                     |                                                          |

**Nonexempt Controlled Organizations**

| 7. Taxable income | 8. Net unrelated income (loss) (see instructions) | 9. Total of specified payments made | 10. Part of column 9 that is included in the controlling organization's gross income | 11. Deductions directly connected with income in column 10 |
|-------------------|---------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|
| (1)               |                                                   |                                     |                                                                                      |                                                            |
| (2)               |                                                   |                                     |                                                                                      |                                                            |
| (3)               |                                                   |                                     |                                                                                      |                                                            |
| (4)               |                                                   |                                     |                                                                                      |                                                            |

Add columns 5 and 10. Enter here and on Part I, line 8, column (A)

Add columns 6 and 11. Enter here and on Part I, line 8, column (B)

**Totals** ..... **u**

**Part VII Investment Income of a Section 501(c)(7), (9), or (17) Organization** (see instructions)

| 1. Description of income | 2. Amount of income | 3. Deductions directly connected (attach statement) | 4. Set-asides (attach statement) | 5. Total deductions and set-asides (add columns 3 and 4) |
|--------------------------|---------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------------------|
| (1)                      |                     |                                                     |                                  |                                                          |
| (2)                      |                     |                                                     |                                  |                                                          |
| (3)                      |                     |                                                     |                                  |                                                          |
| (4)                      |                     |                                                     |                                  |                                                          |

Add amounts in column 2. Enter here and on Part I, line 9, column (A)

Add amounts in column 5. Enter here and on Part I, line 9, column (B)

**Totals** ..... **u**

**Part VIII Exploited Exempt Activity Income, Other Than Advertising Income** (see instructions)

|                                                                                                                                                  |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 Description of exploited activity: _____                                                                                                       |          |
| 2 Gross unrelated business income from trade or business. Enter here and on Part I, line 10, column (A) .....                                    | <b>2</b> |
| 3 Expenses directly connected with production of unrelated business income. Enter here and on Part I, line 10, column (B) .....                  | <b>3</b> |
| 4 Net income (loss) from unrelated trade or business. Subtract line 3 from line 2. If a gain, complete lines 5 through 7 .....                   | <b>4</b> |
| 5 Gross income from activity that is not unrelated business income .....                                                                         | <b>5</b> |
| 6 Expenses attributable to income entered on line 5 .....                                                                                        | <b>6</b> |
| 7 Excess exempt expenses. Subtract line 5 from line 6, but do not enter more than the amount on line 4. Enter here and on Part II, line 12 ..... | <b>7</b> |



Name

**Underpayment of Estimated Tax by Corporations**

**2020**

**u** Attach to the corporation's tax return.

**uGo to** [www.irs.gov/Form2220](http://www.irs.gov/Form2220) for instructions and the latest information.

**Downtown Jimmie Hale Mission**

Employer identification number

**63-0358757**

**Note:** Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2, line 38, on the estimated tax penalty line of the corporation's income tax return, but **do not** attach Form 2220.

**Part I Required Annual Payment**

|                                                                                                                                                                                                                                             |           |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| <b>1</b> Total tax (see instructions) .....                                                                                                                                                                                                 | <b>1</b>  | <b>14,869</b> |
| <b>2a</b> Personal holding company tax (Schedule PH (Form 1120), line 26) included on line 1                                                                                                                                                | <b>2a</b> |               |
| <b>b</b> Look-back interest included on line 1 under section 460(b)(2) for completed long-term contracts or section 167(g) for depreciation under the income forecast method .....                                                          | <b>2b</b> |               |
| <b>c</b> Credit for federal tax paid on fuels (see instructions) .....                                                                                                                                                                      | <b>2c</b> |               |
| <b>d Total.</b> Add lines 2a through 2c .....                                                                                                                                                                                               | <b>2d</b> |               |
| <b>3</b> Subtract line 2d from line 1. If the result is less than \$500, <b>do not</b> complete or file this form. The corporation does not owe the penalty .....                                                                           | <b>3</b>  | <b>14,869</b> |
| <b>4</b> Enter the tax shown on the corporation's 2019 income tax return. See instructions. <b>Caution:</b> If the tax is zero or the tax year was for less than 12 months, skip this line and enter the amount from line 3 on line 5 ..... | <b>4</b>  | <b>19,255</b> |
| <b>5 Required annual payment.</b> Enter the <b>smaller</b> of line 3 or line 4. If the corporation is required to skip line 4, enter the amount from line 3 .....                                                                           | <b>5</b>  | <b>14,869</b> |

**Part II Reasons for Filing—Check the boxes below that apply. If any boxes are checked, the corporation must file Form 2220 even if it does not owe a penalty. See instructions.**

- 6**  The corporation is using the adjusted seasonal installment method.
- 7**  The corporation is using the annualized income installment method.
- 8**  The corporation is a "large corporation" figuring its first required installment based on the prior year's tax.

**Part III Figuring the Underpayment**

|                                                                                                                                                                                                                                                                                                                          | (a)       | (b)             | (c)             | (d)             |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|-----------------|-----------------|-----------------|
| <b>9</b> Installment due dates. Enter in columns (a) through (d) the 15th day of the 4th (Form 990-PF filers: Use 5th month), 6th, 9th, and 12th months of the corporation's tax year. <b>Filers with installments due on or after April 1, 2020, and before July 15, 2020, see instructions</b> .....                   | <b>9</b>  | <b>10/15/20</b> | <b>12/15/20</b> | <b>03/15/21</b> | <b>06/15/21</b> |
| <b>10 Required installments.</b> If the box on line 6 and/or line 7 above is checked, enter the amounts from Schedule A, line 38. If the box on line 8 (but not 6 or 7) is checked, see instructions for the amounts to enter. If none of these boxes are checked, enter 25% (0.25) of line 5 above in each column ..... | <b>10</b> | <b>3,717</b>    | <b>3,717</b>    | <b>3,717</b>    | <b>3,718</b>    |
| <b>11</b> Estimated tax paid or credited for each period. For column (a) only, enter the amount from line 11 on line 15. See instructions .....                                                                                                                                                                          | <b>11</b> |                 |                 |                 | <b>20,000</b>   |
| <i>Complete lines 12 through 18 of one column before going to the next column.</i>                                                                                                                                                                                                                                       |           |                 |                 |                 |                 |
| <b>12</b> Enter amount, if any, from line 18 of the preceding column .....                                                                                                                                                                                                                                               | <b>12</b> |                 |                 |                 |                 |
| <b>13</b> Add lines 11 and 12 .....                                                                                                                                                                                                                                                                                      | <b>13</b> |                 |                 |                 | <b>20,000</b>   |
| <b>14</b> Add amounts on lines 16 and 17 of the preceding column .....                                                                                                                                                                                                                                                   | <b>14</b> |                 | <b>3,717</b>    | <b>7,434</b>    | <b>11,151</b>   |
| <b>15</b> Subtract line 14 from line 13. If zero or less, enter -0- .....                                                                                                                                                                                                                                                | <b>15</b> | <b>0</b>        | <b>0</b>        | <b>0</b>        | <b>8,849</b>    |
| <b>16</b> If the amount on line 15 is zero, subtract line 13 from line 14. Otherwise, enter -0- .....                                                                                                                                                                                                                    | <b>16</b> |                 | <b>3,717</b>    | <b>7,434</b>    |                 |
| <b>17 Underpayment.</b> If line 15 is less than or equal to line 10, subtract line 15 from line 10. Then go to line 12 of the next column. Otherwise, go to line 18 .....                                                                                                                                                | <b>17</b> | <b>3,717</b>    | <b>3,717</b>    | <b>3,717</b>    | <b>0</b>        |
| <b>18 Overpayment.</b> If line 10 is less than line 15, subtract line 10 from line 15. Then go to line 12 of the next column .....                                                                                                                                                                                       | <b>18</b> |                 |                 |                 |                 |

Go to Part IV on page 2 to figure the penalty. Do not go to Part IV if there are no entries on line 17—no penalty is owed.

For Paperwork Reduction Act Notice, see separate instructions.

**Part IV Figuring the Penalty**

|                                                                                                                                                                                                                                                                                                                                  | (a)       | (b)                  | (c)       | (d)          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|-----------|--------------|
| <b>19</b> Enter the date of payment or the 15th day of the 4th month after the close of the tax year, whichever is earlier. (C corporations with tax years ending June 30 and S corporations: Use 3rd month instead of 4th month. Form 990-PF and Form 990-T filers: Use 5th month instead of 4th month.) See instructions ..... | <b>19</b> | <b>See Worksheet</b> |           |              |
| <b>20</b> Number of days from due date of installment on line 9 to the date shown on line 19 .....                                                                                                                                                                                                                               | <b>20</b> |                      |           |              |
| <b>21</b> Number of days on line 20 after 4/15/2020 and before 7/1/2020                                                                                                                                                                                                                                                          | <b>21</b> |                      |           |              |
| <b>22</b> Underpayment on line 17 x <u>Number of days on line 21</u> 366 x 5% (0.05)                                                                                                                                                                                                                                             | <b>22</b> | \$                   | \$        | \$           |
| <b>23</b> Number of days on line 20 after 6/30/2020 and before 10/1/2020                                                                                                                                                                                                                                                         | <b>23</b> |                      |           |              |
| <b>24</b> Underpayment on line 17 x <u>Number of days on line 23</u> 366 x 3% (0.03)                                                                                                                                                                                                                                             | <b>24</b> | \$                   | \$        | \$           |
| <b>25</b> Number of days on line 20 after 9/30/2020 and before 1/1/2021                                                                                                                                                                                                                                                          | <b>25</b> |                      |           |              |
| <b>26</b> Underpayment on line 17 x <u>Number of days on line 25</u> 366 x 3% (0.03)                                                                                                                                                                                                                                             | <b>26</b> | \$                   | \$        | \$           |
| <b>27</b> Number of days on line 20 after 12/31/2020 and before 4/1/2021                                                                                                                                                                                                                                                         | <b>27</b> |                      |           |              |
| <b>28</b> Underpayment on line 17 x <u>Number of days on line 27</u> 365 x 3% (0.03)                                                                                                                                                                                                                                             | <b>28</b> | \$                   | \$        | \$           |
| <b>29</b> Number of days on line 20 after 3/31/2021 and before 7/1/2021                                                                                                                                                                                                                                                          | <b>29</b> |                      |           |              |
| <b>30</b> Underpayment on line 17 x <u>Number of days on line 29</u> 365 x *%                                                                                                                                                                                                                                                    | <b>30</b> | \$                   | \$        | \$           |
| <b>31</b> Number of days on line 20 after 6/30/2021 and before 10/1/2021                                                                                                                                                                                                                                                         | <b>31</b> |                      |           |              |
| <b>32</b> Underpayment on line 17 x <u>Number of days on line 31</u> 365 x *%                                                                                                                                                                                                                                                    | <b>32</b> | \$                   | \$        | \$           |
| <b>33</b> Number of days on line 20 after 9/30/2021 and before 1/1/2022                                                                                                                                                                                                                                                          | <b>33</b> |                      |           |              |
| <b>34</b> Underpayment on line 17 x <u>Number of days on line 33</u> 365 x *%                                                                                                                                                                                                                                                    | <b>34</b> | \$                   | \$        | \$           |
| <b>35</b> Number of days on line 20 after 12/31/2021 and before 3/16/2022                                                                                                                                                                                                                                                        | <b>35</b> |                      |           |              |
| <b>36</b> Underpayment on line 17 x <u>Number of days on line 35</u> 365 x *%                                                                                                                                                                                                                                                    | <b>36</b> | \$                   | \$        | \$           |
| <b>37</b> Add lines 22, 24, 26, 28, 30, 32, 34, and 36 .....                                                                                                                                                                                                                                                                     | <b>37</b> | \$                   | \$        | \$           |
| <b>38 Penalty.</b> Add columns (a) through (d) of line 37. Enter the total here and on Form 1120, line 34; or the comparable line for other income tax returns .....                                                                                                                                                             |           |                      | <b>38</b> | \$ <b>81</b> |

\*Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a revenue ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at [www.irs.gov](http://www.irs.gov). You can also call 1-800-829-4933 to get interest rate information.



**Form 2220 Worksheet**

Form **2220**

**2020**

For calendar year 2020, or tax year beginning **07/01/20** , and ending **06/30/21**

Name

Employer Identification Number

**Downtown Jimmie Hale Mission**

**63-0358757**

|                               |                 |                 |                 |                 |
|-------------------------------|-----------------|-----------------|-----------------|-----------------|
|                               | 1st Quarter     | 2nd Quarter     | 3rd Quarter     | 4th Quarter     |
| Due date of estimated payment | <u>10/15/20</u> | <u>12/15/20</u> | <u>03/15/21</u> | <u>06/15/21</u> |
| Amount of underpayment        | <u>3,717</u>    | <u>3,717</u>    | <u>3,717</u>    |                 |

Prior year overpayment applied \_\_\_\_\_

|                   |                 |             |             |             |             |
|-------------------|-----------------|-------------|-------------|-------------|-------------|
|                   | 1st Payment     | 2nd Payment | 3rd Payment | 4th Payment | 5th Payment |
| Date of payment   | <u>03/23/21</u> | _____       | _____       | _____       | _____       |
| Amount of payment | <u>20,000</u>   | _____       | _____       | _____       | _____       |

| Qtr                                       | From     | To      | Underpayment | #Days | Rate | Penalty   |
|-------------------------------------------|----------|---------|--------------|-------|------|-----------|
| 1                                         | 10/15/20 | 3/23/21 | 3,717        | 159   | 3.00 | 49        |
| 2                                         | 12/15/20 | 3/23/21 | 3,717        | 98    | 3.00 | 30        |
| 3                                         | 3/15/21  | 3/23/21 | 3,717        | 8     | 3.00 | 2         |
| <p align="right"><b>Total Penalty</b></p> |          |         |              |       |      | <b>81</b> |
|                                           |          |         |              |       |      | =====     |

**Depreciation and Amortization**  
(Including Information on Listed Property)

Department of the Treasury  
Internal Revenue Service (99)

u Attach to your tax return.

u Go to [www.irs.gov/Form4562](http://www.irs.gov/Form4562) for instructions and the latest information.

Name(s) shown on return

**Downtown Jimmie Hale Mission**

Identifying number  
**63-0358757**

Business or activity to which this form relates

**Indirect Depreciation**

**Part I Election To Expense Certain Property Under Section 179**

**Note:** If you have any listed property, complete Part V before you complete Part I.

|    |                                                                                                                                         |                              |                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount (see instructions)                                                                                                       | 1                            | <b>1,040,000</b> |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                                 | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation (see instructions)                                                | 3                            | <b>2,590,000</b> |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                             | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29                                                                                          | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                    | 8                            |                  |
| 9  | Tentative deduction. Enter the <b>smaller</b> of line 5 or line 8                                                                       | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2019 Form 4562                                                                   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5. See instructions                       | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11                                                    | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2021. Add lines 9 and 10, less line 12                                                             | 13                           |                  |

**Note:** Don't use Part II or Part III below for listed property. Instead, use Part V.

**Part II Special Depreciation Allowance and Other Depreciation (Don't include listed property. See instructions.)**

|    |                                                                                                                                            |    |                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year. See instructions | 14 |                |
| 15 | Property subject to section 168(f)(1) election                                                                                             | 15 |                |
| 16 | Other depreciation (including ACRS)                                                                                                        | 16 | <b>193,320</b> |

**Part III MACRS Depreciation (Don't include listed property. See instructions.)**

**Section A**

|    |                                                                                                                                                                                                  |    |                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2020                                                                                                                 | 17 | <b>103,946</b> |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here <input checked="" type="checkbox"/> u <input type="checkbox"/> |    |                |

**Section B—Assets Placed in Service During 2020 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a                            | 3-year property                      |                                                                            |                     |                |            |                            |
| b                              | 5-year property                      |                                                                            |                     |                |            |                            |
| c                              | 7-year property                      |                                                                            |                     |                |            |                            |
| d                              | 10-year property                     |                                                                            |                     |                |            |                            |
| e                              | 15-year property                     |                                                                            |                     |                |            |                            |
| f                              | 20-year property                     |                                                                            |                     |                |            |                            |
| g                              | 25-year property                     |                                                                            | 25 yrs.             |                | S/L        |                            |
| h                              | Residential rental property          |                                                                            | 27.5 yrs.           | MM             | S/L        |                            |
|                                |                                      |                                                                            | 27.5 yrs.           | MM             | S/L        |                            |
| i                              | Nonresidential real property         |                                                                            | 39 yrs.             | MM             | S/L        |                            |
|                                |                                      |                                                                            |                     | MM             | S/L        |                            |

**Section C—Assets Placed in Service During 2020 Tax Year Using the Alternative Depreciation System**

|     |            |  |         |    |     |  |
|-----|------------|--|---------|----|-----|--|
| 20a | Class life |  |         |    | S/L |  |
| b   | 12-year    |  | 12 yrs. |    | S/L |  |
| c   | 30-year    |  | 30 yrs. | MM | S/L |  |
| d   | 40-year    |  | 40 yrs. | MM | S/L |  |

**Part IV Summary (See instructions.)**

|    |                                                                                                                                                                                                                   |    |                |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|
| 21 | Listed property. Enter amount from line 28                                                                                                                                                                        | 21 |                |
| 22 | <b>Total.</b> Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations—see instructions | 22 | <b>297,266</b> |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                           | 23 |                |

For Paperwork Reduction Act Notice, see separate instructions.

Depreciation and Amortization (Including Information on Listed Property)

Department of the Treasury Internal Revenue Service (99)

u Attach to your tax return.

u Go to www.irs.gov/Form4562 for instructions and the latest information.

Name(s) shown on return

Downtown Jimmie Hale Mission

Identifying number 63-0358757

Business or activity to which this form relates

Rental Property-Pinson

Part I Election To Expense Certain Property Under Section 179

Note: If you have any listed property, complete Part V before you complete Part I.

Table with 5 main rows for Part I. Line 1: 1,040,000; Line 2: Total cost; Line 3: 2,590,000; Line 4: Reduction; Line 5: Dollar limitation; Line 6-7: Description and cost of listed property; Line 8: Total elected cost; Line 9: Tentative deduction; Line 10: Carryover; Line 11: Business income limitation; Line 12: Section 179 expense deduction; Line 13: Carryover to 2021.

Note: Don't use Part II or Part III below for listed property. Instead, use Part V.

Part II Special Depreciation Allowance and Other Depreciation (Don't include listed property. See instructions.)

Table with 3 rows for Part II. Line 14: Special depreciation allowance; Line 15: Property subject to election; Line 16: Other depreciation (including ACRS) totaling 30,164.

Part III MACRS Depreciation (Don't include listed property. See instructions.)

Section A

Table with 2 rows for Section A. Line 17: MACRS deductions for assets placed in service before 2020 (0); Line 18: Grouping assets (u).

Section B—Assets Placed in Service During 2020 Tax Year Using the General Depreciation System

Table with 7 columns: (a) Classification, (b) Month and year, (c) Basis, (d) Recovery period, (e) Convention, (f) Method, (g) Depreciation deduction. Rows 19a-i list property types and their depreciation details.

Section C—Assets Placed in Service During 2020 Tax Year Using the Alternative Depreciation System

Table with 7 columns: (a) Class life, (b) 12-year, (c) 30-year, (d) 40-year, (e) 12 yrs., (f) 30 yrs., (g) 40 yrs., (h) MM, (i) S/L.

Part IV Summary (See instructions.)

Table with 3 rows for Part IV. Line 21: Listed property; Line 22: Total depreciation (30,164); Line 23: Portion of basis attributable to section 263A costs.

For Paperwork Reduction Act Notice, see separate instructions.

**Depreciation and Amortization**  
(Including Information on Listed Property)

Department of the Treasury  
Internal Revenue Service (99)

u Attach to your tax return.

u Go to [www.irs.gov/Form4562](http://www.irs.gov/Form4562) for instructions and the latest information.

Name(s) shown on return

**Downtown Jimmie Hale Mission**

Identifying number  
**63-0358757**

Business or activity to which this form relates

**Bargain Center 1, Bham, AL**

**Part I Election To Expense Certain Property Under Section 179**

**Note:** If you have any listed property, complete Part V before you complete Part I.

|    |                                                                                                                                         |                              |                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount (see instructions)                                                                                                       | 1                            | <b>1,040,000</b> |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                                 | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation (see instructions)                                                | 3                            | <b>2,590,000</b> |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                             | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29                                                                                          | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                    | 8                            |                  |
| 9  | Tentative deduction. Enter the <b>smaller</b> of line 5 or line 8                                                                       | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2019 Form 4562                                                                   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5. See instructions                       | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11                                                    | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2021. Add lines 9 and 10, less line 12                                                             | 13                           |                  |

**Note:** Don't use Part II or Part III below for listed property. Instead, use Part V.

**Part II Special Depreciation Allowance and Other Depreciation (Don't include listed property. See instructions.)**

|    |                                                                                                                                            |    |              |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|----|--------------|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year. See instructions | 14 |              |
| 15 | Property subject to section 168(f)(1) election                                                                                             | 15 |              |
| 16 | Other depreciation (including ACRS)                                                                                                        | 16 | <b>8,954</b> |

**Part III MACRS Depreciation (Don't include listed property. See instructions.)**

**Section A**

|    |                                                                                                                                                                                                  |    |          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2020                                                                                                                 | 17 | <b>0</b> |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here <input checked="" type="checkbox"/> u <input type="checkbox"/> |    |          |

**Section B—Assets Placed in Service During 2020 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a                            | 3-year property                      |                                                                            |                     |                |            |                            |
| b                              | 5-year property                      |                                                                            |                     |                |            |                            |
| c                              | 7-year property                      |                                                                            |                     |                |            |                            |
| d                              | 10-year property                     |                                                                            |                     |                |            |                            |
| e                              | 15-year property                     |                                                                            |                     |                |            |                            |
| f                              | 20-year property                     |                                                                            |                     |                |            |                            |
| g                              | 25-year property                     |                                                                            | 25 yrs.             |                | S/L        |                            |
| h                              | Residential rental property          |                                                                            | 27.5 yrs.           | MM             | S/L        |                            |
|                                |                                      |                                                                            | 27.5 yrs.           | MM             | S/L        |                            |
| i                              | Nonresidential real property         |                                                                            | 39 yrs.             | MM             | S/L        |                            |
|                                |                                      |                                                                            |                     | MM             | S/L        |                            |

**Section C—Assets Placed in Service During 2020 Tax Year Using the Alternative Depreciation System**

|     |            |  |         |    |     |  |
|-----|------------|--|---------|----|-----|--|
| 20a | Class life |  |         |    | S/L |  |
| b   | 12-year    |  | 12 yrs. |    | S/L |  |
| c   | 30-year    |  | 30 yrs. | MM | S/L |  |
| d   | 40-year    |  | 40 yrs. | MM | S/L |  |

**Part IV Summary (See instructions.)**

|    |                                                                                                                                                                                                                   |    |              |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------|
| 21 | Listed property. Enter amount from line 28                                                                                                                                                                        | 21 |              |
| 22 | <b>Total.</b> Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations—see instructions | 22 | <b>8,954</b> |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                           | 23 |              |

For Paperwork Reduction Act Notice, see separate instructions.

**Depreciation and Amortization**  
(Including Information on Listed Property)

Department of the Treasury  
Internal Revenue Service (99)

u Attach to your tax return.

u Go to [www.irs.gov/Form4562](http://www.irs.gov/Form4562) for instructions and the latest information.

Name(s) shown on return

**Downtown Jimmie Hale Mission**

Identifying number  
**63-0358757**

Business or activity to which this form relates

**Bargain Center 3, Hanceville**

**Part I Election To Expense Certain Property Under Section 179**

**Note:** If you have any listed property, complete Part V before you complete Part I.

|    |                                                                                                                                         |                              |                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount (see instructions)                                                                                                       | 1                            | <b>1,040,000</b> |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                                 | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation (see instructions)                                                | 3                            | <b>2,590,000</b> |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                             | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29                                                                                          | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                    | 8                            |                  |
| 9  | Tentative deduction. Enter the <b>smaller</b> of line 5 or line 8                                                                       | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2019 Form 4562                                                                   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5. See instructions                       | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11                                                    | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2021. Add lines 9 and 10, less line 12                                                             | 13                           |                  |

**Note:** Don't use Part II or Part III below for listed property. Instead, use Part V.

**Part II Special Depreciation Allowance and Other Depreciation (Don't include listed property. See instructions.)**

|    |                                                                                                                                            |    |              |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|----|--------------|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year. See instructions | 14 |              |
| 15 | Property subject to section 168(f)(1) election                                                                                             | 15 |              |
| 16 | Other depreciation (including ACRS)                                                                                                        | 16 | <b>5,874</b> |

**Part III MACRS Depreciation (Don't include listed property. See instructions.)**

**Section A**

|    |                                                                                                                                                                                                  |    |               |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2020                                                                                                                 | 17 | <b>22,690</b> |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here <input checked="" type="checkbox"/> u <input type="checkbox"/> |    |               |

**Section B—Assets Placed in Service During 2020 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                            |                     |                |            |                            |
| b 5-year property              |                                      |                                                                            |                     |                |            |                            |
| c 7-year property              |                                      |                                                                            |                     |                |            |                            |
| d 10-year property             |                                      |                                                                            |                     |                |            |                            |
| e 15-year property             |                                      |                                                                            |                     |                |            |                            |
| f 20-year property             |                                      |                                                                            |                     |                |            |                            |
| g 25-year property             |                                      |                                                                            | 25 yrs.             |                | S/L        |                            |
| h Residential rental property  |                                      |                                                                            | 27.5 yrs.           | MM             | S/L        |                            |
|                                |                                      |                                                                            | 27.5 yrs.           | MM             | S/L        |                            |
| i Nonresidential real property |                                      |                                                                            | 39 yrs.             | MM             | S/L        |                            |
|                                |                                      |                                                                            |                     | MM             | S/L        |                            |

**Section C—Assets Placed in Service During 2020 Tax Year Using the Alternative Depreciation System**

|                |  |  |         |    |     |  |
|----------------|--|--|---------|----|-----|--|
| 20a Class life |  |  |         |    | S/L |  |
| b 12-year      |  |  | 12 yrs. |    | S/L |  |
| c 30-year      |  |  | 30 yrs. | MM | S/L |  |
| d 40-year      |  |  | 40 yrs. | MM | S/L |  |

**Part IV Summary (See instructions.)**

|    |                                                                                                                                                                                                                   |    |               |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------|
| 21 | Listed property. Enter amount from line 28                                                                                                                                                                        | 21 |               |
| 22 | <b>Total.</b> Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations—see instructions | 22 | <b>28,564</b> |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                           | 23 |               |

For Paperwork Reduction Act Notice, see separate instructions.

## Federal Statements

**Unrelated Business Activity****Statement 1 - Schedule A (990T), Part V, Line 3b - Other Debt Finance Expense Information**

| <u>Description</u>      | <u>Deduction</u>  |
|-------------------------|-------------------|
| Rental Property-Pinson  | \$                |
| Interest                | 38,111            |
| Insurance               | 12,490            |
| Repairs                 | 17,308            |
| Utilities               | 5,146             |
| Water                   | 1,024             |
| Garbage                 | 4,434             |
| Property Taxes          | 75                |
| Fire Protection         | 279               |
| Common Area Maintenance | 14,450            |
| Real Estate commission  | 33,339            |
| Total                   | <u>\$ 126,656</u> |

**Unrelated Business Activity****Statement 2 - Schedule A (990T), Part V, Line 4 - Amount of Average Acquisition debt on or Allocable to Debt Financed Property**

| <u>Description</u>                              | <u>Deduction</u> |
|-------------------------------------------------|------------------|
| Rental Property-Pinson                          |                  |
| Sum of Debt Outstanding at First of Each Month  | 11,962,564       |
| Divided by Total Number of Months Property Held | <u>12</u>        |
| Average Acquisition Debt                        | <u>996,880</u>   |
| Unrelated Activity Percentage                   | <u>100</u>       |
| Allocated Acquisition Debt                      | <u>996,880</u>   |

**Unrelated Business Activity****Statement 3 - Schedule A (990T), Part V, Line 5 - Average Adjusted Basis of or Allocable to Debt Financed Property**

| <u>Description</u>                            | <u>Deduction</u> |
|-----------------------------------------------|------------------|
| Rental Property-Pinson                        |                  |
| Adjusted Basis on First Day Property Was Held | 1,714,404        |
| Adjusted Basis on Last Day Property Was Held  | 1,684,241        |
| Total                                         | 3,398,645        |
| Divided by 2                                  | <u>2</u>         |
| Average Adjusted Basis                        | <u>1,699,323</u> |
| Unrelated Activity Percentage                 | <u>100</u>       |
| Allocated Adjusted Basis                      | <u>1,699,323</u> |

# Federal Asset Report

## Form 990, Page 1

| Asset                      | Description                         | Date<br>In Service | Cost             | Bus<br>% | Sec<br>179 Bonus | Basis<br>for Depr | Per Conv Meth | Prior            | Current        |
|----------------------------|-------------------------------------|--------------------|------------------|----------|------------------|-------------------|---------------|------------------|----------------|
| <b>Prior MACRS:</b>        |                                     |                    |                  |          |                  |                   |               |                  |                |
| 257                        | Air Conditioner                     | 7/03/03            | 1,901            |          |                  | 1,901             | 39 MMS/L      | 827              | 48             |
| 258                        | Lawn Tractor                        | 7/01/03            | 2,780            |          | X                | 1,390             | 3 HY 200DB    | 2,780            | 0              |
| 260                        | 2000 Chevy Silverado                | 8/19/04            | 8,500            |          | X                | 4,250             | 5 HY 200DB    | 8,500            | 0              |
| 262                        | Thomas School Men's Center Building | 12/01/04           | 223,176          |          |                  | 223,176           | 39 MMS/L      | 88,936           | 5,723          |
| 263                        | Az-17D Floor Machine                | 11/10/04           | 792              |          | X                | 396               | 5 HY 200DB    | 792              | 0              |
| 269                        | 2000 Ford E350                      | 1/21/05            | 9,767            |          |                  | 9,767             | 5 HY 200DB    | 9,767            | 0              |
| 281                        | HP Computer                         | 10/01/04           | 807              |          | X                | 403               | 5 HY 200DB    | 807              | 0              |
| 283                        | Thomas School Men's Center Bldg     | 12/31/05           | 1,771,150        |          |                  | 1,771,150         | 27 MMS/L      | 936,562          | 64,406         |
| 285                        | Laptop                              | 3/09/06            | 1,218            |          |                  | 1,218             | 5 HY 200DB    | 1,218            | 0              |
| 286                        | computer                            | 3/13/06            | 1,187            |          |                  | 1,187             | 5 HY 200DB    | 1,187            | 0              |
| 288                        | Generator                           | 6/01/06            | 779              |          |                  | 779               | 7 HY 200DB    | 779              | 0              |
| 289                        | Fire Aarm                           | 5/14/06            | 576              |          |                  | 576               | 7 HY 200DB    | 576              | 0              |
| 295                        | Thomas School Men's Center Bldg     | 1/01/07            | 1,317,003        |          |                  | 1,317,003         | 39 MMS/L      | 454,478          | 33,770         |
| 297                        | Furniture                           | 5/13/07            | 1,095            |          |                  | 1,095             | 5 MQ 200DB    | 1,095            | 0              |
| 298                        | Computer                            | 6/13/07            | 5,860            |          |                  | 5,860             | 5 MQ 200DB    | 5,860            | 0              |
| 299                        | Kitchen Equipmrent                  | 5/01/07            | 1,983            |          |                  | 1,983             | 5 MQ 200DB    | 1,983            | 0              |
| 301                        | Compressor                          | 4/05/07            | 6,390            |          |                  | 6,390             | 5 MQ 200DB    | 6,390            | 0              |
| 302                        | Carpet                              | 9/08/06            | 4,952            |          |                  | 4,952             | 5 MQ 200DB    | 4,952            | 0              |
|                            |                                     |                    | <u>3,359,916</u> |          |                  | <u>3,353,476</u>  |               | <u>1,527,489</u> | <u>103,947</u> |
| <b>Other Depreciation:</b> |                                     |                    |                  |          |                  |                   |               |                  |                |
| 21                         | TEACHING BOARDS (3)                 | 3/31/96            | 153              |          |                  | 153               | 7 MO S/L      | 153              | 0              |
| 27                         | SHELF UNIT (2) 3-TIER 16x48         | 9/03/96            | 349              |          |                  | 349               | 7 MO S/L      | 349              | 0              |
| 57                         | Laser Printer                       | 1/11/99            | 300              |          |                  | 300               | 7 MO S/L      | 300              | 0              |
| 62                         | FREEZER SHELVES                     | 6/14/94            | 1,517            |          |                  | 1,517             | 7 MO S/L      | 1,517            | 0              |
| 63                         | WALK-IN COOLER                      | 8/28/95            | 19,404           |          |                  | 19,404            | 7 MO S/L      | 19,404           | 0              |
| 64                         | BEDS (23) DRESSER, DESK, MIRROR (8  | 8/21/95            | 10,000           |          |                  | 10,000            | 7 MO S/L      | 10,000           | 0              |
| 66                         | BLINDS                              | 10/09/95           | 137              |          |                  | 137               | 7 MO S/L      | 137              | 0              |
| 67                         | FIRE EXTINGUISHERS (5)              | 11/08/95           | 155              |          |                  | 155               | 7 MO S/L      | 155              | 0              |
| 68                         | WORK TABLE                          | 11/08/95           | 203              |          |                  | 203               | 7 MO S/L      | 203              | 0              |
| 69                         | SHELVING-PANTRY                     | 11/16/95           | 360              |          |                  | 360               | 7 MO S/L      | 360              | 0              |
| 70                         | SHELVING-COOLER                     | 11/16/95           | 776              |          |                  | 776               | 7 MO S/L      | 776              | 0              |
| 71                         | PHONES (7)                          | 11/17/95           | 310              |          |                  | 310               | 7 MO S/L      | 310              | 0              |
| 72                         | TABLES & CHAIRS                     | 11/17/95           | 4,846            |          |                  | 4,846             | 7 MO S/L      | 4,846            | 0              |
| 73                         | STRIP CURTAIN-FREEZER               | 1/15/96            | 153              |          |                  | 153               | 7 MO S/L      | 153              | 0              |
| 76                         | STAND MIXER                         | 4/30/96            | 54               |          |                  | 54                | 7 MO S/L      | 54               | 0              |
| 79                         | Used Washer & Dryer                 | 3/01/99            | 500              |          |                  | 500               | 7 MO S/L      | 500              | 0              |
| 80                         | ALARM SYSTEM                        | 3/08/96            | 921              |          |                  | 921               | 7 MO S/L      | 921              | 0              |
| 81                         | LOCKS                               | 2/12/96            | 1,081            |          |                  | 1,081             | 7 MO S/L      | 1,081            | 0              |
| 84                         | Bedroom Furniture                   | 8/18/97            | 13,421           |          |                  | 13,421            | 7 MO S/L      | 13,421           | 0              |
| 86                         | Washer, Dryer & Microwave           | 10/08/97           | 1,955            |          |                  | 1,955             | 7 MO S/L      | 1,955            | 0              |
| 87                         | Mirrors                             | 10/24/97           | 565              |          |                  | 565               | 7 MO S/L      | 565              | 0              |
| 88                         | Furniture                           | 10/27/97           | 1,612            |          |                  | 1,612             | 7 MO S/L      | 1,612            | 0              |
| 89                         | Tables & Chairs                     | 11/03/97           | 830              |          |                  | 830               | 7 MO S/L      | 830              | 0              |
| 90                         | Furniture                           | 11/04/97           | 2,618            |          |                  | 2,618             | 7 MO S/L      | 2,618            | 0              |
| 91                         | Chairs                              | 11/17/97           | 610              |          |                  | 610               | 7 MO S/L      | 610              | 0              |
| 92                         | Blinds & Window Coverings           | 11/17/97           | 3,788            |          |                  | 3,788             | 7 MO S/L      | 3,788            | 0              |
| 93                         | Playground Equipment                | 11/17/97           | 14,961           |          |                  | 14,961            | 7 MO S/L      | 14,961           | 0              |
| 94                         | Furniture                           | 11/25/97           | 729              |          |                  | 729               | 7 MO S/L      | 729              | 0              |
| 95                         | 2 tables                            | 3/11/98            | 348              |          |                  | 348               | 7 MO S/L      | 348              | 0              |
| 96                         | Cribs & Mattresses                  | 3/11/98            | 6,416            |          |                  | 6,416             | 7 MO S/L      | 6,416            | 0              |
| 97                         | 2 Beds                              | 3/13/98            | 250              |          |                  | 250               | 7 MO S/L      | 250              | 0              |
| 98                         | Chairs & File Cabinet               | 4/01/98            | 705              |          |                  | 705               | 7 MO S/L      | 705              | 0              |
| 99                         | Stove, Hood & Refrigerator          | 4/07/98            | 670              |          |                  | 670               | 7 MO S/L      | 670              | 0              |
| 100                        | 2 Mobile Stands                     | 4/08/98            | 485              |          |                  | 485               | 7 MO S/L      | 485              | 0              |
| 102                        | Chairs & Mats                       | 4/13/98            | 372              |          |                  | 372               | 7 MO S/L      | 372              | 0              |
| 103                        | Paging System                       | 4/27/98            | 292              |          |                  | 292               | 7 MO S/L      | 292              | 0              |
| 104                        | Display Rack & Case                 | 5/01/98            | 230              |          |                  | 230               | 7 MO S/L      | 230              | 0              |
| 105                        | Microwave Cabinet                   | 5/12/98            | 366              |          |                  | 366               | 7 MO S/L      | 366              | 0              |
| 106                        | Library Shelving                    | 5/12/98            | 1,034            |          |                  | 1,034             | 7 MO S/L      | 1,034            | 0              |
| 107                        | Furniture                           | 5/29/98            | 366              |          |                  | 366               | 7 MO S/L      | 366              | 0              |
| 108                        | 2 Fire Extinguishers                | 6/13/98            | 168              |          |                  | 168               | 7 MO S/L      | 168              | 0              |
| 109                        | Royal 1010 vacuum                   | 7/20/98            | 350              |          |                  | 350               | 7 MO S/L      | 350              | 0              |
| 110                        | Sharp 125XTS Vacuum                 | 7/20/98            | 150              |          |                  | 150               | 7 MO S/L      | 150              | 0              |
| 111                        | Storage Cabinet                     | 1/11/99            | 680              |          |                  | 680               | 7 MO S/L      | 680              | 0              |
| 112                        | Overhead Projector                  | 3/15/99            | 200              |          |                  | 200               | 7 MO S/L      | 200              | 0              |
| 113                        | Fireproof File                      | 4/25/99            | 490              |          |                  | 490               | 10 MO S/L     | 490              | 0              |
| 114                        | Zep A2-17D floor machine            | 5/17/99            | 795              |          |                  | 795               | 7 MO S/L      | 795              | 0              |

# Federal Asset Report

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| Asset | Description                               | Date<br>In Service | Cost    | Bus<br>% | Sec<br>179 Bonus | Basis<br>for Depr | Per<br>Conv | Meth     | Prior   | Current |
|-------|-------------------------------------------|--------------------|---------|----------|------------------|-------------------|-------------|----------|---------|---------|
| 116   | Brother fax machine                       | 5/17/99            | 130     |          |                  | 130               | 7           | MO S/L   | 130     | 0       |
| 117   | Kitchen equipment                         | 6/07/99            | 376     |          |                  | 376               | 7           | MO S/L   | 376     | 0       |
| 121   | '97 Ford Econoline                        | 4/13/98            | 19,218  |          |                  | 19,218            | 5           | MO S/L   | 19,218  | 0       |
| 141   | Land - 73 acres at Royal Pines            | 1/01/89            | 90,000  |          |                  | 90,000            | 0           | -- Land  | 0       | 0       |
| 142   | Royal Pines Building                      | 1/01/96            | 328,319 |          |                  | 328,319           | 30          | MO S/L   | 268,127 | 10,944  |
| 143   | RÖYAL PINES House Renovation              | 1/01/96            | 32,195  |          |                  | 32,195            | 30          | MO S/L   | 24,147  | 1,073   |
| 144   | Womens Center Building (former AAA)       | 3/23/95            | 121,945 |          |                  | 121,945           | 30          | MO S/L   | 105,685 | 4,065   |
| 145   | Womens Center Renovations                 | 3/01/98            | 498,406 |          |                  | 498,406           | 30          | MO S/L   | 369,651 | 16,614  |
| 146   | Womens Center Improvements                | 2/01/97            | 2,441   |          |                  | 2,441             | 30          | MO S/L   | 1,790   | 82      |
| 147   | Landscaping                               | 4/30/99            | 2,698   |          |                  | 2,698             | 10          | MO S/L   | 2,698   | 0       |
| 154   | '98 Ford Econoline                        | 8/17/99            | 16,517  |          |                  | 16,517            | 5           | MO S/L   | 16,517  | 0       |
| 155   | Radio & Speakers RP                       | 7/12/99            | 388     |          |                  | 388               | 5           | MO S/L   | 388     | 0       |
| 156   | Walkie Talkis RP                          | 7/19/99            | 109     |          |                  | 109               | 5           | MO S/L   | 109     | 0       |
| 157   | Lawn Mower RP                             | 10/01/99           | 139     |          |                  | 139               | 5           | MO S/L   | 139     | 0       |
| 158   | Folding Tables RP                         | 2/15/00            | 228     |          |                  | 228               | 7           | MO S/L   | 228     | 0       |
| 159   | Telephones RP                             | 6/30/00            | 63      |          |                  | 63                | 5           | MO S/L   | 63      | 0       |
| 160   | Trimmer RP                                | 6/27/00            | 280     |          |                  | 280               | 5           | MO S/L   | 280     | 0       |
| 161   | Bookcases WC                              | 7/31/99            | 110     |          |                  | 110               | 7           | MO S/L   | 110     | 0       |
| 162   | Printer WC                                | 7/12/99            | 817     |          |                  | 817               | 5           | MO S/L   | 817     | 0       |
| 163   | Telephone WC                              | 8/02/99            | 210     |          |                  | 210               | 5           | MO S/L   | 210     | 0       |
| 164   | Bookcases WC                              | 8/10/99            | 423     |          |                  | 423               | 7           | MO S/L   | 423     | 0       |
| 165   | Garage Shelving WC                        | 9/15/99            | 314     |          |                  | 314               | 7           | MO S/L   | 314     | 0       |
| 166   | Water Heater for dishwasher WC            | 11/17/99           | 750     |          |                  | 750               | 15          | MO S/L   | 750     | 0       |
| 167   | Laser Printer WC                          | 2/09/00            | 200     |          |                  | 200               | 5           | MO S/L   | 200     | 0       |
| 168   | File Cabinets WC                          | 5/19/00            | 612     |          |                  | 612               | 7           | MO S/L   | 612     | 0       |
| 169   | Shelving WC                               | 6/06/00            | 329     |          |                  | 329               | 7           | MO S/L   | 329     | 0       |
| 181   | Zip Drive                                 | 7/24/00            | 265     |          |                  | 265               | 5           | MO S/L   | 265     | 0       |
| 183   | 2 HON 4 dr. file cabs                     | 2/19/01            | 318     |          |                  | 318               | 7           | MO S/L   | 318     | 0       |
| 190   | Digital Camera                            | 5/04/01            | 200     |          |                  | 200               | 5           | MO S/L   | 200     | 0       |
| 191   | Tables                                    | 12/12/00           | 500     |          |                  | 500               | 7           | MO S/L   | 500     | 0       |
| 195   | Gas Grill                                 | 8/25/00            | 157     |          |                  | 157               | 5           | MO S/L   | 157     | 0       |
| 196   | Thermal Fax Machine                       | 5/22/01            | 141     |          |                  | 141               | 5           | MO S/L   | 141     | 0       |
| 199   | ADT Security system                       | 5/23/01            | 1,876   |          |                  | 1,876             | 10          | MO S/L   | 1,876   | 0       |
| 200   | Icemaker                                  | 7/11/01            | 521     |          |                  | 521               | 7           | MO S/L   | 521     | 0       |
| 201   | Phone                                     | 7/19/01            | 1,794   |          |                  | 1,794             | 7           | MO S/L   | 1,794   | 0       |
| 202   | Furniture                                 | 7/27/01            | 7,615   |          |                  | 7,615             | 7           | MO S/L   | 7,615   | 0       |
| 203   | Software                                  | 7/27/01            | 1,500   |          |                  | 1,500             | 3           | MO S/L   | 1,500   | 0       |
| 204   | Software                                  | 9/24/01            | 13,500  |          |                  | 13,500            | 3           | MO S/L   | 13,500  | 0       |
| 206   | Software                                  | 12/01/01           | 9,287   |          |                  | 9,287             | 3           | MO S/L   | 9,287   | 0       |
| 217   | Phone Lines                               | 9/30/01            | 813     |          |                  | 813               | 7           | MO S/L   | 813     | 0       |
| 218   | Grnder Pump                               | 1/17/02            | 759     |          |                  | 759               | 7           | MO S/L   | 759     | 0       |
| 219   | Chairs 16                                 | 1/31/02            | 649     |          |                  | 649               | 7           | MO S/L   | 649     | 0       |
| 221   | Flooring                                  | 6/01/02            | 3,657   |          |                  | 3,657             | 30          | MO S/L   | 2,205   | 121     |
| 222   | Computers 9                               | 5/31/02            | 5,337   |          |                  | 5,337             | 5           | MO S/L   | 5,337   | 0       |
| 223   | Carpet                                    | 9/30/02            | 1,344   |          |                  | 1,344             | 15          | MO S/L   | 1,344   | 0       |
| 224   | Furniture                                 | 10/07/02           | 980     |          |                  | 980               | 7           | MO S/L   | 980     | 0       |
| 241   | Bunk Bed                                  | 1/16/03            | 26,097  |          |                  | 26,097            | 7           | MO S/L   | 26,097  | 0       |
| 242   | Bunk Bed                                  | 4/01/03            | 14,503  |          |                  | 14,503            | 7           | MO S/L   | 14,503  | 0       |
| 243   | Lockers                                   | 5/01/03            | 8,450   |          |                  | 8,450             | 7           | MO S/L   | 8,450   | 0       |
| 244   | Equipment                                 | 3/19/03            | 9,485   |          |                  | 9,485             | 5           | MO S/L   | 9,485   | 0       |
| 245   | Furnitures & Fixtures                     | 6/12/03            | 10,132  |          |                  | 10,132            | 7           | MO S/L   | 10,132  | 0       |
| 246   | Piano                                     | 4/14/03            | 1,950   |          |                  | 1,950             | 5           | MO S/L   | 1,950   | 0       |
| 247   | Equipment                                 | 6/06/03            | 3,123   |          |                  | 3,123             | 5           | MO S/L   | 3,123   | 0       |
| 248   | Beds                                      | 1/17/03            | 5,768   |          |                  | 5,768             | 7           | MO S/L   | 5,768   | 0       |
| 249   | A/C                                       | 3/04/03            | 832     |          |                  | 832               | 5           | MO S/L   | 832     | 0       |
| 250   | Carpet                                    | 8/02/02            | 1,076   |          |                  | 1,076             | 15          | MO S/L   | 1,076   | 0       |
| 251   | A/C                                       | 3/11/03            | 1,212   |          |                  | 1,212             | 5           | MO S/L   | 1,212   | 0       |
| 252   | Equipment                                 | 6/11/03            | 3,518   |          |                  | 3,518             | 5           | MO S/L   | 3,518   | 0       |
| 296   | Blackboard Software                       | 4/11/07            | 50,706  |          |                  | 50,706            | 5           | MO Amort | 50,706  | 0       |
| 311   | 42" Westinghouse LCD TV                   | 12/05/07           | 1,120   |          |                  | 1,120             | 7           | MO S/L   | 1,120   | 0       |
| 312   | 2004 GMC W4500                            | 2/28/08            | 19,293  |          |                  | 19,293            | 5           | MO S/L   | 19,293  | 0       |
| 314   | Chapel at Thomas School Property          | 11/09/07           | 411,679 |          |                  | 411,679           | 40          | MO S/L   | 130,365 | 10,292  |
| 315   | Painting of Thomas School Men's Ctr Bldin | 10/31/07           | 22,291  |          |                  | 22,291            | 5           | MO S/L   | 22,291  | 0       |
| 318   | HE washer with pedestal                   | 9/30/08            | 1,280   |          |                  | 1,280             | 7           | MO S/L   | 1,280   | 0       |
| 319   | Final architect bill - Men's Center       | 7/31/08            | 11,320  |          |                  | 11,320            | 39          | MO S/L   | 3,459   | 290     |
| 320   | Exercise equipment                        | 6/29/09            | 6,250   |          |                  | 6,250             | 10          | MO S/L   | 6,250   | 0       |
| 321   | Pool, table tennis, foosball tables       | 6/29/09            | 2,500   |          |                  | 2,500             | 10          | MO S/L   | 2,500   | 0       |
| 323   | 13 HP Compaq computers & monitors         | 2/26/10            | 10,302  |          |                  | 10,302            | 5           | MO S/L   | 10,302  | 0       |
| 324   | HP ProLiant Server                        | 5/26/10            | 1,431   |          |                  | 1,431             | 5           | MO S/L   | 1,431   | 0       |
| 325   | 2 HP Compaq dc5800 computers              | 7/16/09            | 1,962   |          |                  | 1,962             | 5           | MO S/L   | 1,962   | 0       |
| 326   | 18 Dorm mattresses                        | 7/01/09            | 2,520   |          |                  | 2,520             | 7           | MO S/L   | 2,520   | 0       |
| 327   | 14 HP SB 606 Computer Systems             | 12/03/09           | 11,147  |          |                  | 11,147            | 5           | MO S/L   | 11,147  | 0       |



# Federal Asset Report

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| Asset | Description                                 | Date<br>In Service | Cost      | Bus % | Sec<br>179 Bonus | Basis<br>for Depr | Per Conv Meth | Prior   | Current |
|-------|---------------------------------------------|--------------------|-----------|-------|------------------|-------------------|---------------|---------|---------|
| 328   | 8 HP Compaqs and monitors                   | 2/26/10            | 5,518     |       |                  | 5,518             | 5 MO S/L      | 5,518   | 0       |
| 329   | Exercise equip final pmt                    | 7/10/09            | 6,250     |       |                  | 6,250             | 7 MO S/L      | 6,250   | 0       |
| 330   | Phone system expansion                      | 8/07/09            | 5,315     |       |                  | 5,315             | 7 MO S/L      | 5,315   | 0       |
| 331   | Recreation Equipment                        | 7/10/09            | 2,499     |       |                  | 2,499             | 7 MO S/L      | 2,499   | 0       |
| 332   | New Conf table and 40 Steelcase stack chair | 7/24/09            | 2,000     |       |                  | 2,000             | 7 MO S/L      | 2,000   | 0       |
| 333   | 7 Tables and 2 chairs                       | 7/24/09            | 660       |       |                  | 660               | 7 MO S/L      | 660     | 0       |
| 334   | Metallic Furn-Heavy duty bed frames         | 7/14/09            | 31,380    |       |                  | 31,380            | 10 MO S/L     | 31,380  | 0       |
| 335   | Boss B580 Web Back Chair                    | 7/24/09            | 1,725     |       |                  | 1,725             | 7 MO S/L      | 1,725   | 0       |
| 336   | Air Hockey Table                            | 7/31/09            | 2,618     |       |                  | 2,618             | 7 MO S/L      | 2,618   | 0       |
| 337   | Administrative Building                     | 9/01/09            | 2,565,119 |       |                  | 2,565,119         | 40 MO S/L     | 694,720 | 64,128  |
| 340   | Downpayment on cash registers               | 7/15/11            | 5,776     |       |                  | 5,776             | 7 MO S/L      | 5,776   | 0       |
| 341   | Downpayment on sign                         | 7/15/11            | 4,284     |       |                  | 4,284             | 7 MO S/L      | 4,284   | 0       |
| 345   | Pool table, airhockey, table tennis         | 12/14/10           | 7,946     |       |                  | 7,946             | 10 MO S/L     | 7,615   | 331     |
| 346   | Cardiovascular & strength equipment         | 2/11/11            | 14,100    |       |                  | 14,100            | 10 MO S/L     | 13,278  | 822     |
| 347   | Building addition -Royal Pines              | 4/25/11            | 1,127,676 |       |                  | 1,127,676         | 40 MO S/L     | 258,426 | 28,192  |
| 349   | Windsor Lightning Burnisher                 | 10/27/10           | 1,186     |       |                  | 1,186             | 7 MO S/L      | 1,186   | 0       |
| 350   | Windsor Clipper Duo Extractor               | 3/08/11            | 4,001     |       |                  | 4,001             | 7 MO S/L      | 4,001   | 0       |
| 353   | Desk with hutch                             | 2/20/12            | 1,785     |       |                  | 1,785             | 7 MO S/L      | 1,785   | 0       |
| 354   | 2 Steel case work stations                  | 3/13/12            | 2,330     |       |                  | 2,330             | 7 MO S/L      | 2,330   | 0       |
| 355   | 2 HP Elite 8200 Computers                   | 2/13/12            | 2,609     |       |                  | 2,609             | 5 MO S/L      | 2,609   | 0       |
| 356   | 2.5 Ton low temp unit                       | 3/20/12            | 4,000     |       |                  | 4,000             | 7 MO S/L      | 4,000   | 0       |
| 358   | Retail management system                    | 7/15/11            | 5,776     |       |                  | 5,776             | 7 MO S/L      | 5,776   | 0       |
| 359   | Sign                                        | 7/29/11            | 4,284     |       |                  | 4,284             | 7 MO S/L      | 4,284   | 0       |
| 362   | 2 Retail management systems                 | 8/24/11            | 5,998     |       |                  | 5,998             | 7 MO S/L      | 5,998   | 0       |
| 366   | Sign                                        | 2/06/12            | 2,366     |       |                  | 2,366             | 7 MO S/L      | 2,366   | 0       |
| 372   | Additional building costs                   | 7/01/11            | 44,673    |       |                  | 44,673            | 40 MO S/L     | 10,051  | 1,117   |
| 376   | HP Elitebook Computer system                | 7/23/12            | 4,998     |       |                  | 4,998             | 5 MO S/L      | 4,998   | 0       |
| 377   | HP Proliant Computer system                 | 8/22/12            | 3,643     |       |                  | 3,643             | 5 MO S/L      | 3,643   | 0       |
| 378   | HP Computer system                          | 10/20/12           | 2,634     |       |                  | 2,634             | 5 MO S/L      | 2,634   | 0       |
| 379   | Rheem HVAC unit                             | 4/16/13            | 5,375     |       |                  | 5,375             | 7 MO S/L      | 5,375   | 0       |
| 380   | Tank for freon                              | 7/19/12            | 1,013     |       |                  | 1,013             | 7 MO S/L      | 1,013   | 0       |
| 381   | 2 Trane compressors                         | 7/23/12            | 9,512     |       |                  | 9,512             | 7 MO S/L      | 9,512   | 0       |
| 382   | 23 Acoustic panels for chapel               | 12/11/12           | 2,704     |       |                  | 2,704             | 7 MO S/L      | 2,704   | 0       |
| 384   | 2005 Ford E150 #B15535                      | 10/22/12           | 8,042     |       |                  | 8,042             | 5 MO S/L      | 8,042   | 0       |
| 391   | LG TV                                       | 3/23/14            | 1,100     |       |                  | 1,100             | 7 MO S/L      | 982     | 118     |
| 392   | U Shaped Desk Group                         | 3/31/14            | 1,894     |       |                  | 1,894             | 7 MO S/L      | 1,691   | 203     |
| 393   | HP Prodesk computer, monitor, printer       | 6/23/14            | 1,509     |       |                  | 1,509             | 5 MO S/L      | 1,509   | 0       |
| 394   | A/C Unit - 5 ton                            | 8/13/13            | 5,375     |       |                  | 5,375             | 15 MO S/L     | 2,478   | 359     |
| 395   | Koblenz Orbital Buffer                      | 8/30/13            | 1,995     |       |                  | 1,995             | 7 MO S/L      | 1,948   | 47      |
| 396   | Septic Tank and lines                       | 10/15/13           | 2,950     |       |                  | 2,950             | 15 MO S/L     | 1,328   | 196     |
| 397   | '04 Toyota Sequoia                          | 2/26/14            | 6,592     |       |                  | 6,592             | 5 MO S/L      | 6,592   | 0       |
| 398   | '13 Ford E350 Econoline                     | 11/26/13           | 24,547    |       |                  | 24,547            | 5 MO S/L      | 24,547  | 0       |
| 399   | '11 E350 Passenger Van                      | 8/22/14            | 17,800    |       |                  | 17,800            | 5 MO S/L      | 17,800  | 0       |
| 401   | Counter Tops                                | 6/08/15            | 4,587     |       |                  | 4,587             | 7 MO S/L      | 3,331   | 656     |
| 402   | HP EliteDesk 800 Computer/Display           | 6/23/15            | 1,139     |       |                  | 1,139             | 7 MO S/L      | 813     | 163     |
| 403   | Rheem 4 ton gas pack HVAC                   | 7/21/14            | 4,594     |       |                  | 4,594             | 10 MO S/L     | 2,718   | 460     |
| 404   | Land - Pinson Shopping Center               | 9/22/14            | 738,528   |       |                  | 738,528           | 0 -- Land     | 0       | 0       |
| 407   | '10 Chevy G3500 Pickup plus add ons         | 7/27/15            | 25,356    |       |                  | 25,356            | 5 MO S/L      | 24,933  | 423     |
| 410   | Coil and Condensing Unit                    | 9/15/15            | 4,241     |       |                  | 4,241             | 15 MO S/L     | 1,366   | 283     |
| 411   | Basketball Goals                            | 11/01/15           | 2,618     |       |                  | 2,618             | 7 MO S/L      | 1,745   | 374     |
| 413   | Septic Tank piping replacement              | 6/15/16            | 7,800     |       |                  | 7,800             | 15 MO S/L     | 2,123   | 520     |
| 414   | 76 gallon water heater                      | 8/20/15            | 9,315     |       |                  | 9,315             | 15 MO S/L     | 3,002   | 621     |
| 415   | Flooring                                    | 8/27/15            | 5,574     |       |                  | 5,574             | 15 MO S/L     | 1,796   | 372     |
| 416   | Septic tank - 1000 gallon                   | 4/20/16            | 4,750     |       |                  | 4,750             | 15 MO S/L     | 1,319   | 317     |
| 417   | Countertop support frames                   | 6/24/16            | 3,500     |       |                  | 3,500             | 15 MO S/L     | 933     | 234     |
| 420   | '15 Ford Transit                            | 3/30/17            | 24,000    |       |                  | 24,000            | 5 MO S/L      | 15,600  | 4,800   |
| 421   | Vinyl Flooring                              | 10/28/16           | 11,781    |       |                  | 11,781            | 30 MO S/L     | 1,440   | 393     |
| 422   | Sinks, tops and vanity bowls                | 2/16/17            | 7,103     |       |                  | 7,103             | 30 MO S/L     | 789     | 237     |
| 423   | Building renovation                         | 6/28/17            | 29,012    |       |                  | 29,012            | 30 MO S/L     | 2,901   | 967     |
| 424   | Sinks, tops and vanity bowls                | 2/16/17            | 14,207    |       |                  | 14,207            | 30 MO S/L     | 1,579   | 473     |
| 425   | Vinyl Flooring                              | 1/31/17            | 42,364    |       |                  | 42,364            | 30 MO S/L     | 4,825   | 1,412   |
| 426   | Kubota Tractor and loader                   | 7/08/16            | 24,915    |       |                  | 24,915            | 15 MO S/L     | 6,644   | 1,661   |
| 427   | Replacement windows - downpayment           | 6/30/17            | 9,800     |       |                  | 9,800             | 30 MO 125DB   | 1,175   | 359     |
| 428   | Carpet                                      | 5/25/17            | 2,000     |       |                  | 2,000             | 7 MO S/L      | 881     | 286     |
| 429   | Camera.camcorder, tripod                    | 12/20/16           | 1,573     |       |                  | 1,573             | 5 MO S/L      | 1,101   | 315     |
| 430   | Rotary cutter                               | 7/08/16            | 1,525     |       |                  | 1,525             | 7 MO S/L      | 871     | 218     |
| 431   | Ultraspec Heated Cabinet                    | 10/10/16           | 5,235     |       |                  | 5,235             | 7 MO S/L      | 2,805   | 748     |
| 434   | HVAC unit                                   | 8/30/16            | 4,575     |       |                  | 4,575             | 15 MO S/L     | 1,169   | 305     |
| 435   | 2 Exterior doors                            | 6/25/17            | 14,841    |       |                  | 14,841            | 30 MO S/L     | 1,484   | 495     |
| 442   | Electronic lock keypad, video               | 5/10/18            | 1,955     |       |                  | 1,955             | 5 MO S/L      | 847     | 391     |
| 443   | Sonicwall                                   | 3/06/18            | 2,906     |       |                  | 2,906             | 5 MO S/L      | 1,356   | 582     |
| 444   | HP 1850                                     | 3/20/18            | 1,106     |       |                  | 1,106             | 5 MO S/L      | 498     | 221     |

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| Asset                                    | Description                       | Date<br>In Service | Cost              | Bus<br>% | Sec<br>179 Bonus | Basis<br>for Depr | Per Conv Meth | Prior            | Current        |
|------------------------------------------|-----------------------------------|--------------------|-------------------|----------|------------------|-------------------|---------------|------------------|----------------|
| 445                                      | Post hole digger and pallet forks | 6/21/18            | 2,090             |          |                  | 2,090             | 7 MO S/L      | 597              | 299            |
| 446                                      | A/C System                        | 11/25/17           | 17,136            |          |                  | 17,136            | 15 MO S/L     | 2,951            | 1,143          |
| 447                                      | Ice machine with Bin              | 10/02/17           | 3,941             |          |                  | 3,941             | 7 MO S/L      | 1,548            | 563            |
| 448                                      | Fire System                       | 3/22/18            | 2,555             |          |                  | 2,555             | 15 MO S/L     | 383              | 171            |
| 450                                      | Fire Alarm System                 | 8/25/17            | 1,329             |          |                  | 1,329             | 15 MO S/L     | 251              | 89             |
| 451                                      | Oil Minder SP OM50SR Pump         | 11/20/17           | 2,250             |          |                  | 2,250             | 15 MO S/L     | 388              | 150            |
| 452                                      | HVAC System                       | 2/15/18            | 2,784             |          |                  | 2,784             | 15 MO S/L     | 449              | 185            |
| 453                                      | Windows                           | 6/01/18            | 9,800             |          |                  | 9,800             | 15 MO S/L     | 1,361            | 653            |
| 454                                      | Windows                           | 8/15/17            | 15,402            |          |                  | 15,402            | 15 MO S/L     | 2,995            | 1,027          |
| 455                                      | '17 Ford Transit Van              | 12/19/17           | 32,415            |          |                  | 32,415            | 5 MO S/L      | 16,208           | 6,483          |
| 456                                      | Training Desk                     | 7/11/17            | 4,371             |          |                  | 4,371             | 7 MO S/L      | 1,873            | 625            |
| 457                                      | Victory 2 Door Freezer            | 6/12/19            | 1,250             |          |                  | 1,250             | 7 MO S/L      | 193              | 179            |
| 458                                      | Parking lot paving                | 5/08/19            | 21,203            |          |                  | 21,203            | 7 MO S/L      | 3,534            | 3,029          |
| 459                                      | Livingstone Counters              | 5/14/19            | 3,035             |          |                  | 3,035             | 10 MO S/L     | 354              | 304            |
| 460                                      | 2 Exp Dryers plus piping          | 9/28/18            | 17,405            |          |                  | 17,405            | 10 MO S/L     | 3,046            | 1,740          |
| 461                                      | Dumpster Pad                      | 1/31/19            | 3,200             |          |                  | 3,200             | 30 MO S/L     | 151              | 107            |
| 462                                      | Panels to enlarge walk-in cooler  | 9/11/18            | 28,138            |          |                  | 28,138            | 10 MO S/L     | 5,159            | 2,813          |
| 463                                      | '17 GMC cargo Van                 | 11/07/18           | 22,500            |          |                  | 22,500            | 5 MO S/L      | 7,500            | 4,500          |
| 464                                      | Livingstone Counters              | 5/10/19            | 8,139             |          |                  | 8,139             | 10 MO S/L     | 949              | 814            |
| 465                                      | Cabinets                          | 6/05/19            | 1,700             |          |                  | 1,700             | 10 MO S/L     | 184              | 170            |
| 467                                      | Commercial Fire System            | 7/20/18            | 6,897             |          |                  | 6,897             | 10 MO S/L     | 1,322            | 690            |
| 468                                      | Walk in cooler addition           | 9/04/18            | 5,629             |          |                  | 5,629             | 10 MO S/L     | 1,032            | 563            |
| 469                                      | Fire protection system addition   | 10/26/18           | 5,569             |          |                  | 5,569             | 10 MO S/L     | 928              | 557            |
| 470                                      | Window replacements - final pmt   | 10/16/18           | 3,200             |          |                  | 3,200             | 15 MO S/L     | 356              | 213            |
| 471                                      | Dishwasher                        | 7/11/19            | 8,720             |          |                  | 8,720             | 10 MO S/L     | 872              | 872            |
| 472                                      | Playground bench                  | 8/01/19            | 2,174             |          |                  | 2,174             | 10 MO S/L     | 199              | 218            |
| 473                                      | Playground bench                  | 8/01/19            | 2,174             |          |                  | 2,174             | 10 MO S/L     | 199              | 218            |
| 474                                      | Playground 6' rectangular table   | 8/01/19            | 1,776             |          |                  | 1,776             | 10 MO S/L     | 163              | 177            |
| 475                                      | Playground round table            | 8/01/19            | 1,960             |          |                  | 1,960             | 10 MO S/L     | 180              | 196            |
| 476                                      | Lockers                           | 9/25/19            | 11,971            |          |                  | 11,971            | 10 MO S/L     | 898              | 1,197          |
| 477                                      | Roof                              | 6/17/20            | 11,908            |          |                  | 11,908            | 20 MO S/L     | 0                | 595            |
| 478                                      | Laptop Computer - Lenovo 15.6"    | 5/01/20            | 3,145             |          |                  | 3,145             | 5 MO S/L      | 105              | 629            |
| 479                                      | Septic Tank 1000 gal              | 1/05/21            | 4,200             |          |                  | 4,200             | 15 MO S/L     | 0                | 140            |
| 480                                      | Macbook Pro 13.3"                 | 2/02/21            | 1,915             |          |                  | 1,915             | 5 MO S/L      | 0                | 160            |
| 481                                      | Kiosk                             | 7/20/20            | 1,480             |          |                  | 1,480             | 7 MO S/L      | 0                | 194            |
| 482                                      | Security camera CCTV System       | 6/04/21            | 15,656            |          |                  | 15,656            | 10 MO S/L     | 0                | 130            |
| 483                                      | Kiosk                             | 7/20/20            | 1,480             |          |                  | 1,480             | 7 MO S/L      | 0                | 194            |
| 484                                      | Security Camera CCTV System       | 6/04/21            | 30,422            |          |                  | 30,422            | 10 MO S/L     | 0                | 254            |
| 485                                      | Kiosk                             | 7/20/20            | 1,480             |          |                  | 1,480             | 7 MO S/L      | 0                | 194            |
| 486                                      | Security Camera CCTV System       | 6/04/21            | 4,800             |          |                  | 4,800             | 10 MO S/L     | 0                | 40             |
| 487                                      | Water Heater                      | 1/08/21            | 6,700             |          |                  | 6,700             | 15 MO S/L     | 0                | 223            |
| 488                                      | Bathroom remodels                 | 10/29/20           | 9,420             |          |                  | 9,420             | 30 MO S/L     | 0                | 209            |
| 489                                      | Canopy System Aluminum            | 7/05/20            | 8,897             |          |                  | 8,897             | 15 MO S/L     | 0                | 593            |
| 490                                      | Security Cameral CCTV System      | 8/03/20            | 23,379            |          |                  | 23,379            | 10 MO S/L     | 0                | 2,143          |
| 491                                      | Remodel 2nd Floor                 | 3/16/21            | 32,730            |          |                  | 32,730            | 30 MO S/L     | 0                | 273            |
| 492                                      | Remodel 1st Floor                 | 2/19/21            | 11,150            |          |                  | 11,150            | 30 MO S/L     | 0                | 124            |
| <b>Total Other Depreciation</b>          |                                   |                    | <u>7,298,984</u>  |          |                  | <u>7,298,984</u>  |               | <u>2,640,137</u> | <u>193,320</u> |
| <b>Total ACRS and Other Depreciation</b> |                                   |                    | <u>7,298,984</u>  |          |                  | <u>7,298,984</u>  |               | <u>2,640,137</u> | <u>193,320</u> |
| <b>Listed Property:</b>                  |                                   |                    |                   |          |                  |                   |               |                  |                |
| 300                                      | 2005 Dodge Grand Caravan          | 8/09/06            | 10,845            |          |                  | 10,845            | 5 MQ200DB     | 10,845           | 0              |
|                                          |                                   |                    | <u>10,845</u>     |          |                  | <u>10,845</u>     |               | <u>10,845</u>    | <u>0</u>       |
| <b>Grand Totals</b>                      |                                   |                    | 10,669,745        |          |                  | 10,663,305        |               | 4,178,471        | 297,267        |
| <b>Less: Dispositions and Transfers</b>  |                                   |                    | 0                 |          |                  | 0                 |               | 0                | 0              |
| <b>Less: Start-up/Org Expense</b>        |                                   |                    | 0                 |          |                  | 0                 |               | 0                | 0              |
| <b>Net Grand Totals</b>                  |                                   |                    | <u>10,669,745</u> |          |                  | <u>10,663,305</u> |               | <u>4,178,471</u> | <u>297,267</u> |

# Federal Asset Report

## Rental Property-Pinson

| Asset                                    | Description                    | Date<br>In Service | Cost             | Bus<br>% | Sec<br>179 Bonus | Basis<br>for Depr | Per Conv Meth | Prior          | Current       |
|------------------------------------------|--------------------------------|--------------------|------------------|----------|------------------|-------------------|---------------|----------------|---------------|
| <b>Other Depreciation:</b>               |                                |                    |                  |          |                  |                   |               |                |               |
| 406                                      | Pinson Rental Buildings        | 9/22/14            | 394,953          |          |                  | 394,953           | 40 MO S/L     | 56,774         | 9,874         |
| 412                                      | Valve on Water Heater          | 8/01/15            | 6,285            |          |                  | 6,285             | 10 MO S/L     | 3,090          | 629           |
| 419                                      | Light kits                     | 11/23/15           | 2,202            |          |                  | 2,202             | 15 MO S/L     | 673            | 147           |
| 420                                      | 3.5 ton Rheem HVAC Unit        | 10/10/17           | 4,625            |          |                  | 4,625             | 15 MO S/L     | 848            | 308           |
| 421                                      | Double Face Tennant Sign       | 9/14/17            | 13,208           |          |                  | 13,208            | 15 MO S/L     | 2,495          | 880           |
| 466                                      | Commercial Fire System         | 9/05/18            | 3,699            |          |                  | 3,699             | 15 MO S/L     | 452            | 247           |
| 467                                      | Tile                           | 7/12/01            | 3,736            |          |                  | 3,736             | 30 MO S/L     | 2,366          | 125           |
| 468                                      | Electrical                     | 7/27/01            | 1,358            |          |                  | 1,358             | 30 MO S/L     | 856            | 46            |
| 469                                      | Work Station                   | 1/23/03            | 1,217            |          |                  | 1,217             | 15 MO S/L     | 1,217          | 0             |
| 470                                      | Shelving                       | 2/06/03            | 3,240            |          |                  | 3,240             | 15 MO S/L     | 3,240          | 0             |
| 471                                      | Shelving                       | 2/12/03            | 1,011            |          |                  | 1,011             | 15 MO S/L     | 1,011          | 0             |
| 472                                      | Paint                          | 2/17/03            | 1,500            |          |                  | 1,500             | 15 MO S/L     | 1,500          | 0             |
| 473                                      | Sign                           | 3/19/03            | 4,200            |          |                  | 4,200             | 15 MO S/L     | 4,200          | 0             |
| 474                                      | Alarm                          | 3/21/03            | 1,682            |          |                  | 1,682             | 15 MO S/L     | 1,682          | 0             |
| 475                                      | Wiring                         | 3/27/03            | 5,159            |          |                  | 5,159             | 15 MO S/L     | 5,159          | 0             |
| 476                                      | Pinson Bargain Center Building | 9/22/14            | 716,338          |          |                  | 716,338           | 40 MO S/L     | 102,974        | 17,908        |
| <b>Total Other Depreciation</b>          |                                |                    | <u>1,164,413</u> |          |                  | <u>1,164,413</u>  |               | <u>188,537</u> | <u>30,164</u> |
| <b>Total ACRS and Other Depreciation</b> |                                |                    | <u>1,164,413</u> |          |                  | <u>1,164,413</u>  |               | <u>188,537</u> | <u>30,164</u> |
| <b>Grand Totals</b>                      |                                |                    | 1,164,413        |          |                  | 1,164,413         |               | 188,537        | 30,164        |
| <b>Less: Dispositions and Transfers</b>  |                                |                    | 0                |          |                  | 0                 |               | 0              | 0             |
| <b>Less: Start-up/Org Expense</b>        |                                |                    | 0                |          |                  | 0                 |               | 0              | 0             |
| <b>Net Grand Totals</b>                  |                                |                    | <u>1,164,413</u> |          |                  | <u>1,164,413</u>  |               | <u>188,537</u> | <u>30,164</u> |

## Federal Asset Report

### Bargain Center 1, Bham, AL

| Asset                      | Description                              | Date<br>In Service | Cost           | Bus<br>% | Sec<br>179 Bonus | Basis<br>for Depr | Per Conv Meth | Prior          | Current      |
|----------------------------|------------------------------------------|--------------------|----------------|----------|------------------|-------------------|---------------|----------------|--------------|
| <b>Prior MACRS:</b>        |                                          |                    |                |          |                  |                   |               |                |              |
| 2                          | Forklifts                                | 4/11/07            | 9,000          |          |                  | 9,000             | 5 MQ200DB     | 9,000          | 0            |
|                            |                                          |                    | <u>9,000</u>   |          |                  | <u>9,000</u>      |               | <u>9,000</u>   | <u>0</u>     |
| <b>Other Depreciation:</b> |                                          |                    |                |          |                  |                   |               |                |              |
| 1                          | Renovations to Thrift Store              | 6/16/00            | 45,935         |          |                  | 45,935            | 20 MO S/L     | 45,935         | 0            |
| 3                          | Building - Bargain Center 1              | 12/20/10           | 243,409        |          |                  | 243,409           | 40 MO S/L     | 57,810         | 6,085        |
| 4                          | Gas Furnace (3 15 ton units)             | 4/10/14            | 33,255         |          |                  | 33,255            | 15 MO S/L     | 13,856         | 2,217        |
| 5                          | Sign                                     | 7/10/15            | 4,475          |          |                  | 4,475             | 15 MO S/L     | 1,492          | 298          |
| 6                          | Demising walls                           | 6/30/17            | 10,630         |          |                  | 10,630            | 30 MO S/L     | 1,063          | 354          |
| 7                          | Land - Bargain Center 1                  | 12/20/10           | 415,343        |          |                  | 415,343           | 0 -- Land     | 0              | 0            |
|                            | <b>Total Other Depreciation</b>          |                    | <u>753,047</u> |          |                  | <u>753,047</u>    |               | <u>120,156</u> | <u>8,954</u> |
|                            | <b>Total ACRS and Other Depreciation</b> |                    | <u>753,047</u> |          |                  | <u>753,047</u>    |               | <u>120,156</u> | <u>8,954</u> |
|                            | <b>Grand Totals</b>                      |                    | 762,047        |          |                  | 762,047           |               | 129,156        | 8,954        |
|                            | <b>Less: Dispositions and Transfers</b>  |                    | 0              |          |                  | 0                 |               | 0              | 0            |
|                            | <b>Less: Start-up/Org Expense</b>        |                    | 0              |          |                  | 0                 |               | 0              | 0            |
|                            | <b>Net Grand Totals</b>                  |                    | <u>762,047</u> |          |                  | <u>762,047</u>    |               | <u>129,156</u> | <u>8,954</u> |

## Federal Asset Report

### Bargain Center 3,Hanceville

| Asset                      | Description                              | Date<br>In Service | Cost           | Bus<br>% | Sec<br>179 Bonus | Basis<br>for Depr | Per Conv Meth | Prior          | Current       |
|----------------------------|------------------------------------------|--------------------|----------------|----------|------------------|-------------------|---------------|----------------|---------------|
| <b>Prior MACRS:</b>        |                                          |                    |                |          |                  |                   |               |                |               |
| 1                          | alarm system                             | 6/20/05            | 7,973          |          |                  | 7,973             | 7 HY 200DB    | 7,973          | 0             |
| 2                          | alarm                                    | 6/03/05            | 1,388          |          |                  | 1,388             | 5 HY 200DB    | 1,388          | 0             |
| 3                          | Hanceville Bargain Center Blding         | 3/31/05            | 618,935        |          |                  | 618,935           | 27 MMS/L      | 344,166        | 22,506        |
| 4                          | Improvements                             | 12/31/05           | 7,170          |          |                  | 7,170             | 39 MMS/L      | 2,673          | 184           |
|                            |                                          |                    | <u>635,466</u> |          |                  | <u>635,466</u>    |               | <u>356,200</u> | <u>22,690</u> |
| <b>Other Depreciation:</b> |                                          |                    |                |          |                  |                   |               |                |               |
| 5                          | Roof at Bargain Center 3                 | 3/23/11            | 102,620        |          |                  | 102,620           | 20 MO S/L     | 47,462         | 5,131         |
| 6                          | HVAC                                     | 6/08/17            | 11,140         |          |                  | 11,140            | 15 MO S/L     | 2,290          | 743           |
|                            | <b>Total Other Depreciation</b>          |                    | <u>113,760</u> |          |                  | <u>113,760</u>    |               | <u>49,752</u>  | <u>5,874</u>  |
|                            | <b>Total ACRS and Other Depreciation</b> |                    | <u>113,760</u> |          |                  | <u>113,760</u>    |               | <u>49,752</u>  | <u>5,874</u>  |
|                            | <b>Grand Totals</b>                      |                    | 749,226        |          |                  | 749,226           |               | 405,952        | 28,564        |
|                            | <b>Less: Dispositions and Transfers</b>  |                    | 0              |          |                  | 0                 |               | 0              | 0             |
|                            | <b>Less: Start-up/Org Expense</b>        |                    | 0              |          |                  | 0                 |               | 0              | 0             |
|                            | <b>Net Grand Totals</b>                  |                    | <u>749,226</u> |          |                  | <u>749,226</u>    |               | <u>405,952</u> | <u>28,564</u> |

# Bonus Depreciation Report

## Form 990, Page 1

| Asset              | Property Description | Date In Service | Tax Cost      | Bus Pct | Tax Sec 179 Exp | Current Bonus | Prior Bonus  | Tax - Basis for Depr |
|--------------------|----------------------|-----------------|---------------|---------|-----------------|---------------|--------------|----------------------|
| 258                | Lawn Tractor         | 7/01/03         | 2,780         |         | 0               | 0             | 1,390        | 1,390                |
| 260                | 2000 Chevy Silverado | 8/19/04         | 8,500         |         | 0               | 0             | 4,250        | 4,250                |
| 263                | Az-17D Floor Machine | 11/10/04        | 792           |         | 0               | 0             | 396          | 396                  |
| 281                | HP Computer          | 10/01/04        | 807           |         | 0               | 0             | 404          | 403                  |
| <b>Grand Total</b> |                      |                 | <u>12,879</u> |         | <u>0</u>        | <u>0</u>      | <u>6,440</u> | <u>6,439</u>         |

# Depreciation Adjustment Report

## All Business Activities

Form Unit Asset

Description

Tax

AMT

AMT  
Adjustments/  
Preferences

**There are no assets that meet the criteria of this report**

# Future Depreciation Report    FYE: 6/30/22

## Form 990, Page 1

| Asset               | Description                         | Date In Service | Cost      | Tax     | AMT |
|---------------------|-------------------------------------|-----------------|-----------|---------|-----|
| <b>Prior MACRS:</b> |                                     |                 |           |         |     |
| 257                 | Air Conditioner                     | 7/03/03         | 1,901     | 49      | 0   |
| 258                 | Lawn Tractor                        | 7/01/03         | 2,780     | 0       | 0   |
| 260                 | 2000 Chevy Silverado                | 8/19/04         | 8,500     | 0       | 0   |
| 262                 | Thomas School Men's Center Building | 12/01/04        | 223,176   | 5,722   | 0   |
| 263                 | Az-17D Floor Machine                | 11/10/04        | 792       | 0       | 0   |
| 269                 | 2000 Ford E350                      | 1/21/05         | 9,767     | 0       | 0   |
| 281                 | HP Computer                         | 10/01/04        | 807       | 0       | 0   |
| 283                 | Thomas School Men's Center Bldg     | 12/31/05        | 1,771,150 | 64,405  | 0   |
| 285                 | Laptop                              | 3/09/06         | 1,218     | 0       | 0   |
| 286                 | computer                            | 3/13/06         | 1,187     | 0       | 0   |
| 288                 | Generator                           | 6/01/06         | 779       | 0       | 0   |
| 289                 | Fire Aarm                           | 5/14/06         | 576       | 0       | 0   |
| 295                 | Thomas School Men's Center Bldg     | 1/01/07         | 1,317,003 | 33,769  | 0   |
| 297                 | Furniture                           | 5/13/07         | 1,095     | 0       | 0   |
| 298                 | Computer                            | 6/13/07         | 5,860     | 0       | 0   |
| 299                 | Kitchen Equipmrent                  | 5/01/07         | 1,983     | 0       | 0   |
| 301                 | Compressor                          | 4/05/07         | 6,390     | 0       | 0   |
| 302                 | Carpet                              | 9/08/06         | 4,952     | 0       | 0   |
|                     |                                     |                 | 3,359,916 | 103,945 | 0   |

**Other Depreciation:**

|     |                                     |          |        |   |    |
|-----|-------------------------------------|----------|--------|---|----|
| 21  | TEACHING BOARDS (3)                 | 3/31/96  | 153    | 0 | 0  |
| 27  | SHELF UNIT (2) 3-TIER 16x48         | 9/03/96  | 349    | 0 | 0  |
| 57  | Laser Printer                       | 1/11/99  | 300    | 0 | 0  |
| 62  | FREEZER SHELVES                     | 6/14/94  | 1,517  | 0 | 0  |
| 63  | WALK-IN COOLER                      | 8/28/95  | 19,404 | 0 | 0  |
| 64  | BEDS (23) DRESSER, DESK, MIRROR (8) | 8/21/95  | 10,000 | 0 | 0  |
| 66  | BLINDS                              | 10/09/95 | 137    | 0 | 0  |
| 67  | FIRE EXTINGUISHERS (5)              | 11/08/95 | 155    | 0 | 0  |
| 68  | WORK TABLE                          | 11/08/95 | 203    | 0 | 0  |
| 69  | SHELVING-PANTRY                     | 11/16/95 | 360    | 0 | 0  |
| 70  | SHELVING-COOLER                     | 11/16/95 | 776    | 0 | 0  |
| 71  | PHONES (7)                          | 11/17/95 | 310    | 0 | 0  |
| 72  | TABLES & CHAIRS                     | 11/17/95 | 4,846  | 0 | 0  |
| 73  | STRIP CURTAIN-FREEZER               | 1/15/96  | 153    | 0 | 0  |
| 76  | STAND MIXER                         | 4/30/96  | 54     | 0 | 0  |
| 79  | Used Washer & Dryer                 | 3/01/99  | 500    | 0 | 0  |
| 80  | ALARM SYSTEM                        | 3/08/96  | 921    | 0 | 0  |
| 81  | LOCKS                               | 2/12/96  | 1,081  | 0 | 0  |
| 84  | Bedroom Furniture                   | 8/18/97  | 13,421 | 0 | 0  |
| 86  | Washer, Dryer & Microwave           | 10/08/97 | 1,955  | 0 | 0  |
| 87  | Mirrors                             | 10/24/97 | 565    | 0 | 0  |
| 88  | Furniture                           | 10/27/97 | 1,612  | 0 | 0  |
| 89  | Tables & Chairs                     | 11/03/97 | 830    | 0 | 0  |
| 90  | Furniture                           | 11/04/97 | 2,618  | 0 | 0  |
| 91  | Chairs                              | 11/17/97 | 610    | 0 | 0  |
| 92  | Blinds & Window Coverings           | 11/17/97 | 3,788  | 0 | 0  |
| 93  | Playground Equipment                | 11/17/97 | 14,961 | 0 | 0  |
| 94  | Furniture                           | 11/25/97 | 729    | 0 | 0  |
| 95  | 2 tables                            | 3/11/98  | 348    | 0 | 0  |
| 96  | Cribs & Mattresses                  | 3/11/98  | 6,416  | 0 | 0  |
| 97  | 2 Beds                              | 3/13/98  | 250    | 0 | 0  |
| 98  | Chairs & File Cabinet               | 4/01/98  | 705    | 0 | 0  |
| 99  | Stove, Hood & Refrigerator          | 4/07/98  | 670    | 0 | 0  |
| 100 | 2 Mobile Stands                     | 4/08/98  | 485    | 0 | 0  |
| 102 | Chairs & Mats                       | 4/13/98  | 372    | 0 | 0  |
| 103 | Paging System                       | 4/27/98  | 292    | 0 | 0  |
| 104 | Display Rack & Case                 | 5/01/98  | 230    | 0 | 0  |
| 105 | Microwave Cabinet                   | 5/12/98  | 366    | 0 | 0  |
| 106 | Library Shelving                    | 5/12/98  | 1,034  | 0 | 0  |
| 107 | Furniture                           | 5/29/98  | 366    | 0 | 0  |
| 108 | 2 Fire Extinguishers                | 6/13/98  | 168    | 0 | 0  |
| 109 | Royal 1010 vacuum                   | 7/20/98  | 350    | 0 | 50 |
| 110 | Sharp 125XTS Vacuum                 | 7/20/98  | 150    | 0 | 22 |
| 111 | Storage Cabinet                     | 1/11/99  | 680    | 0 | 97 |
| 112 | Overhead Projector                  | 3/15/99  | 200    | 0 | 28 |



# Future Depreciation Report    FYE: 6/30/22

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| Asset | Description                                | Date In Service | Cost    | Tax    | AMT |
|-------|--------------------------------------------|-----------------|---------|--------|-----|
| 113   | Fireproof File                             | 4/25/99         | 490     | 0      | 49  |
| 114   | Zep A2-17D floor machine                   | 5/17/99         | 795     | 0      | 113 |
| 116   | Brother fax machine                        | 5/17/99         | 130     | 0      | 18  |
| 117   | Kitchen equipment                          | 6/07/99         | 376     | 0      | 54  |
| 121   | '97 Ford Econoline                         | 4/13/98         | 19,218  | 0      | 0   |
| 141   | Land - 73 acres at Royal Pines             | 1/01/89         | 90,000  | 0      | 0   |
| 142   | Royal Pines Building                       | 1/01/96         | 328,319 | 10,944 | 0   |
| 143   | ROYAL PINES House Renovation               | 1/01/96         | 32,195  | 1,073  | 0   |
| 144   | Womens Center Building (former AAA)        | 3/23/95         | 121,945 | 4,065  | 0   |
| 145   | Womens Center Renovations                  | 3/01/98         | 498,406 | 16,613 | 0   |
| 146   | Womens Center Improvements                 | 2/01/97         | 2,441   | 81     | 0   |
| 147   | Landscaping                                | 4/30/99         | 2,698   | 0      | 0   |
| 154   | '98 Ford Econoline                         | 8/17/99         | 16,517  | 0      | 0   |
| 155   | Radio & Speakers RP                        | 7/12/99         | 388     | 0      | 0   |
| 156   | Walkie Talkis RP                           | 7/19/99         | 109     | 0      | 0   |
| 157   | Lawn Mower RP                              | 10/01/99        | 139     | 0      | 0   |
| 158   | Folding Tables RP                          | 2/15/00         | 228     | 0      | 0   |
| 159   | Telephones RP                              | 6/30/00         | 63      | 0      | 0   |
| 160   | Trimmer RP                                 | 6/27/00         | 280     | 0      | 0   |
| 161   | Bookcases WC                               | 7/31/99         | 110     | 0      | 0   |
| 162   | Printer WC                                 | 7/12/99         | 817     | 0      | 0   |
| 163   | Telephone WC                               | 8/02/99         | 210     | 0      | 0   |
| 164   | Bookcases WC                               | 8/10/99         | 423     | 0      | 0   |
| 165   | Garage Shelving WC                         | 9/15/99         | 314     | 0      | 0   |
| 166   | Water Heater for dishwasher WC             | 11/17/99        | 750     | 0      | 0   |
| 167   | Laser Printer WC                           | 2/09/00         | 200     | 0      | 0   |
| 168   | File Cabinets WC                           | 5/19/00         | 612     | 0      | 0   |
| 169   | Shelving WC                                | 6/06/00         | 329     | 0      | 0   |
| 181   | Zip Drive                                  | 7/24/00         | 265     | 0      | 0   |
| 183   | 2 HON 4 dr. file cabs                      | 2/19/01         | 318     | 0      | 0   |
| 190   | Digital Camera                             | 5/04/01         | 200     | 0      | 0   |
| 191   | Tables                                     | 12/12/00        | 500     | 0      | 0   |
| 195   | Gas Grill                                  | 8/25/00         | 157     | 0      | 0   |
| 196   | Thermal Fax Machine                        | 5/22/01         | 141     | 0      | 0   |
| 199   | ADT Security system                        | 5/23/01         | 1,876   | 0      | 0   |
| 200   | Icemaker                                   | 7/11/01         | 521     | 0      | 0   |
| 201   | Phone                                      | 7/19/01         | 1,794   | 0      | 0   |
| 202   | Furniture                                  | 7/27/01         | 7,615   | 0      | 0   |
| 203   | Software                                   | 7/27/01         | 1,500   | 0      | 0   |
| 204   | Software                                   | 9/24/01         | 13,500  | 0      | 0   |
| 206   | Software                                   | 12/01/01        | 9,287   | 0      | 0   |
| 217   | Phone Lines                                | 9/30/01         | 813     | 0      | 0   |
| 218   | Grnder Pump                                | 1/17/02         | 759     | 0      | 0   |
| 219   | Chairs 16                                  | 1/31/02         | 649     | 0      | 0   |
| 221   | Flooring                                   | 6/01/02         | 3,657   | 122    | 0   |
| 222   | Computers 9                                | 5/31/02         | 5,337   | 0      | 0   |
| 223   | Carpet                                     | 9/30/02         | 1,344   | 0      | 0   |
| 224   | Furniture                                  | 10/07/02        | 980     | 0      | 0   |
| 241   | Bunk Bed                                   | 1/16/03         | 26,097  | 0      | 0   |
| 242   | Bunk Bed                                   | 4/01/03         | 14,503  | 0      | 0   |
| 243   | Lockers                                    | 5/01/03         | 8,450   | 0      | 0   |
| 244   | Equipment                                  | 3/19/03         | 9,485   | 0      | 0   |
| 245   | Furnitures & Fixtures                      | 6/12/03         | 10,132  | 0      | 0   |
| 246   | Piano                                      | 4/14/03         | 1,950   | 0      | 0   |
| 247   | Equipment                                  | 6/06/03         | 3,123   | 0      | 0   |
| 248   | Beds                                       | 1/17/03         | 5,768   | 0      | 0   |
| 249   | A/C                                        | 3/04/03         | 832     | 0      | 0   |
| 250   | Carpet                                     | 8/02/02         | 1,076   | 0      | 0   |
| 251   | A/C                                        | 3/11/03         | 1,212   | 0      | 0   |
| 252   | Equipment                                  | 6/11/03         | 3,518   | 0      | 0   |
| 296   | Blackboard Software                        | 4/11/07         | 50,706  | 0      | 0   |
| 311   | 42" Westinghouse LCD TV                    | 12/05/07        | 1,120   | 0      | 0   |
| 312   | 2004 GMC W4500                             | 2/28/08         | 19,293  | 0      | 0   |
| 314   | Chapel at Thomas School Property           | 11/09/07        | 411,679 | 10,292 | 0   |
| 315   | Painting of Thomas School Men's Ctr Blding | 10/31/07        | 22,291  | 0      | 0   |
| 318   | HE washer with pedestal                    | 9/30/08         | 1,280   | 0      | 0   |
| 319   | Final architect bill - Men's Center        | 7/31/08         | 11,320  | 290    | 0   |
| 320   | Exercise equipment                         | 6/29/09         | 6,250   | 0      | 0   |
| 321   | Pool, table tennis, foosball tables        | 6/29/09         | 2,500   | 0      | 0   |
| 323   | 13 HP Compaq computers & monitors          | 2/26/10         | 10,302  | 0      | 0   |
| 324   | HP ProLiant Server                         | 5/26/10         | 1,431   | 0      | 0   |
| 325   | 2 HP Compaq dc5800 computers               | 7/16/09         | 1,962   | 0      | 0   |

| Asset | Description                                  | Date In Service | Cost      | Tax    | AMT |
|-------|----------------------------------------------|-----------------|-----------|--------|-----|
| 326   | 18 Dorm mattresses                           | 7/01/09         | 2,520     | 0      | 0   |
| 327   | 14 HP SB 606 Computer Systems                | 12/03/09        | 11,147    | 0      | 0   |
| 328   | 8 HP Compaqs and monitors                    | 2/26/10         | 5,518     | 0      | 0   |
| 329   | Exercize equip final pmt                     | 7/10/09         | 6,250     | 0      | 0   |
| 330   | Phone system expansion                       | 8/07/09         | 5,315     | 0      | 0   |
| 331   | Recreation Equipment                         | 7/10/09         | 2,499     | 0      | 0   |
| 332   | New Conf table and 40 Steelcase stack chairs | 7/24/09         | 2,000     | 0      | 0   |
| 333   | 7 Tables and 2 chairs                        | 7/24/09         | 660       | 0      | 0   |
| 334   | Metallic Furn-Heavy duty bed frames          | 7/14/09         | 31,380    | 0      | 0   |
| 335   | Boss B580 Web Back Chair                     | 7/24/09         | 1,725     | 0      | 0   |
| 336   | Air Hockey Table                             | 7/31/09         | 2,618     | 0      | 0   |
| 337   | Administrative Building                      | 9/01/09         | 2,565,119 | 64,127 | 0   |
| 340   | Downpayment on cash registers                | 7/15/11         | 5,776     | 0      | 0   |
| 341   | Downpayment on sign                          | 7/15/11         | 4,284     | 0      | 0   |
| 345   | Pool table, airhockey, table tennis          | 12/14/10        | 7,946     | 0      | 0   |
| 346   | Cardiovascular & strength equipment          | 2/11/11         | 14,100    | 0      | 0   |
| 347   | Building addition -Royal Pines               | 4/25/11         | 1,127,676 | 28,192 | 0   |
| 349   | Windsor Lightning Burnisher                  | 10/27/10        | 1,186     | 0      | 0   |
| 350   | Windsor Clipper Duo Extractor                | 3/08/11         | 4,001     | 0      | 0   |
| 353   | Desk with hutch                              | 2/20/12         | 1,785     | 0      | 0   |
| 354   | 2 Steel case work stations                   | 3/13/12         | 2,330     | 0      | 0   |
| 355   | 2 HP Elite 8200 Computers                    | 2/13/12         | 2,609     | 0      | 0   |
| 356   | 2.5 Ton low temp unit                        | 3/20/12         | 4,000     | 0      | 0   |
| 358   | Retail management system                     | 7/15/11         | 5,776     | 0      | 0   |
| 359   | Sign                                         | 7/29/11         | 4,284     | 0      | 0   |
| 362   | 2 Retail management systems                  | 8/24/11         | 5,998     | 0      | 0   |
| 366   | Sign                                         | 2/06/12         | 2,366     | 0      | 0   |
| 372   | Additional building costs                    | 7/01/11         | 44,673    | 1,117  | 0   |
| 376   | HP Elitebook Computer system                 | 7/23/12         | 4,998     | 0      | 0   |
| 377   | HP Proliant Computer system                  | 8/22/12         | 3,643     | 0      | 0   |
| 378   | HP Computer system                           | 10/20/12        | 2,634     | 0      | 0   |
| 379   | Rheem HVAC unit                              | 4/16/13         | 5,375     | 0      | 0   |
| 380   | Tank for freon                               | 7/19/12         | 1,013     | 0      | 0   |
| 381   | 2 Trane compressors                          | 7/23/12         | 9,512     | 0      | 0   |
| 382   | 23 Acoustic panels for chapel                | 12/11/12        | 2,704     | 0      | 0   |
| 384   | 2005 Ford E150 #B15535                       | 10/22/12        | 8,042     | 0      | 0   |
| 391   | LG TV                                        | 3/23/14         | 1,100     | 0      | 0   |
| 392   | U Shaped Desk Group                          | 3/31/14         | 1,894     | 0      | 0   |
| 393   | HP Prodesk computer, monitor, printer        | 6/23/14         | 1,509     | 0      | 0   |
| 394   | A/C Unit - 5 ton                             | 8/13/13         | 5,375     | 358    | 0   |
| 395   | Koblenz Orbital Buffer                       | 8/30/13         | 1,995     | 0      | 0   |
| 396   | Septic Tank and lines                        | 10/15/13        | 2,950     | 197    | 0   |
| 397   | '04 Toyota Sequoia                           | 2/26/14         | 6,592     | 0      | 0   |
| 398   | '13 Ford E350 Econoline                      | 11/26/13        | 24,547    | 0      | 0   |
| 399   | '11 E350 Passenger Van                       | 8/22/14         | 17,800    | 0      | 0   |
| 401   | Counter Tops                                 | 6/08/15         | 4,587     | 600    | 0   |
| 402   | HP EliteDesk 800 Computer/Display            | 6/23/15         | 1,139     | 163    | 0   |
| 403   | Rheem 4 ton gas pack HVAC                    | 7/21/14         | 4,594     | 459    | 0   |
| 404   | Land - Pinson Shopping Center                | 9/22/14         | 738,528   | 0      | 0   |
| 407   | '10 Chevy G3500 Pickup plus add ons          | 7/27/15         | 25,356    | 0      | 0   |
| 410   | Coil and Condensing Unit                     | 9/15/15         | 4,241     | 283    | 0   |
| 411   | Basketball Goals                             | 11/01/15        | 2,618     | 374    | 0   |
| 413   | Septic Tank piping replacement               | 6/15/16         | 7,800     | 520    | 0   |
| 414   | 76 gallon water heater                       | 8/20/15         | 9,315     | 621    | 0   |
| 415   | Flooring                                     | 8/27/15         | 5,574     | 371    | 0   |
| 416   | Septic tank - 1000 gallon                    | 4/20/16         | 4,750     | 317    | 0   |
| 417   | Countertop support frames                    | 6/24/16         | 3,500     | 233    | 0   |
| 420   | '15 Ford Transit                             | 3/30/17         | 24,000    | 3,600  | 0   |
| 421   | Vinyl Flooring                               | 10/28/16        | 11,781    | 392    | 0   |
| 422   | Sinks, tops and vanity bowls                 | 2/16/17         | 7,103     | 237    | 0   |
| 423   | Building renovation                          | 6/28/17         | 29,012    | 967    | 0   |
| 424   | Sinks, tops and vanity bowls                 | 2/16/17         | 14,207    | 474    | 0   |
| 425   | Vinyl Flooring                               | 1/31/17         | 42,364    | 1,412  | 0   |
| 426   | Kubota Tractor and loader                    | 7/08/16         | 24,915    | 1,661  | 0   |
| 427   | Replacement windows - downpayment            | 6/30/17         | 9,800     | 344    | 0   |
| 428   | Carpet                                       | 5/25/17         | 2,000     | 285    | 0   |
| 429   | Camera.camcorder, tripod                     | 12/20/16        | 1,573     | 157    | 0   |
| 430   | Rotary cutter                                | 7/08/16         | 1,525     | 218    | 0   |
| 431   | Ultraspec Heated Cabinet                     | 10/10/16        | 5,235     | 748    | 0   |
| 434   | HVAC unit                                    | 8/30/16         | 4,575     | 305    | 0   |
| 435   | 2 Exterior doors                             | 6/25/17         | 14,841    | 495    | 0   |
| 442   | Electronic lock keypad, video                | 5/10/18         | 1,955     | 391    | 0   |

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| Asset                                    | Description                       | Date In Service | Cost              | Tax            | AMT        |
|------------------------------------------|-----------------------------------|-----------------|-------------------|----------------|------------|
| 443                                      | Sonicwall                         | 3/06/18         | 2,906             | 581            | 0          |
| 444                                      | HP 1850                           | 3/20/18         | 1,106             | 221            | 0          |
| 445                                      | Post hole digger and pallet forks | 6/21/18         | 2,090             | 298            | 0          |
| 446                                      | A/C System                        | 11/25/17        | 17,136            | 1,142          | 0          |
| 447                                      | Ice machine with Bin              | 10/02/17        | 3,941             | 563            | 0          |
| 448                                      | Fire System                       | 3/22/18         | 2,555             | 170            | 0          |
| 450                                      | Fire Alarm System                 | 8/25/17         | 1,329             | 88             | 0          |
| 451                                      | Oil Minder SP OM50SR Pump         | 11/20/17        | 2,250             | 150            | 0          |
| 452                                      | HVAC System                       | 2/15/18         | 2,784             | 186            | 0          |
| 453                                      | Windows                           | 6/01/18         | 9,800             | 654            | 0          |
| 454                                      | Windows                           | 8/15/17         | 15,402            | 1,026          | 0          |
| 455                                      | '17 Ford Transit Van              | 12/19/17        | 32,415            | 6,483          | 0          |
| 456                                      | Training Desk                     | 7/11/17         | 4,371             | 624            | 0          |
| 457                                      | Victory 2 Door Freezer            | 6/12/19         | 1,250             | 179            | 0          |
| 458                                      | Parking lot paving                | 5/08/19         | 21,203            | 3,029          | 0          |
| 459                                      | Livingstone Counters              | 5/14/19         | 3,035             | 303            | 0          |
| 460                                      | 2 Exp Dryers plus piping          | 9/28/18         | 17,405            | 1,741          | 0          |
| 461                                      | Dumpster Pad                      | 1/31/19         | 3,200             | 106            | 0          |
| 462                                      | Panels to enlarge walk-in cooler  | 9/11/18         | 28,138            | 2,814          | 0          |
| 463                                      | '17 GMC cargo Van                 | 11/07/18        | 22,500            | 4,500          | 0          |
| 464                                      | Livingstone Counters              | 5/10/19         | 8,139             | 814            | 0          |
| 465                                      | Cabinets                          | 6/05/19         | 1,700             | 170            | 0          |
| 467                                      | Commercial Fire System            | 7/20/18         | 6,897             | 689            | 0          |
| 468                                      | Walk in cooler addition           | 9/04/18         | 5,629             | 563            | 0          |
| 469                                      | Fire protection system addition   | 10/26/18        | 5,569             | 557            | 0          |
| 470                                      | Window replacements - final pmt   | 10/16/18        | 3,200             | 213            | 0          |
| 471                                      | Dishwasher                        | 7/11/19         | 8,720             | 872            | 0          |
| 472                                      | Playground bench                  | 8/01/19         | 2,174             | 217            | 0          |
| 473                                      | Playground bench                  | 8/01/19         | 2,174             | 217            | 0          |
| 474                                      | Playground 6' rectangular table   | 8/01/19         | 1,776             | 178            | 0          |
| 475                                      | Playground round table            | 8/01/19         | 1,960             | 196            | 0          |
| 476                                      | Lockers                           | 9/25/19         | 11,971            | 1,197          | 0          |
| 477                                      | Roof                              | 6/17/20         | 11,908            | 596            | 0          |
| 478                                      | Laptop Computer - Lenovo 15.6"    | 5/01/20         | 3,145             | 629            | 0          |
| 479                                      | Septic Tank 1000 gal              | 1/05/21         | 4,200             | 280            | 0          |
| 480                                      | Macbook Pro 13.3"                 | 2/02/21         | 1,915             | 383            | 0          |
| 481                                      | Kiosk                             | 7/20/20         | 1,480             | 211            | 0          |
| 482                                      | Security camera CCTV System       | 6/04/21         | 15,656            | 1,566          | 0          |
| 483                                      | Kiosk                             | 7/20/20         | 1,480             | 211            | 0          |
| 484                                      | Security Camera CCTV System       | 6/04/21         | 30,422            | 3,042          | 0          |
| 485                                      | Kiosk                             | 7/20/20         | 1,480             | 211            | 0          |
| 486                                      | Security Camera CCTV System       | 6/04/21         | 4,800             | 480            | 0          |
| 487                                      | Water Heater                      | 1/08/21         | 6,700             | 447            | 0          |
| 488                                      | Bathroom remodels                 | 10/29/20        | 9,420             | 314            | 0          |
| 489                                      | Canopy System Aluminum            | 7/05/20         | 8,897             | 593            | 0          |
| 490                                      | Security Cameral CCTV System      | 8/03/20         | 23,379            | 2,338          | 0          |
| 491                                      | Remodel 2nd Floor                 | 3/16/21         | 32,730            | 1,091          | 0          |
| 492                                      | Remodel 1st Floor                 | 2/19/21         | 11,150            | 372            | 0          |
| <b>Total Other Depreciation</b>          |                                   |                 | <u>7,298,984</u>  | <u>196,603</u> | <u>431</u> |
| <b>Total ACRS and Other Depreciation</b> |                                   |                 | <u>7,298,984</u>  | <u>196,603</u> | <u>431</u> |
| <b>Listed Property:</b>                  |                                   |                 |                   |                |            |
| 300                                      | 2005 Dodge Grand Caravan          | 8/09/06         | <u>10,845</u>     | <u>0</u>       | <u>0</u>   |
|                                          |                                   |                 | <u>10,845</u>     | <u>0</u>       | <u>0</u>   |
| <b>Grand Totals</b>                      |                                   |                 | <u>10,669,745</u> | <u>300,548</u> | <u>431</u> |

# Future Depreciation Report    FYE: 6/30/22

## Rental Property-Pinson

| Asset                      | Description                              | Date In Service | Cost             | Tax           | AMT      |
|----------------------------|------------------------------------------|-----------------|------------------|---------------|----------|
| <b>Other Depreciation:</b> |                                          |                 |                  |               |          |
| 406                        | Pinson Rental Buildings                  | 9/22/14         | 394,953          | 9,874         | 0        |
| 412                        | Valve on Water Heater                    | 8/01/15         | 6,285            | 628           | 0        |
| 419                        | Light kits                               | 11/23/15        | 2,202            | 147           | 0        |
| 420                        | 3.5 ton Rheem HVAC Unit                  | 10/10/17        | 4,625            | 309           | 0        |
| 421                        | Double Face Tennant Sign                 | 9/14/17         | 13,208           | 881           | 0        |
| 466                        | Commercial Fire System                   | 9/05/18         | 3,699            | 246           | 0        |
| 467                        | Tile                                     | 7/12/01         | 3,736            | 124           | 0        |
| 468                        | Electrical                               | 7/27/01         | 1,358            | 45            | 0        |
| 469                        | Work Station                             | 1/23/03         | 1,217            | 0             | 0        |
| 470                        | Shelving                                 | 2/06/03         | 3,240            | 0             | 0        |
| 471                        | Shelving                                 | 2/12/03         | 1,011            | 0             | 0        |
| 472                        | Paint                                    | 2/17/03         | 1,500            | 0             | 0        |
| 473                        | Sign                                     | 3/19/03         | 4,200            | 0             | 0        |
| 474                        | Alarm                                    | 3/21/03         | 1,682            | 0             | 0        |
| 475                        | Wiring                                   | 3/27/03         | 5,159            | 0             | 0        |
| 476                        | Pinson Bargain Center Building           | 9/22/14         | 716,338          | 17,909        | 0        |
|                            | <b>Total Other Depreciation</b>          |                 | <u>1,164,413</u> | <u>30,163</u> | <u>0</u> |
|                            | <b>Total ACRS and Other Depreciation</b> |                 | <u>1,164,413</u> | <u>30,163</u> | <u>0</u> |
|                            | <b>Grand Totals</b>                      |                 | <u>1,164,413</u> | <u>30,163</u> | <u>0</u> |

## Future Depreciation Report    FYE: 6/30/22

### Bargain Center 1, Bham, AL

| Asset                             | Description                              | Date In Service | Cost           | Tax          | AMT      |
|-----------------------------------|------------------------------------------|-----------------|----------------|--------------|----------|
| <b><u>Prior MACRS:</u></b>        |                                          |                 |                |              |          |
| 2                                 | Forklifts                                | 4/11/07         | 9,000          | 0            | 0        |
|                                   |                                          |                 | <u>9,000</u>   | <u>0</u>     | <u>0</u> |
| <b><u>Other Depreciation:</u></b> |                                          |                 |                |              |          |
| 1                                 | Renovations to Thrift Store              | 6/16/00         | 45,935         | 0            | 0        |
| 3                                 | Building - Bargain Center 1              | 12/20/10        | 243,409        | 6,085        | 0        |
| 4                                 | Gas Furnace (3 15 ton units)             | 4/10/14         | 33,255         | 2,217        | 0        |
| 5                                 | Sign                                     | 7/10/15         | 4,475          | 298          | 0        |
| 6                                 | Demising walls                           | 6/30/17         | 10,630         | 355          | 0        |
| 7                                 | Land - Bargain Center 1                  | 12/20/10        | 415,343        | 0            | 0        |
|                                   | <b>Total Other Depreciation</b>          |                 | <u>753,047</u> | <u>8,955</u> | <u>0</u> |
|                                   | <b>Total ACRS and Other Depreciation</b> |                 | <u>753,047</u> | <u>8,955</u> | <u>0</u> |
|                                   | <b>Grand Totals</b>                      |                 | <u>762,047</u> | <u>8,955</u> | <u>0</u> |

# Future Depreciation Report    FYE: 6/30/22

## Bargain Center 3,Hanceville

| Asset                             | Description                              | Date In Service | Cost           | Tax           | AMT      |
|-----------------------------------|------------------------------------------|-----------------|----------------|---------------|----------|
| <b><u>Prior MACRS:</u></b>        |                                          |                 |                |               |          |
| 1                                 | alarm system                             | 6/20/05         | 7,973          | 0             | 0        |
| 2                                 | alarm                                    | 6/03/05         | 1,388          | 0             | 0        |
| 3                                 | Hanceville Bargain Center Blding         | 3/31/05         | 618,935        | 22,507        | 0        |
| 4                                 | Improvements                             | 12/31/05        | 7,170          | 184           | 0        |
|                                   |                                          |                 | <u>635,466</u> | <u>22,691</u> | <u>0</u> |
| <b><u>Other Depreciation:</u></b> |                                          |                 |                |               |          |
| 5                                 | Roof at Bargain Center 3                 | 3/23/11         | 102,620        | 5,131         | 0        |
| 6                                 | HVAC                                     | 6/08/17         | 11,140         | 742           | 0        |
|                                   | <b>Total Other Depreciation</b>          |                 | <u>113,760</u> | <u>5,873</u>  | <u>0</u> |
|                                   | <b>Total ACRS and Other Depreciation</b> |                 | <u>113,760</u> | <u>5,873</u>  | <u>0</u> |
|                                   | <b>Grand Totals</b>                      |                 | <u>749,226</u> | <u>28,564</u> | <u>0</u> |

Description **5K Race**

Name

**Downtown Jimmie Hale Mission**

Taxpayer Identification Number

**63-0358757**

Use this worksheet to verify data entered for a specific activity on your form 990/990EZ

**Income & Expense Summary:**

|                                                   |     |               |
|---------------------------------------------------|-----|---------------|
| 1. Gross receipts or sales                        | 1.  | _____         |
| 2. Advertising income                             | 2.  | _____         |
| 3. Circulation income                             | 3.  | _____         |
| 4. Other income                                   | 4.  | _____         |
| 5. Returns and allowances                         | 5.  | _____         |
| 6. Contributions received                         | 6.  | <b>30,466</b> |
| 7. <b>Total revenue.</b> Add lines 1 through 6    | 7.  | <b>30,466</b> |
| 8. Cost of Goods Sold                             | 8.  | _____         |
| 9. Employment Expense                             | 9.  | _____         |
| 10. Fees for services                             | 10. | _____         |
| 11. Indirect Expense                              | 11. | _____         |
| 12. Depreciation Expense                          | 12. | _____         |
| 13. Exempt Activity Expense                       | 13. | _____         |
| 14. Fundraising Expense                           | 14. | <b>6,169</b>  |
| 15. <b>Total expenses.</b> Add lines 8 through 14 | 15. | <b>6,169</b>  |
| 16. <b>Net Income/Loss.</b> Line 7 minus Line 15  | 16. | <b>24,297</b> |

**Expense Details - Indirect Expense:**

|                                  |       |
|----------------------------------|-------|
| Advertising and promotion        | _____ |
| Office                           | _____ |
| Printing/publication/postage     | _____ |
| Info technology/Maintenance      | _____ |
| Royalties & License Fees         | _____ |
| Occupancy/Real Estate Taxes      | _____ |
| Travel & Repairs                 | _____ |
| Travel/entertainment (officials) | _____ |
| Conferences/meetings             | _____ |
| Interest                         | _____ |
| Insurance                        | _____ |
| <b>Total Indirect Expense</b>    | _____ |

**Expense Details - Depreciation Expense:**

|                                   |       |
|-----------------------------------|-------|
| On investment property            | _____ |
| On non-investment property        | _____ |
| Amortization                      | _____ |
| Depletion                         | _____ |
| <b>Total Depreciation Expense</b> | _____ |

**Expense Details - Cost of Goods Sold:**

|                                 |       |
|---------------------------------|-------|
| Beginning inventory             | _____ |
| Purchases                       | _____ |
| Labor                           | _____ |
| Section 263A costs              | _____ |
| Other costs                     | _____ |
| Ending inventory                | _____ |
| <b>Total Cost of Goods Sold</b> | _____ |

**Expense Details - Exempt Activity Expense:**

|                                      |       |
|--------------------------------------|-------|
| Repairs and Maintenance              | _____ |
| Bad debts                            | _____ |
| Taxes/licenses                       | _____ |
| Charitable contributions             | _____ |
| Dividend recd deductions             | _____ |
| Readership costs                     | _____ |
| Other expenses                       | _____ |
| <b>Total Exempt Activity Expense</b> | _____ |

**Expense Details - Employment Expense:**

|                                 |       |
|---------------------------------|-------|
| Compensation of officers        | _____ |
| Other salaries and wages        | _____ |
| Pension plan contributions      | _____ |
| Other employee benefits         | _____ |
| Payroll taxes                   | _____ |
| <b>Total Employment Expense</b> | _____ |

**Expense Details - Fundraising Expense:**

|                                  |              |
|----------------------------------|--------------|
| Cash prizes                      | _____        |
| Non-cash prizes                  | _____        |
| Rent and facility costs          | _____        |
| Food & beverages (Part II only)  | _____        |
| Entertainment (Part II only)     | _____        |
| Other direct expenses            | <b>6,169</b> |
| <b>Total Fundraising Expense</b> | <b>6,169</b> |

**Expense Details - Fees for Services:**

|                                |       |
|--------------------------------|-------|
| Management                     | _____ |
| Legal                          | _____ |
| Accounting                     | _____ |
| Lobbying                       | _____ |
| Professional fundraising       | _____ |
| Investment management          | _____ |
| Other                          | _____ |
| <b>Total Fees for Services</b> | _____ |

**Information is indicated for use on Form 990-T, Schedule A:**

- Part V, Debt Financing
- Part VI, Controlled Org Income
- Part VII, Investments for C(7)(9)(17)
- Part VIII, Exploited Activities
- Part IX, Advertising Income

**Allocation of Expense to Program Service Accomplishments:**

|           |       |
|-----------|-------|
| First     | _____ |
| Second    | _____ |
| Third     | _____ |
| All other | _____ |

Name  
**Downtown Jimmie Hale Mission**

Taxpayer Identification Number  
**63-0358757**

Use this summary worksheet to verify data entered for a specific activity for your rental information

|                                                        |    |                |
|--------------------------------------------------------|----|----------------|
| 1. Gross rents .....                                   | 1. | <u>293,959</u> |
| <b>Expenses (see details on worksheets below):</b>     |    |                |
| 2. Fees for services .....                             | 2. | _____          |
| 3. Depreciation Expense .....                          | 3. | <u>30,164</u>  |
| 4. Direct Expense .....                                | 4. | <u>126,656</u> |
| 5. <b>Total expenses.</b> Add lines 8 through 12 ..... | 5. | <u>156,820</u> |
| 6. <b>Net Income/Loss.</b> Line 7 minus Line 13 .....  | 6. | <u>137,139</u> |

**Expense Details - Fees for Services:**

|                                      |       |
|--------------------------------------|-------|
| Accounting .....                     | _____ |
| Legal .....                          | _____ |
| Commissions .....                    | _____ |
| Management .....                     | _____ |
| Other Professional Fees .....        | _____ |
| <b>Total Fees for Services</b> ..... | _____ |

**Expense Details - Depreciation Expense:**

|                                         |               |
|-----------------------------------------|---------------|
| On non-investment property .....        | <u>30,164</u> |
| On investment property .....            | _____         |
| Amortization .....                      | _____         |
| Depletion .....                         | _____         |
| <b>Total Depreciation Expense</b> ..... | <u>30,164</u> |

**Expense Details - Direct Expense:**

|                                   |                |
|-----------------------------------|----------------|
| Interest .....                    | <u>38,111</u>  |
| Taxes/licenses .....              | _____          |
| Occupancy Expenses .....          | _____          |
| Repairs & Maintenance .....       | <u>17,308</u>  |
| Travel/conferences/meetings ..... | _____          |
| Printing & Publication .....      | _____          |
| Advertising .....                 | _____          |
| Insurance .....                   | <u>12,490</u>  |
| Utilities .....                   | <u>5,146</u>   |
| Supplies .....                    | _____          |
| Other expenses .....              | <u>53,601</u>  |
| <b>Total Direct Expense</b> ..... | <u>126,656</u> |

**Information is indicated for use on Form 990-T, Schedule A:**

- Part IV, Rent Income
- Part V, Debt Financing
- Part VI, Controlled Org Income
- Part VII, Investments for C(7)(9)(17)

**Expense Allocation to Program Service Accomplishments for 990/990EZ:**

- First .....
- Second .....
- Third .....
- All other .....



Description **Bargain Center 1, Bham, AL**

Name  
**Downtown Jimmie Hale Mission**

Taxpayer Identification Number  
**63-0358757**

Use this summary worksheet to verify data entered for a specific activity for your rental information

|                                                        |    |               |
|--------------------------------------------------------|----|---------------|
| 1. Gross rents .....                                   | 1. | <u>93,861</u> |
| <b>Expenses (see details on worksheets below):</b>     |    |               |
| 2. Fees for services .....                             | 2. |               |
| 3. Depreciation Expense .....                          | 3. | <u>8,954</u>  |
| 4. Direct Expense .....                                | 4. | <u>4,496</u>  |
| 5. <b>Total expenses.</b> Add lines 8 through 12 ..... | 5. | <u>13,450</u> |
| 6. <b>Net Income/Loss.</b> Line 7 minus Line 13 .....  | 6. | <u>80,411</u> |

**Expense Details - Fees for Services:**

|                                      |       |
|--------------------------------------|-------|
| Accounting .....                     | _____ |
| Legal .....                          | _____ |
| Commissions .....                    | _____ |
| Management .....                     | _____ |
| Other Professional Fees .....        | _____ |
| <b>Total Fees for Services</b> ..... | _____ |

**Expense Details - Depreciation Expense:**

|                                         |              |
|-----------------------------------------|--------------|
| On non-investment property .....        | <u>8,954</u> |
| On investment property .....            | _____        |
| Amortization .....                      | _____        |
| Depletion .....                         | _____        |
| <b>Total Depreciation Expense</b> ..... | <u>8,954</u> |

**Expense Details - Direct Expense:**

|                                   |              |
|-----------------------------------|--------------|
| Interest .....                    | _____        |
| Taxes/licenses .....              | <u>436</u>   |
| Occupancy Expenses .....          | _____        |
| Repairs & Maintenance .....       | <u>3,381</u> |
| Travel/conferences/meetings ..... | _____        |
| Printing & Publication .....      | _____        |
| Advertising .....                 | _____        |
| Insurance .....                   | _____        |
| Utilities .....                   | _____        |
| Supplies .....                    | _____        |
| Other expenses .....              | <u>679</u>   |
| <b>Total Direct Expense</b> ..... | <u>4,496</u> |

**Information is indicated for use on Form 990-T, Schedule A:**

- Part IV, Rent Income
- Part V, Debt Financing
- Part VI, Controlled Org Income
- Part VII, Investments for C(7)(9)(17)

**Expense Allocation to Program Service Accomplishments for 990/990EZ:**

- First .....
- Second .....
- Third .....
- All other .....

Description **Bargain Center 3,Hanceville**

Name  
**Downtown Jimmie Hale Mission**

Taxpayer Identification Number  
**63-0358757**

Use this summary worksheet to verify data entered for a specific activity for your rental information

|                                                        |    |               |
|--------------------------------------------------------|----|---------------|
| 1. Gross rents .....                                   | 1. | <u>78,466</u> |
| <b>Expenses (see details on worksheets below):</b>     |    |               |
| 2. Fees for services .....                             | 2. |               |
| 3. Depreciation Expense .....                          | 3. | <u>28,564</u> |
| 4. Direct Expense .....                                | 4. | <u>14,465</u> |
| 5. <b>Total expenses.</b> Add lines 8 through 12 ..... | 5. | <u>43,029</u> |
| 6. <b>Net Income/Loss.</b> Line 7 minus Line 13 .....  | 6. | <u>35,437</u> |

**Expense Details - Fees for Services:**

|                                      |       |
|--------------------------------------|-------|
| Accounting .....                     | _____ |
| Legal .....                          | _____ |
| Commissions .....                    | _____ |
| Management .....                     | _____ |
| Other Professional Fees .....        | _____ |
| <b>Total Fees for Services</b> ..... | _____ |

**Expense Details - Depreciation Expense:**

|                                         |               |
|-----------------------------------------|---------------|
| On non-investment property .....        | <u>28,564</u> |
| On investment property .....            | _____         |
| Amortization .....                      | _____         |
| Depletion .....                         | _____         |
| <b>Total Depreciation Expense</b> ..... | <u>28,564</u> |

**Expense Details - Direct Expense:**

|                                   |               |
|-----------------------------------|---------------|
| Interest .....                    | _____         |
| Taxes/licenses .....              | _____         |
| Occupancy Expenses .....          | _____         |
| Repairs & Maintenance .....       | <u>14,465</u> |
| Travel/conferences/meetings ..... | _____         |
| Printing & Publication .....      | _____         |
| Advertising .....                 | _____         |
| Insurance .....                   | _____         |
| Utilities .....                   | _____         |
| Supplies .....                    | _____         |
| Other expenses .....              | _____         |
| <b>Total Direct Expense</b> ..... | <u>14,465</u> |

**Information is indicated for use on Form 990-T, Schedule A:**

- Part IV, Rent Income
- Part V, Debt Financing
- Part VI, Controlled Org Income
- Part VII, Investments for C(7)(9)(17)

**Expense Allocation to Program Service Accomplishments for 990/990EZ:**

- First .....
- Second .....
- Third .....
- All other .....

Form **990****Two Year Comparison Report****2019 & 2020**For calendar year 2020, or tax year beginning **07/01/20**, ending **06/30/21**

Name

Taxpayer Identification Number

**Downtown Jimmie Hale Mission****63-0358757**

|                          |                                                                | 2019                  | 2020              | Differences       |
|--------------------------|----------------------------------------------------------------|-----------------------|-------------------|-------------------|
| <b>Revenue</b>           | 1. Contributions, gifts, grants                                | 1. <b>5,592,843</b>   | <b>6,141,571</b>  | <b>548,728</b>    |
|                          | 2. Membership dues and assessments                             | 2.                    |                   |                   |
|                          | 3. Government contributions and grants                         | 3.                    | <b>802,500</b>    | <b>802,500</b>    |
|                          | 4. Program service revenue                                     | 4. <b>97,880</b>      | <b>213,051</b>    | <b>115,171</b>    |
|                          | 5. Investment income                                           | 5. <b>33,141</b>      | <b>2,458</b>      | <b>-30,683</b>    |
|                          | 6. Proceeds from tax exempt bonds                              | 6.                    |                   |                   |
|                          | 7. Net gain or (loss) from sale of assets other than inventory | 7. <b>397</b>         |                   | <b>-397</b>       |
|                          | 8. Net income or (loss) from fundraising events                | 8.                    | <b>-6,169</b>     | <b>-6,169</b>     |
|                          | 9. Net income or (loss) from gaming                            | 9.                    |                   |                   |
|                          | 10. Net gain or (loss) on sales of inventory                   | 10.                   |                   |                   |
|                          | 11. Other revenue                                              | 11. <b>245,654</b>    | <b>252,987</b>    | <b>7,333</b>      |
|                          | 12. <b>Total revenue.</b> Add lines 1 through 11               | 12. <b>5,969,915</b>  | <b>7,406,398</b>  | <b>1,436,483</b>  |
| <b>Expenses</b>          | 13. Grants and similar amounts paid                            | 13.                   | <b>100,000</b>    | <b>100,000</b>    |
|                          | 14. Benefits paid to or for members                            | 14.                   |                   |                   |
|                          | 15. Compensation of officers, directors, trustees, etc.        | 15. <b>16,692</b>     | <b>154,062</b>    | <b>137,370</b>    |
|                          | 16. Salaries, other compensation, and employee benefits        | 16. <b>3,591,838</b>  | <b>3,362,331</b>  | <b>-229,507</b>   |
|                          | 17. Professional fundraising fees                              | 17.                   | <b>104,185</b>    | <b>104,185</b>    |
|                          | 18. Other professional fees                                    | 18. <b>16,869</b>     | <b>14,490</b>     | <b>-2,379</b>     |
|                          | 19. Occupancy, rent, utilities, and maintenance                | 19. <b>18,000</b>     |                   | <b>-18,000</b>    |
|                          | 20. Depreciation and Depletion                                 | 20. <b>298,478</b>    | <b>297,266</b>    | <b>-1,212</b>     |
|                          | 21. Other expenses                                             | 21. <b>2,495,471</b>  | <b>1,784,220</b>  | <b>-711,251</b>   |
|                          | 22. <b>Total expenses.</b> Add lines 13 through 21             | 22. <b>6,437,348</b>  | <b>5,816,554</b>  | <b>-620,794</b>   |
|                          | 23. <b>Excess or (Deficit).</b> Subtract line 22 from line 12  | 23. <b>-467,433</b>   | <b>1,589,844</b>  | <b>2,057,277</b>  |
| <b>Other Information</b> | 24. Total exempt revenue                                       | 24. <b>5,969,915</b>  | <b>7,406,398</b>  | <b>1,436,483</b>  |
|                          | 25. Total unrelated revenue                                    | 25. <b>137,279</b>    | <b>137,139</b>    | <b>-140</b>       |
|                          | 26. Total excludable revenue                                   | 26. <b>239,793</b>    | <b>331,357</b>    | <b>91,564</b>     |
|                          | 27. Total assets                                               | 27. <b>12,162,810</b> | <b>11,833,080</b> | <b>-329,730</b>   |
|                          | 28. Total liabilities                                          | 28. <b>1,919,574</b>  |                   | <b>-1,919,574</b> |
|                          | 29. Retained earnings                                          | 29. <b>10,243,236</b> | <b>11,833,080</b> | <b>1,589,844</b>  |
|                          | 30. Number of voting members of governing body                 | 30. <b>18</b>         | <b>14</b>         |                   |
|                          | 31. Number of independent voting members of governing body     | 31. <b>18</b>         | <b>14</b>         |                   |
|                          | 32. Number of employees                                        | 32. <b>166</b>        | <b>115</b>        |                   |
|                          | 33. Number of volunteers                                       | 33.                   | <b>525</b>        |                   |

Form **990T****Two Year Comparison Report****2019 & 2020**For calendar year 2020, or tax year beginning **07/01/20**, ending **06/30/21**

Name

Taxpayer Identification Number

**Downtown Jimmie Hale Mission****63-0358757**

|                                                       |                                                                       | 2019          | 2020          | Differences    |                |
|-------------------------------------------------------|-----------------------------------------------------------------------|---------------|---------------|----------------|----------------|
| <b>Revenue</b>                                        | 1. Gross profit/loss on business activities                           | 1.            |               |                |                |
|                                                       | 2. Capital gains/losses                                               | 2.            |               |                |                |
|                                                       | 3. Income/loss from partnerships and S corporations                   | 3.            |               |                |                |
|                                                       | 4. Rent income (net of expense)                                       | 4.            |               |                |                |
|                                                       | 5. Unrelated debt-financed income (net of expense)                    | 5.            | <b>93,789</b> | <b>80,445</b>  | <b>-13,344</b> |
|                                                       | 6. Income from controlled organizations (net of expense)              | 6.            |               |                |                |
|                                                       | 7. Section 501(c)(7)(9)(17) organization income (net of expense)      | 7.            |               |                |                |
|                                                       | 8. Exploited exempt activity income (net of expense)                  | 8.            |               |                |                |
|                                                       | 9. Advertising income (net of expense)                                | 9.            |               |                |                |
|                                                       | 10. Other income                                                      | 10.           |               |                |                |
|                                                       | <b>11. Total trade or business income.</b> Combine lines 1 through 10 | <b>11.</b>    | <b>93,789</b> | <b>80,445</b>  | <b>-13,344</b> |
| <b>Expenses</b>                                       | 12. Compensation of officers, directors, and trustees                 | 12.           |               |                |                |
|                                                       | 13. Other salaries and wages                                          | 13.           |               |                |                |
|                                                       | 14. Repairs and maintenance                                           | 14.           |               |                |                |
|                                                       | 15. Bad debts                                                         | 15.           |               |                |                |
|                                                       | 16. Interest                                                          | 16.           |               |                |                |
|                                                       | 17. Taxes and licenses                                                | 17.           |               | <b>8,638</b>   | <b>8,638</b>   |
|                                                       | 18. Charitable contributions                                          | 18.           |               |                |                |
|                                                       | 19. Depreciation and Depletion                                        | 19.           |               |                |                |
|                                                       | 20. Contributions to deferred compensation plans                      | 20.           |               |                |                |
|                                                       | 21. Employee benefit programs                                         | 21.           |               |                |                |
|                                                       | 22. Other deductions                                                  | 22.           |               |                |                |
|                                                       | <b>23. Total deductions.</b> Add lines 12 through 22                  | <b>23.</b>    |               | <b>8,638</b>   | <b>8,638</b>   |
|                                                       | <b>24. Net income (990T/first activity);</b> Subtract line 23 from 11 | <b>24.</b>    | <b>93,789</b> | <b>71,807</b>  | <b>-21,982</b> |
|                                                       | 25. Number of unrelated business activities for this return           | 25.           | <b>1</b>      | <b>1</b>       |                |
| 26. Unrelated business taxable income from all trades | 26.                                                                   | <b>92,690</b> | <b>71,807</b> | <b>-20,883</b> |                |
| 27. Disallowed employee fringe benefits               | 27.                                                                   |               |               |                |                |
| 28. Charitable contributions                          | 28.                                                                   |               |               |                |                |
| <b>29. Taxable income before NOL loss</b>             | <b>29.</b>                                                            | <b>92,690</b> | <b>71,807</b> | <b>-20,883</b> |                |
| 30. Net operating loss (pre-2018)                     | 30.                                                                   |               |               |                |                |
| 31. Specific deduction                                | 31.                                                                   | <b>1,000</b>  | <b>1,000</b>  |                |                |
| <b>32. Unrelated business taxable income.</b>         | <b>32.</b>                                                            | <b>91,690</b> | <b>70,807</b> | <b>-20,883</b> |                |
| <b>Tax &amp; Credits</b>                              | 33. Income tax (corporate or trust)                                   | 33.           | <b>19,255</b> | <b>14,869</b>  | <b>-4,386</b>  |
|                                                       | 34. Proxy tax                                                         | 34.           |               |                |                |
|                                                       | 35. Other taxes                                                       | 35.           |               |                |                |
|                                                       | <b>36. Total taxes</b>                                                | <b>36.</b>    | <b>19,255</b> | <b>14,869</b>  | <b>-4,386</b>  |
|                                                       | 37. Other credits                                                     | 37.           |               |                |                |
|                                                       | 38. General business credit                                           | 38.           |               |                |                |
|                                                       | 39. Credit for prior year minimum tax                                 | 39.           |               |                |                |
|                                                       | <b>40. Total credits</b>                                              | <b>40.</b>    |               |                |                |
|                                                       | <b>41. Net tax after credits</b>                                      | <b>41.</b>    | <b>19,255</b> | <b>14,869</b>  | <b>-4,386</b>  |
|                                                       | 42. Recapture taxes and 965 tax                                       | 42.           |               |                |                |
| <b>43. Total Taxes</b>                                | <b>43.</b>                                                            | <b>19,255</b> | <b>14,869</b> | <b>-4,386</b>  |                |
| <b>Due/Refund</b>                                     | 44. Prior year overpayment and estimated tax payments                 | 44.           |               | <b>20,000</b>  | <b>20,000</b>  |
|                                                       | 45. Payment made with extension                                       | 45.           |               |                |                |
|                                                       | 46. Backup withholding and foreign withholding                        | 46.           |               |                |                |
|                                                       | 47. Other payments                                                    | 47.           |               |                |                |
|                                                       | <b>48. Total payments</b>                                             | <b>48.</b>    |               | <b>20,000</b>  | <b>20,000</b>  |
|                                                       | <b>49. Balance due/(Overpayment)</b>                                  | <b>49.</b>    | <b>19,255</b> | <b>-5,131</b>  | <b>-24,386</b> |
|                                                       | 50. Overpayment applied to next year                                  | 50.           |               |                |                |
|                                                       | 51. Penalties                                                         | 51.           | <b>603</b>    | <b>81</b>      | <b>-522</b>    |
|                                                       | <b>52. Total due/(Refund)</b>                                         | <b>52.</b>    | <b>19,858</b> | <b>-5,050</b>  | <b>-24,908</b> |

Form **SchM****Two Year Comparison for Unrelated Business Activity****2019 & 2020**For calendar year 2020, or tax year beginning **07/01/20**, ending **06/30/21**

Organization Name

**Downtown Jimmie Hale Mission**

Taxpayer Identification Number

**63-0358757**Unincorporated Business Income Tax Code: **531120** Activity: **Unrelated Business Activity**

|                        |                                                                              | 2019       | 2020          | Differences   |                |
|------------------------|------------------------------------------------------------------------------|------------|---------------|---------------|----------------|
| <b>R e v e n u e</b>   | 1. Gross profit/loss on business activities                                  | 1.         |               |               |                |
|                        | 2. Capital gains/losses                                                      | 2.         |               |               |                |
|                        | 3. Income/loss from partnerships and S corporations                          | 3.         |               |               |                |
|                        | 4. Rental income (net of expense)                                            | 4.         |               |               |                |
|                        | 5. Unrelated debt-financed income (net of expense)                           | 5.         | <b>93,789</b> | <b>80,445</b> | <b>-13,344</b> |
|                        | 6. Interest, and other income from controlled organizations (net of expense) | 6.         |               |               |                |
|                        | 7. Investment income of specific organizations (net of expense)              | 7.         |               |               |                |
|                        | 8. Exploited exempt activity income (net of expense)                         | 8.         |               |               |                |
|                        | 9. Advertising income (net of expense)                                       | 9.         |               |               |                |
|                        | 10. Other income                                                             | 10.        |               |               |                |
|                        | <b>11. Total trade or business income.</b> Combine lines 1 through 10        | <b>11.</b> | <b>93,789</b> | <b>80,445</b> | <b>-13,344</b> |
| <b>E x p e n s e s</b> | 12. Compensation of officers, directors, and trustees                        | 12.        |               |               |                |
|                        | 13. Other salaries and wages                                                 | 13.        |               |               |                |
|                        | 14. Repairs and maintenance                                                  | 14.        |               |               |                |
|                        | 15. Bad debts                                                                | 15.        |               |               |                |
|                        | 16. Interest                                                                 | 16.        |               |               |                |
|                        | 17. Taxes and licenses                                                       | 17.        |               | <b>8,638</b>  | <b>8,638</b>   |
|                        | 18. Depreciation and Depletion                                               | 18.        |               |               |                |
|                        | 19. Contributions to deferred compensation plans                             | 19.        |               |               |                |
|                        | 20. Employee benefit programs                                                | 20.        |               |               |                |
|                        | 21. Other deductions                                                         | 21.        |               |               |                |
|                        | <b>22. Total deductions.</b> Add lines 12 through 22                         | <b>22.</b> |               | <b>8,638</b>  | <b>8,638</b>   |
|                        | <b>23. Taxable income before deductions.</b> Subtract line 23 from 11        | <b>23.</b> | <b>93,789</b> | <b>71,807</b> | <b>-21,982</b> |
|                        | 24. Deductible losses                                                        | 24.        | <b>1,099</b>  |               | <b>-1,099</b>  |
|                        | <b>25. Unrelated business taxable income (loss)</b>                          | <b>25.</b> | <b>92,690</b> | <b>71,807</b> | <b>-20,883</b> |

Form **990****Tax Return History****2020**

Name

**Downtown Jimmie Hale Mission**

Employer Identification Number

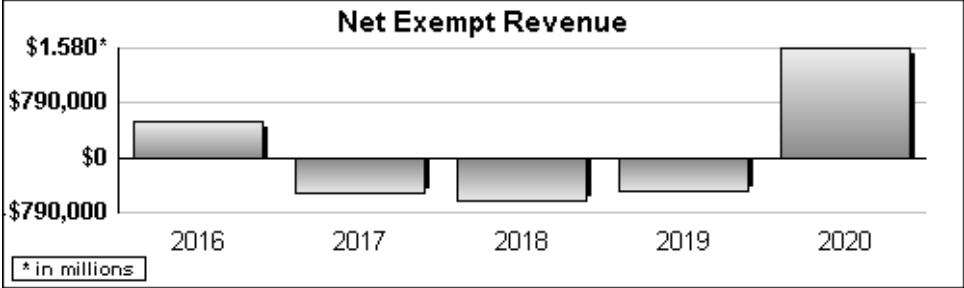
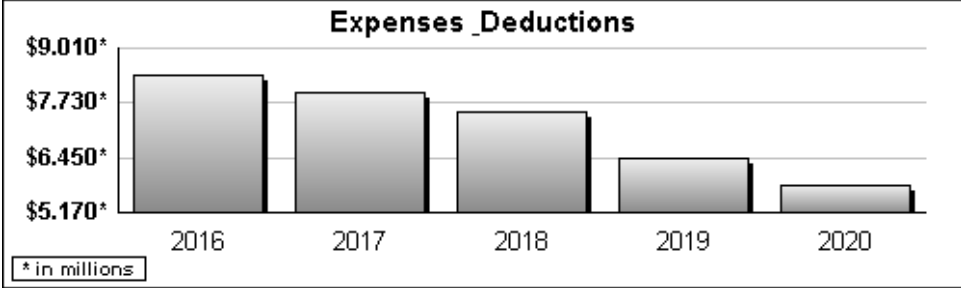
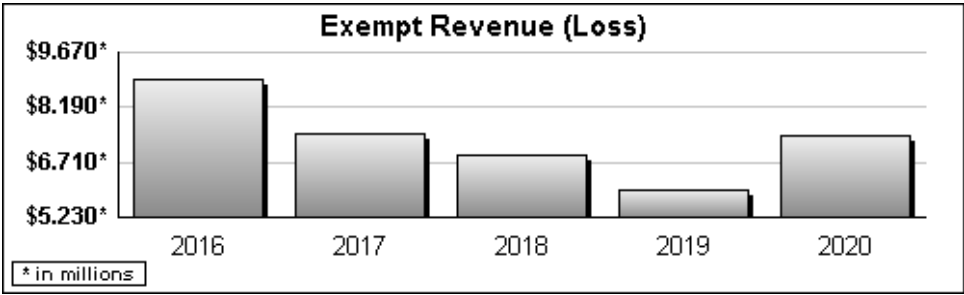
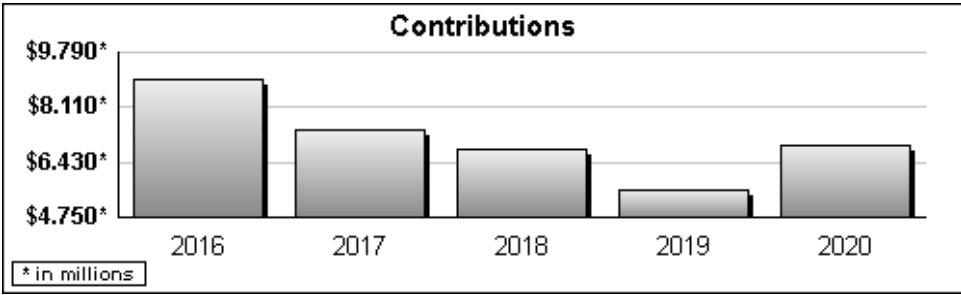
**63-0358757**

|                                         | 2016              | 2017              | 2018              | 2019              | 2020              | 2021 |
|-----------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------|
| Contributions, gifts, grants .....      | <b>8,947,366</b>  | <b>7,423,014</b>  | <b>6,808,188</b>  | <b>5,592,843</b>  | <b>6,944,071</b>  |      |
| Membership dues .....                   |                   |                   |                   |                   |                   |      |
| Program service revenue .....           |                   |                   |                   | <b>97,880</b>     | <b>213,051</b>    |      |
| Capital gain or loss .....              | <b>-15,714</b>    |                   | <b>11,617</b>     | <b>397</b>        |                   |      |
| Investment income .....                 | <b>11,933</b>     | <b>35,554</b>     | <b>62,191</b>     | <b>33,141</b>     | <b>2,458</b>      |      |
| Fundraising revenue (income/loss) ..... |                   |                   |                   |                   | <b>-6,169</b>     |      |
| Gaming revenue (income/loss) .....      |                   |                   |                   |                   |                   |      |
| Other revenue .....                     | <b>-25,817</b>    | <b>12,160</b>     | <b>-2,179</b>     | <b>245,654</b>    | <b>252,987</b>    |      |
| <b>Total revenue</b> .....              | <b>8,917,768</b>  | <b>7,470,728</b>  | <b>6,879,817</b>  | <b>5,969,915</b>  | <b>7,406,398</b>  |      |
| Grants and similar amounts paid .....   |                   |                   |                   |                   | <b>100,000</b>    |      |
| Benefits paid to or for members .....   |                   |                   |                   |                   |                   |      |
| Compensation of officers, etc. ....     | <b>158,916</b>    | <b>157,491</b>    | <b>162,455</b>    | <b>16,692</b>     | <b>154,062</b>    |      |
| Other compensation .....                | <b>4,660,701</b>  | <b>4,442,304</b>  | <b>4,070,904</b>  | <b>3,591,838</b>  | <b>3,362,331</b>  |      |
| Professional fees .....                 | <b>11,718</b>     | <b>12,812</b>     | <b>18,300</b>     | <b>16,869</b>     | <b>118,675</b>    |      |
| Occupancy costs .....                   | <b>214,005</b>    | <b>86,447</b>     | <b>63,608</b>     | <b>18,000</b>     |                   |      |
| Depreciation and depletion .....        | <b>371,043</b>    | <b>371,657</b>    | <b>368,897</b>    | <b>298,478</b>    | <b>297,266</b>    |      |
| Other expenses .....                    | <b>2,961,615</b>  | <b>2,915,430</b>  | <b>2,813,459</b>  | <b>2,495,471</b>  | <b>1,784,220</b>  |      |
| <b>Total expenses</b> .....             | <b>8,377,998</b>  | <b>7,986,141</b>  | <b>7,497,623</b>  | <b>6,437,348</b>  | <b>5,816,554</b>  |      |
| <b>Excess or (Deficit)</b> .....        | <b>539,770</b>    | <b>-515,413</b>   | <b>-617,806</b>   | <b>-467,433</b>   | <b>1,589,844</b>  |      |
| <b>Total exempt revenue</b> .....       | <b>8,917,768</b>  | <b>7,470,728</b>  | <b>6,879,817</b>  | <b>5,969,915</b>  | <b>7,406,398</b>  |      |
| Total unrelated revenue .....           |                   | <b>12,160</b>     | <b>-2,179</b>     | <b>137,279</b>    | <b>137,139</b>    |      |
| Total excludable revenue .....          | <b>-29,598</b>    | <b>35,554</b>     | <b>73,808</b>     | <b>239,793</b>    | <b>331,357</b>    |      |
| Total Assets .....                      | <b>13,167,258</b> | <b>12,596,823</b> | <b>11,921,899</b> | <b>12,162,810</b> | <b>11,833,080</b> |      |
| Total Liabilities .....                 | <b>1,323,370</b>  | <b>1,268,348</b>  | <b>1,211,230</b>  | <b>1,919,574</b>  |                   |      |
| Net Fund Balances .....                 | <b>11,843,888</b> | <b>11,328,475</b> | <b>10,710,669</b> | <b>10,243,236</b> | <b>11,833,080</b> |      |

Name **Downtown Jimmie Hale Mission** Employer Identification Number  
**63-0358757**

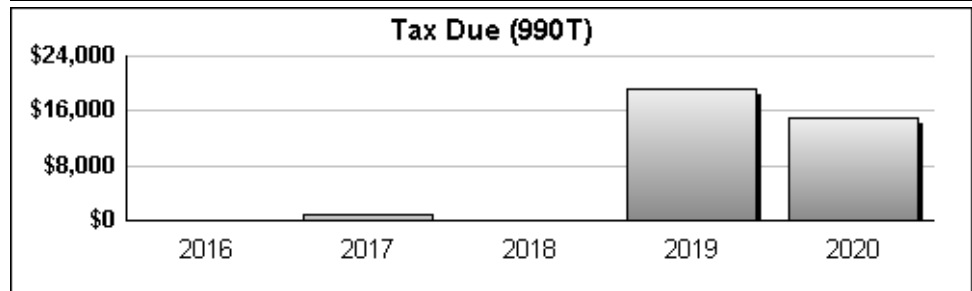
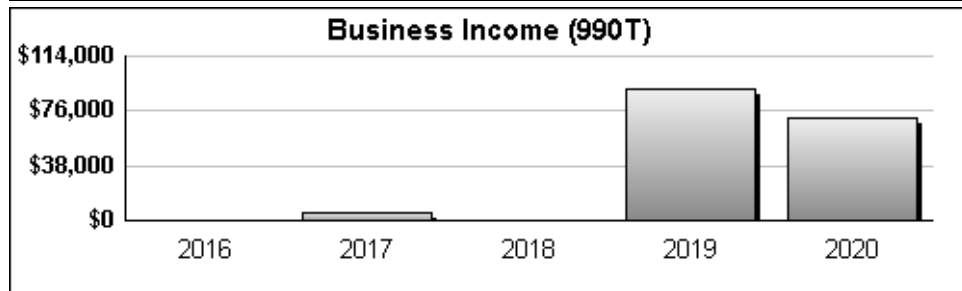
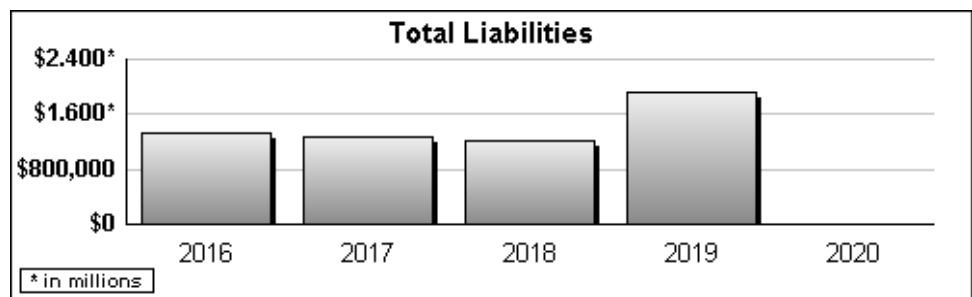
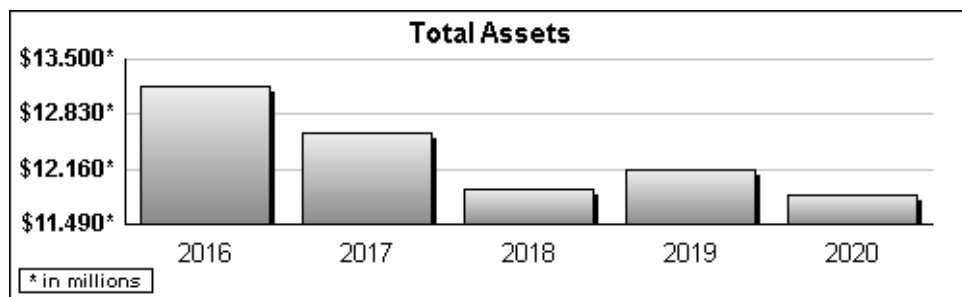
\* Income shown net of expenses

|                                                  | 2016 | 2017         | 2018          | 2019          | 2020          | 2021 |
|--------------------------------------------------|------|--------------|---------------|---------------|---------------|------|
| Business activity profit/loss .....              |      |              |               |               |               |      |
| Capital gains/losses .....                       |      |              |               |               |               |      |
| Partner and S Corp gain/loss .....               |      |              |               |               |               |      |
| Rental income* .....                             |      |              |               |               |               |      |
| Debt-financed income* .....                      |      | 6,342        | -1,099        | 93,789        | 80,445        |      |
| Controlled organizations income/interest* .....  |      |              |               |               |               |      |
| Investment income, specific organizations* ..... |      |              |               |               |               |      |
| Exploited exempt activity income* .....          |      |              |               |               |               |      |
| Other income .....                               |      |              |               |               |               |      |
| <b>Total trade or business income.</b> .....     |      | <b>6,342</b> | <b>-1,099</b> | <b>93,789</b> | <b>80,445</b> |      |
| Compensation of officers, ect. ....              |      |              |               |               |               |      |
| Other salaries and wages .....                   |      |              |               |               |               |      |
| Repairs and maintenance .....                    |      |              |               |               |               |      |
| Bad debts .....                                  |      |              |               |               |               |      |
| Interest .....                                   |      |              |               |               |               |      |
| Taxes and licenses .....                         |      |              |               |               | 8,638         |      |
| Charitable contributions .....                   |      |              |               |               |               |      |
| Depreciation and Depletion .....                 |      |              |               |               |               |      |
| Deferred compensation plans .....                |      |              |               |               |               |      |
| Employee benefit programs .....                  |      |              |               |               |               |      |



Name **Downtown Jimmie Hale Mission** Employer Identification Number  
**63-0358757**

|                                     | 2016 | 2017  | 2018   | 2019   | 2020   | 2021 |
|-------------------------------------|------|-------|--------|--------|--------|------|
| Other deductions                    |      |       |        |        |        |      |
| Net income (990T/first activity)    |      | 6,342 | -1,099 | 93,789 | 71,807 |      |
| UBTI from all trades                | 0    | 6,342 | 0      | 92,690 | 71,807 |      |
| Taxable employee fringe benefits    |      |       |        |        |        |      |
| Charitable contributions            |      |       |        |        |        |      |
| Net operating loss deduction        |      |       |        |        |        |      |
| Specific deduction                  |      | 1,000 | 1,000  | 1,000  | 1,000  |      |
| Income after expense and deductions |      | 5,342 |        | 91,690 | 70,807 |      |
| Income tax (corporate or trust)     |      | 960   |        | 19,255 | 14,869 |      |
| Other taxes                         |      |       |        |        |        |      |
| <b>Total taxes</b>                  |      | 960   |        | 19,255 | 14,869 |      |
| General business credit             |      |       |        |        |        |      |
| Other credits                       |      |       |        |        |        |      |
| <b>Net tax after credits</b>        |      | 960   |        | 19,255 | 14,869 |      |
| Estimated tax payments              |      |       |        |        | 20,000 |      |
| Other payments                      |      |       |        |        |        |      |
| <b>Balance due/Overpayment</b>      |      | 960   |        | 19,255 | -5,131 |      |





Taxable Interest on Investments

| <u>Description</u> | <u>Amount</u>   | <u>Unrelated Business</u> | <u>Exclusion Code</u> | <u>Postal Code</u> | <u>Acquired after 6/30/75</u> | <u>US Obs (\$ or %)</u> |
|--------------------|-----------------|---------------------------|-----------------------|--------------------|-------------------------------|-------------------------|
| Interest income    | \$ 2,458        |                           | 14                    |                    |                               |                         |
| Total              | \$ <u>2,458</u> |                           |                       |                    |                               |                         |

## Federal Statements

**Form 990, Part IX, Line 24e - All Other Expenses**

| Description               | Total<br>Expenses | Program<br>Service | Management &<br>General | Fund<br>Raising  |
|---------------------------|-------------------|--------------------|-------------------------|------------------|
| Postage                   | \$ 104,415        | \$                 | 35,669                  | \$ 68,746        |
| Miscellaneous             | 80,860            | 33,739             | 47,121                  |                  |
| Contract Labor/Consulting | 59,112            |                    | 59,112                  |                  |
| Income tax                | 53,568            |                    | 53,568                  |                  |
| Telephone                 | 51,658            | 35,916             | 15,742                  |                  |
| Water                     | 51,137            | 49,249             | 1,888                   |                  |
| I. T. supplies            | 36,176            | 427                | 35,749                  |                  |
| Janitorial                | 30,926            | 30,153             | 773                     |                  |
| Gas                       | 29,633            | 29,633             |                         |                  |
| Vehicle Fuel              | 27,057            | 20,327             | 6,730                   |                  |
| Benevolence Men           | 24,754            | 24,754             |                         |                  |
| New Equipment             | 21,959            | 21,959             |                         |                  |
| Garbage                   | 16,086            | 16,086             |                         |                  |
| Medical                   | 16,000            | 16,000             |                         |                  |
| Organization Dues         | 14,248            |                    | 14,248                  |                  |
| Special Events            | 14,109            |                    | 14,109                  |                  |
| Training/Staff Enrichment | 12,479            | 6,805              | 5,674                   |                  |
| Licenses & subscriptions  | 10,846            | 3,894              | 6,952                   |                  |
| Vehicle Maintenance       | 9,420             | 7,130              | 2,290                   |                  |
| Property taxes            | 2,304             | 80                 | 2,224                   |                  |
| Children Enrichment       | 1,185             | 1,185              |                         |                  |
| Literature/Supplies       | 286               | 286                |                         |                  |
| Class Allowances          | 225               | 225                |                         |                  |
| Benevolence Women         | 130               | 130                |                         |                  |
| Learning Center           | 96                | 96                 |                         |                  |
| <b>Total</b>              | <b>\$ 668,669</b> | <b>\$ 298,074</b>  | <b>\$ 301,849</b>       | <b>\$ 68,746</b> |

## Federal Statements

Schedule A, Part II, Line 1(e)

| Description          | Amount              |
|----------------------|---------------------|
| PPP Loan forgiveness | \$ 767,500          |
| Revive Alabama Grant | 35,000              |
| Outside Gifts        | 6,111,105           |
| 5K Race              |                     |
| Cash Contribution    | 30,466              |
| Total                | <u>\$ 6,944,071</u> |

Schedule A, Part II, Line 8(e)

| Description     | Amount          |
|-----------------|-----------------|
| Interest income | \$ 2,458        |
| Total           | <u>\$ 2,458</u> |

Schedule A, Part II, Line 9(e)

| Description            | Amount           |
|------------------------|------------------|
| Rental Property-Pinson | \$ 80,445        |
| Less: Deductions       | -9,638           |
| Total                  | <u>\$ 70,807</u> |

Schedule A, Part II, Line 12 - Current year

| Description                  | Amount            |
|------------------------------|-------------------|
| Program Service Revenue      | \$ 213,051        |
| 5K Race                      |                   |
| Bargain Center 1, Bham, AL   | 93,861            |
| Bargain Center 3, Hanceville | 78,466            |
| Total                        | <u>\$ 385,378</u> |

**5K Race****Other Direct Fundraising or Gaming Expenses**

| <u>Description</u> | <u>Amount</u>          |
|--------------------|------------------------|
| Race expenses      | \$ <u>6,169</u>        |
| Total              | \$ <u><u>6,169</u></u> |